

# 2025/2026 OPERATIONAL PLAN & Estimates



Adopted: 26th June 2025  
Res No: 211.6.25



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## TIMETABLE AND SUBMISSIONS

The following is the proposed timetable for consideration, exhibition and adoption of the document:

|           |                 |                                                                                  |
|-----------|-----------------|----------------------------------------------------------------------------------|
| Thursday  | 24th April 2025 | - Present the Draft 2025/2026 Operational Plan & Estimates to Council            |
| Wednesday | 30th April 2025 | - Advertise the Draft 2025/2026 Operational Plan & Estimates for public comment. |
| Thursday  | 29th May 2025   | - Final day for public comment.                                                  |
| Thursday  | 26th June 2025  | - Adoption of 2025/2026 Operational Plan & Estimates by Council.                 |

All residents and stakeholders are invited to submit feedback on or before 4.00 pm, Thursday 29th May 2025 and should be addressed to the General Manager.

Email: [council@warren.nsw.gov.au](mailto:council@warren.nsw.gov.au)

Post: PO Box 6, Warren NSW 2824

In-person: Written submissions can also be provided in-person to Council's Administration Centre at 115 Dubbo Street, Warren NSW 2824.

Copies of the Warren Shire Council Draft 2025/2026 Operational Plan & Estimates are available at the following locations:

Administration Centre – 115 Dubbo Street, Warren;

Warren Shire Library – 69 Dubbo Street, Warren; and

Council's Website - <https://www.warren.nsw.gov.au/council/public-exhibition>

For further information, please contact Council's General Manager or the Divisional Manager Finance & Administration Services on (02) 6847 6600.

## INTRODUCTION

The Integrated Planning and Reporting (IP & R) framework requires an Operational Plan for 2025/2026. This document is part of the following suite of documents and should not be read in isolation;

- Community Strategic Plan “Warren Shire 2035”;
- 4-year Delivery Program;
- **Annual Operational Plan & Estimates;**
- Long Term Financial Plan;
- Asset Management Strategy; and
- Workforce Plan and Strategy.

The Operational Plan outlines the major activities Council will undertake across the full range of Council’s operations for the 2025/2026 financial year. These activities directly address the objectives and strategies outlined in Council’s Delivery Program and through the Community Strategic Plan.

The Operational Plan deals with the actions and tasks where Council has a role to play and identifies what we plan to do over the 2025/2026 financial year. The Plan also shows how we will measure progress and identifies the sectional responsibility for completing the action.

The annual financial information forming part of this plan, outlines the Annual Estimates, Revenue Policy, Fees and Charges and other financial information. This financial information relates to both the Delivery Program and Operational Plan.

## THE OPERATIONAL PLAN

One of the important requirements of both the Delivery Program and the Operational Plan is to identify who will be responsible within the Council for completing the various projects or activities. This gives a clear picture of expectations, accountabilities and timeframes.

### Integrating the plans

It is important to remember that the Delivery Program is part of a larger process – the Community Strategic Plan sets the communities agenda for the future, the Resourcing Strategy identifies matters that are within the Council’s realm of responsibility and the Delivery Program and Operational Plan spell out the Council’s plan of action for responding to these matters.

The strategies identified in the Community Strategic Plan have been carried through to the Delivery Program and the actions identified in the Delivery Program have been carried through to the Operational Plan. The diagram that follows shows how the various levels of the planning framework connect.



The Operational Plan has been developed to highlight who in Council does what activity and to identify the activities to be undertaken in the 2025/2026 financial year.

The Operational Plan is broken into Divisional/Departments and where possible to individual managers. Council works as a team from the Councillors to the General Manager and Divisional/Department Managers through to all other staff. We are outcome focused and try to ensure that our work improves the community we live in.

The Operational Plan is the link back to the Delivery Program and the Community Strategic Plan for reporting of our actions and outcomes. The Operational Plan is also linked to the Long Term Financial Plan with respect to the 2025/2026 financial year budgetary requirements.

Council receives a report each half year from the General Manager to advise of the outcomes being achieved at a Delivery Program level (four-year program). This process allows the Council and the community to determine the service outcomes and to look at the budget process against the actions in the Operational Plan. For ease of reporting, Council is using a simple traffic light reporting system of Green, Amber and Red to identify Delivery Program work progress against the Community Strategic Plan.

## ANNUAL BUDGET - CAPITAL WORKS 2025/2026

Under the IP & R process, Council prepares a rolling Long Term Financial Plan. From this Plan, Council prepares a single year financial plan to identify its day to day operational needs and to determine future capital and maintenance works across all the service areas of Council.

2025/2026 is expected to be an extremely busy year with a great deal of capital improvement works to be completed or commenced together with a large flood restoration and construction program on Council's road network and other programs/projects, at least as follows:

- Bushfire Hazard Reduction - \$360,000 (subject to Grant Funding);
- Administration – New Electronic Records Management System Introduction, Routine Replacement of ICT Assets, Two (2) Replacement Photocopiers, Commencing Introduction of a New Corporate Financial System - \$162,500 subject to change depending on carry over funds;
- Warren Street Christmas Party 2025 - \$116,666 (subject to Grant Funding);
- Website Creation for Destination Macquarie Marshes - \$12,000;
- Warren Sporting & Cultural Complex – Gym Equipment Renewals - \$7,500;
- Stoney Creek/Reddenville Break - Signage Disaster Readiness Grant Works - \$77,022;
- Urban Roads – Bitumen Resealing - \$170,000;
- Urban Roads – Gravel Resheeting - \$39,493;
- Rural Roads – Bitumen Resealing - \$828,000;
- Rural Roads – Gravel Resheeting - \$430,500;
- Regional Roads – Bitumen Resealing - \$250,000;
- Bundemar Street Rehabilitation - \$50,000;
- Kerb and Gutter Renewal/Replacement - \$170,000;
- Regional Emergency Roads Repair Program Regional Roads – RR333 Carinda Road - \$1,250,000;
- Regional Emergency Roads Repair Program Regional Roads – RR 7515 Warren Road - \$511,576;
- Plant Replacement 2025/2026 (Net Purchase Cost) - \$853,586 (estimated);
- September 2022 AGRN 1034 Flood and Storm Damage Essential Public Asset Reconstruction Work Shire and Regional Roads - \$4,393,041;
- September 2022 AGRN 1034 Flood and Storm Damage Essential Public Asset Reconstruction Work Ewenmar Waste Depot Access Road Restoration - \$220,500;
- Warren Town Levee Upgrading - \$5,490,060, most carried over;
- Towards Zero Safer Roads Program for RR202 Marthaguy Road and RR333 Carinda Road - \$5,389,000 most carried over;
- Sewer Mains Condition Refurbishment Works - \$100,000;
- Sewerage Pump Station Hatch Covers - \$99,750 most carried over;
- Thornton Avenue Sewerage Pump Station Refurbishment - \$107,000 most carried over;
- Water Valve Replacement Program - \$100,000;
- Water Supply Pump Station Motor Control Centre Replacement - \$75,000;
- Gunningba Estate Stage 3 Development - \$194,073, subject to land sales or grant and carry over;
- Decommissioning of Old Sewerage Treatment Plant - \$92,000 most carried over
- Gillendoon Street Pump Station Restoration - \$125,000;
- Warren Airport Exclusion Fencing - \$139,000, subject to grants;

- Warren Airport Improvement Works - \$50,000, subject to grants;
- Preparation of Discover Macquarie Marshes Website and Social Media Program - \$12,000;
- Strategic Planning / Integrated Water Cycle Management Plan - \$1,446,470;
- Street Lighting Improvement - \$11,662 most carried over;
- Ewenmar Waste Depot EPA Landfill Environment Improvement - \$104,290 subject to grant;
- Topdressing and levelling of Soccer Fields at Carter Oval - \$10,000;
- Final Stage of Carter Oval Youth Sports Complex Irrigation - \$90,000;
- Shade structures three (3) over Tables and Chairs at the Splash Park - \$25,000;
- Warren Family Health Centre Internal Painting - \$20,000;
- Administration Centre Air-conditioning and External Blinds - \$15,000;
- Warren Works Depot Air-conditioning and Workshop Bird Proofing - \$18,000;
- Warren War Memorial Swimming Pool Improvement Works - \$48,000;
- Warren Showground/Racecourse Tables and 100 Chairs - \$15,000;
- Warren Sporting & Cultural Centre 250 Chairs - \$25,000;
- Carter Oval Youth Sports Complex Building Fit Out - \$12,000;
- State Highway 11 Oxley Highway Ordered Works - \$1,250,000 subject to funding approval;
- Implementation of Engineering Services Reported IT Systems - \$54,000;
- Drought Resilience Planning Program Implementation Project – Country Heartlines - \$234,000, mostly carryover;
- Workplace Health and Safety Management System – Safety Culture - \$50,600;
- Traffic Counter Replacement - \$6,354;

Council is expecting a large increase in electricity costs (upwards of 15%) in 2025/2026.

Included in the budget are various allocations towards maintenance works to be undertaken in the areas of town services (parks, gardens, water and sewerage), in the roads area and for other Council assets.

Having such a sizeable capital improvement budget together with Council's normal maintenance program and expected flood restoration program will necessitate the continued employment of both extra management and operational resources to ensure works and programs are efficiently, safely and effectively facilitated together with other members of Council's Management Executive Team.

Where possible, an increased operational staff level (both permanent and temporary) will also be used to undertake most works in house in conjunction with extra contracted works (local and tendered projects where special expertise is required).

Major grants to be sought include Warren Bore Water Storage Increase, Warren CBD Upgrade, Safer Local Roads and Infrastructure Program, Towards Zero Safer Roads Program.

Currently, no loans are required for the 2025/2026 financial year however, this may change for a required increased bore water storage in Warren. Alternatively, a loan most probably will be proposed in the 2026/2027 Operational Plan & Estimates to fund increased bore water storage in Warren, if grant funds are not forthcoming.

An appropriate allocation (\$125,000) has also been provided for what is necessary with the Audit, Risk and Improvement Committee (ARIC), Internal Audit Costs and for Service Reviews.

## OPERATIONAL PLAN LEGISLATIVE REQUIREMENTS AND COMPLIANCE

|                         |                                                                                                                                                                                                                                                                                                                                                    |                                                                                       |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <b>Operational Plan</b> | Identify projects, programs or activities that Council will undertake within the financial year towards addressing actions in the Delivery Program                                                                                                                                                                                                 | The actions in this document include actions planned for the 2025/2026 financial year |
|                         | Allocate responsibilities for each project, program or activity and measures to determine effectiveness                                                                                                                                                                                                                                            | The actions in this document include responsibilities and measurements                |
|                         | Include the Statement of Revenue Policy                                                                                                                                                                                                                                                                                                            | The actions in this document include responsibilities and measurements                |
|                         | Include provisions relating to the content of Council's annual statement of Revenue Policy: <ul style="list-style-type: none"> <li>• Estimated income and expenditure</li> <li>• Ordinary rates and special rates</li> <li>• Proposed fees and charges</li> <li>• Council's proposed pricing methodology</li> <li>• Proposed borrowings</li> </ul> | The actions in this document include responsibilities and measurements                |

## OPERATIONAL PLAN ACTIONS

The Operational Plan Actions are addressed under the following categories:

1. **Social** (coloured Yellow)
2. **Economic** (coloured Grey)
3. **Infrastructure** (coloured Red)
4. **Environmental** (coloured Green)
5. **Governance** (coloured Blue)

Each of these categories outlines a summary of the community views as outlined in the Community Strategic Plan "Warren Shire 2035".

### Responsible Officer/Department

|               |                                                                                               |
|---------------|-----------------------------------------------------------------------------------------------|
| <b>GM</b>     | General Manager                                                                               |
| <b>DMFA</b>   | Divisional Manager Finance & Administration Services                                          |
| <b>DMES</b>   | Divisional Manager Engineering Services – ( <b>LEMO</b> – Local Emergency Management Officer) |
| <b>MHD</b>    | Manager Health & Development Services                                                         |
| <b>IPM</b>    | Infrastructure Projects Manager                                                               |
| <b>EDVM</b>   | Economic Development & Visitation Manager                                                     |
| <b>EA</b>     | Executive Officer to the Mayor and General Manager                                            |
| <b>WHS/RC</b> | Work Health & Safety/Risk Co-ordinator                                                        |
| <b>TREAS</b>  | Treasurer / Management Accountant                                                             |

|              |                                                |
|--------------|------------------------------------------------|
| <b>LIB</b>   | Librarian                                      |
| <b>RIM</b>   | Roads Infrastructure Manager                   |
| <b>FRSPM</b> | Flood Restoration and Special Projects Manager |
| <b>TSM</b>   | Town Services Manager                          |
| <b>SMT</b>   | Senior Management Team                         |
| <b>MANEX</b> | Management Executive                           |

## 1. Social Operational Plan

Warren Shire is a supportive, safe, friendly community that embraces diversity and a wide range of family structures.

The community has identified the following key social areas for action.

### Our Social Operational Plan:

| Objective 1.1: Attract and retain community-focussed resources |                                                                    |                                                                                                                                                     |                                      |                                            |                                                                                                    |
|----------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------|
| Strategy                                                       |                                                                    | Council delivery program actions                                                                                                                    | Responsible officer / department     | Measures                                   | Detailed actions                                                                                   |
| 1.1.1                                                          | Improve ageing, youth and disability services within the community | Review and define existing directory of service providers with a focus on aged care, youth and disability services, and promote on media channels   | GM, MHD, DMFA, Interagency Delegates | Updated Directory and information promoted | Review directory of service providers                                                              |
|                                                                |                                                                    | Obtain expressions of interest for at least one care provider to establish satellite office/shop front in Warren                                    | GM, MHD                              | Satellite office established               | Arrange meetings with health service providers to facilitate the establishment of a local presence |
|                                                                |                                                                    | Provide leadership and work with the Warren Interagency Support Services Group to consider how best to support the Shire's local community services | MHD, Interagency Delegates           | Regular meetings organised                 | Attend Warren Interagency Support Services Group meetings                                          |
|                                                                |                                                                    | Host an expo on health services in Warren, including ageing, youth and disability services                                                          | MHD, Interagency Delegates           | Expo conducted                             | Host an expo, including a wide range of service providers                                          |

| Objective 1.1: Attract and retain community-focussed resources |                                              |                                                                                                                            |                                  |                                                |                                                                                                                                                                                                                                                                          |
|----------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Strategy                                                       |                                              | Council delivery program actions                                                                                           | Responsible officer / department | Measures                                       | Detailed actions                                                                                                                                                                                                                                                         |
| 1.1.2                                                          | Improve health services within the community | Advocate for improved medical services including General practitioners and Allied Health Providers                         | Mayor, GM                        | Advocacy strategy developed and implemented    | Develop and implement an advocacy strategy<br><br>Liaise with and support the Warren Health Action Committee<br><br>Lobby Government<br>Provide accommodation for a Doctor<br><br>Provide the Family Health Service building to a health provider at market rental price |
|                                                                |                                              | Liaise with the Warren Multi-Purpose Health Service and other health providers to seek to provide improved health services | Mayor, GM                        | Meetings conducted                             | Arrange regular meetings with health service providers to assist in improving services                                                                                                                                                                                   |
|                                                                |                                              | Provide access to existing Family Health Centre to a standard to allow health services to be provided                      | MHD                              | Medical services are provided to the community | Maintain the existing building to allow provision of health services                                                                                                                                                                                                     |

| Objective 1.1: Attract and retain community-focussed resources |                                                   |                                                                                                                                                                                                                                                                                                                                                          |                                                                         |                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Strategy                                                       |                                                   | Council delivery program actions                                                                                                                                                                                                                                                                                                                         | Responsible officer / department                                        | Measures                                                                                                                                                                                                                      | Detailed actions                                                                                                                                                                                                                                                                                                                                                                                           |
| 1.1.3                                                          | Improve educational services within the community | <p>Explore enhancements to our library services for our entire community</p> <p>Expand the existing Library infrastructure to cater for the increasing community needs</p> <p>Advocate for new and additional educational services</p> <p>Lobby for introduction of Opportunity Classes and Selective High Schools program at local schools and TAFE</p> | <p>GM, DMFA, LIB</p> <p>DMFA, LIB</p> <p>Mayor, GM</p> <p>Mayor, GM</p> | <p>New services implemented</p> <p>Increase in the provision of additional services and functions</p> <p>Advocacy strategy developed and implemented</p> <p>Places are made available at local schools and the local TAFE</p> | <p>Develop literacy and outreach services</p> <p>Expand tech-savvy services</p> <p>Investigate and plan a suitable building extension with available grant funds secured</p> <p>Develop and implement an advocacy strategy</p> <p>Lobby Government</p> <p>Meet with providers to assist in improving services</p> <p>Lobby the State Government, seek support from local School Principal and TAFE NSW</p> |



| Objective 1.1: Attract and retain community-focussed resources |                                                                               |                                                                                 |                                  |                                                                                                       |                                                                                                         |
|----------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| Strategy                                                       |                                                                               | Council delivery program actions                                                | Responsible officer / department | Measures                                                                                              | Detailed actions                                                                                        |
| 1.1.5                                                          | Work with local Police and the community to ensure that our community is safe | Advocate for an appropriate level of policing services                          | Mayor, GM                        | Advocacy strategy rolled out with key meetings conducted                                              | Develop and implement an advocacy strategy<br><br>Liaise with the local Police Force on a regular basis |
|                                                                |                                                                               | Continually monitor vandalism and the use of illicit drugs within the community | Mayor, GM                        | Meetings conducted to facilitate actions leading to a reduction in crime and the use of illicit drugs | Meet with the local Police Force and report any known vandalism                                         |
|                                                                |                                                                               | Provide CCTV Camera System access to the NSW Policy Warren                      | DMES, TSM                        | System connected, installed and monitored                                                             | System monitored by the NSW Policy                                                                      |
|                                                                |                                                                               | Provide animal control services to meet the demands of the community            | MHD                              | Reduction in complaints                                                                               | Implement a community education campaign regarding animal control<br><br>Conduct regular ranger patrols |
|                                                                |                                                                               | Monitor and renew alcohol prohibited and alcohol-free zones.                    | DMES                             | Zones adopted by every Council term.                                                                  | Maintain signs and encourage policing and enforcement of zones                                          |

| Objective 1.1: Attract and retain community-focussed resources |                                                                |                                                                                                        |                                      |                                                         |                                                                                                                                             |
|----------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| Strategy                                                       |                                                                | Council delivery program actions                                                                       | Responsible officer / department     | Measures                                                | Detailed actions                                                                                                                            |
| 1.1.6                                                          | Recognise and support our wide range of local community groups | Develop strategies across social, cultural, economic and environmental issues                          | GM, MHD, SMT, MANEX                  | Strategies developed and implemented                    | Develop and implement a strategy to support local community groups and improve their viability                                              |
|                                                                |                                                                | Undertake an audit of Community Services within Warren Shire                                           | MHD, Interagency Delegates           | Audit works undertaken                                  | Audit completed and reported                                                                                                                |
|                                                                |                                                                | Council to meet with local peak indigenous organisations                                               | GM, Mayor, SMT                       | Regular meetings organised                              | Meet with local peak indigenous organisations                                                                                               |
|                                                                |                                                                | Council to meet with community peak bodies and stakeholders to build collaborative relationships       | GM, Mayor, SMT, MANEX                | Regular meetings organised                              | Develop a positive and collaborative relationship with peak bodies                                                                          |
| 1.1.7                                                          | Improve transport services within the community                | Facilitate the improvement of transport services both within the Shire and those to and from the Shire | GM, DMES, MHD, Interagency Delegates | Increased level of connectivity for residents           | Meet with peak bodies and stakeholders<br><br>Develop and implement an action plan to improve transport services                            |
|                                                                |                                                                | Increased knowledge of local public transport timetables                                               | MHD                                  | Regular postings are included in Council's social media | Promote local public transport timetables on social media.<br><br>Include the timetable as a standing item in Council's monthly newsletter. |

| Objective 1.2: Engage with the community |                                                                                                                     |                                                                                                                |                                  |                                                            |                                                                                                                                                                               |
|------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Strategy                                 |                                                                                                                     | Council delivery program actions                                                                               | Responsible officer / department | Measures                                                   | Detailed actions                                                                                                                                                              |
| 1.2.1                                    | Maintain ongoing community engagement to instil a strong collaborative and inclusive environment with the community | Implement Council's Community Engagement Strategy                                                              | GM, EDVM, MANEX                  | Increased engagement with the community                    | Develop and implement plans to engage the community, in accordance with the Community Engagement Strategy                                                                     |
| 1.2.2                                    | Support and promote community-based lifestyle and social events                                                     | Work with community to support community-based events                                                          | GM, EDVM, MANEX                  | Activities and events supported by Council held            | Develop and implement promotion action plans<br><br>Coordinate key community events including Australia Day, ANZAC Day, Remembrance Day and the Warren Christmas Street Party |
|                                          |                                                                                                                     | Train and assist community organisations in obtaining grants                                                   | EDVM, IPM, MANEX                 | Grants received by Council and the community organisations | Train and assist community organisations in obtaining grants                                                                                                                  |
| 1.2.3                                    | Encourage volunteerism within the community                                                                         | Build a collaborative relationship with community organisations to offer assistance to volunteer organisations | GM, MANEX, Interagency Delegates | Positive feedback from volunteer organisations             | Engage with community organisations<br><br>Develop a guidance document with clear steps for volunteer organisations to engage the community                                   |
|                                          |                                                                                                                     | Work with the Warren Interagency Support Services Group to encourage volunteerism                              | MHD, Interagency Delegates       | Regular meetings organised                                 | Attend Warren Interagency Support Services Group meetings                                                                                                                     |

| Objective 1.2: Engage with the community |                                                                                                                                                                 |                                                                                                                     |                                  |                                                                                            |                                                                                                                                                                                                                  |
|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Strategy                                 |                                                                                                                                                                 | Council delivery program actions                                                                                    | Responsible officer / department | Measures                                                                                   | Detailed actions                                                                                                                                                                                                 |
| 1.2.4                                    | Ensure that our emergency services organisations are ready to support our community during natural disasters and other emergencies                              | Assist with the coordination of emergency services, through the Local Emergency Management Committee                | Mayor, GM, DMES (LEMO), MHD, TSM | Efficient coordination of emergency services management                                    | Facilitate Local Emergency Management Committee meetings<br><br>Make Council resources available for emergencies<br><br>Provide administrative management and technical staff during emergencies                 |
| 1.2.5                                    | Support Aboriginal people and organisations to increase the broader community's awareness and recognition of local Aboriginal cultural identity in Warren Shire | Build and maintain collaborative relationships with the Warren Local Aboriginal Land Council and Warraan Widji Arts | Mayor, GM, MANEX                 | Regular meetings held<br><br>Support provided to increase cultural awareness and inclusion | Liaise with the Aboriginal Land Council and other stakeholders<br><br>Council staff to consider the requirements of the Aboriginal culture in their everyday dealings with the community to ensure inclusiveness |

| Objective 1.3: Support young people and encourage their development |                                                                                                  |                                                                                                                                                                                    |                                   |                                                                                                            |                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Strategy                                                            |                                                                                                  | Council delivery program actions                                                                                                                                                   | Responsible officer / department  | Measures                                                                                                   | Detailed actions                                                                                                                                                                                                                                                       |
| 1.3.1                                                               | Support programs and services that support and assist young people in our community              | Support the Warren Youth Foundation to develop strategies to assist the youth of Warren Shire                                                                                      | MHD, Interagency Delegates        | Number of successful projects undertaken                                                                   | <p>Review and monitor Council's Memorandum of Agreement with the Warren Youth Foundation</p> <p>Facilitate the development and implementation of strategies</p> <p>Facilitate early intervention programs</p> <p>Report activities and level of success to Council</p> |
| 1.3.2                                                               | Promote, to our youth, the facilities and activities that are available to them within the Shire | <p>Address schools on the facilities that are available</p> <p>Promote the facilities and activities available through Council's website, social media and Council newsletters</p> | <p>MHD, EDVM</p> <p>MHD, EDVM</p> | <p>School presentations conducted</p> <p>Increased usage of facilities and participation in activities</p> | <p>Address school assemblies</p> <p>Promote facilities and activities</p> <p>Monitor responses</p>                                                                                                                                                                     |

| Objective 1.3: Support young people and encourage their development |                                              |                                                                                         |                                  |                                              |                                                                                           |
|---------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------|
| Strategy                                                            |                                              | Council delivery program actions                                                        | Responsible officer / department | Measures                                     | Detailed actions                                                                          |
| 1.3.3                                                               | Develop traineeship programs to retain youth | Review opportunities to develop traineeships within Council's structure                 | GM, SMT                          | Council's structure reviewed                 | Review Council's structure to assess opportunities to increase the level of traineeships  |
|                                                                     |                                              | Liaise with businesses and the Warren Chamber of Commerce to encourage traineeships     | GM, SMT                          | Presentations conducted                      | Undertake regular presentations businesses and to the Warren Chamber of Commerce          |
|                                                                     |                                              | Develop indigenous traineeships within the Shire                                        | GM, SMT                          | Indigenous traineeships developed            | Obtain grant funding to support indigenous traineeships                                   |
|                                                                     |                                              | Build a strong relationship with local schools to promote work experience opportunities | GM, SMT                          | Work experience opportunities made available | Identify positions available for work experience students<br>Liaise with School Principal |
|                                                                     |                                              | Apply for grants that provide Traineeships and Apprenticeships                          | GM, SMT, EDVM, HRO, WHS/RC       | Successful grants received                   | Grants applied for                                                                        |

## **2. Economic Operational Plan**

Warren Shire has significant economic potential across many industry sectors.

Agriculture and tourism are two of the most important economic sectors in the Shire. The development and growth of these, and all our industrial sectors, should be encouraged and supported.

The creation of new businesses, to diversify our economy, should also be encouraged and supported.

The community has identified the following key economic areas for action.

## Our Economic Operational Plan:

| Objective 2.1: Facilitate the diversification of industries within the Shire |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                               |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                          |
|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                              | Strategy                                                                                                       | Council delivery program actions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Responsible officer / department                                                                                              | Measures                                                                                                                                               | Detailed actions                                                                                                                                                                                                                                                                                         |
| 2.1.1                                                                        | Improve skilled and unskilled employment opportunities to attract and retain young people and working families | <p>Survey the community to ascertain reasons for leaving or staying</p> <p>Survey business owners to ascertain what keeps their young people and what could bring them back</p> <p>Interview business owners who have successfully employed skilled, unskilled and young people</p> <p>Survey business owners to understand what may have stopped them in attracting and keeping skilled and unskilled people</p> <p>Survey business owners to understand what skills they are missing</p> <p>Collate findings and prepare action plan</p> | <p>GM, SMT, EDVM</p> <p>GM, SMT, EDVM</p> <p>GM, SMT, EDVM</p> <p>GM, SMT, EDVM</p> <p>GM, SMT, EDVM</p> <p>GM, SMT, EDVM</p> | <p>Surveys completed</p> <p>Surveys completed</p> <p>Interviews conducted</p> <p>Surveys completed</p> <p>Surveys completed</p> <p>Report prepared</p> | <p>Conduct surveys and interviews with the community, business and NGOs</p> <p>Create a summary of incentives to attract and retain young people and working families</p> <p>Undertake surveys</p> <p>Undertake surveys</p> <p>Collate findings and prepare action plan</p> <p>Implement action plan</p> |

| Objective 2.1: Facilitate the diversification of industries within the Shire |                                                                                                       |                                                                                            |                                  |                           |                                                                                                                      |
|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------|
|                                                                              | Strategy                                                                                              | Council delivery program actions                                                           | Responsible officer / department | Measures                  | Detailed actions                                                                                                     |
| 2.1.2                                                                        | Proactively identify and create new business opportunities and associated investment within the Shire | Facilitate business-led community forums to identify business and investment opportunities | Mayor, GM, SMT, EDVM             | Forums held               | Facilitate business-led community forums                                                                             |
|                                                                              |                                                                                                       | Engage with industry bodies and investors to share business and investment ideas           | Mayor, GM, SMT, EDVM             | Meetings conducted        | Engage with industry bodies and investors                                                                            |
|                                                                              |                                                                                                       | Meet with potential businesses and investors to explore opportunities                      | Mayor, GM, SMT, EDVM             | Meetings conducted        | Meet with potential businesses and investors to explore opportunities                                                |
|                                                                              |                                                                                                       | Seek to close out investment opportunities                                                 | Mayor, GM, SMT, EDVM             | Opportunities completed   | Support businesses to close investment opportunities                                                                 |
|                                                                              |                                                                                                       | Lobby and advocate State Government to reinstate the railway bridge                        | Mayor, GM, SMT, EDVM             | Advocacy undertaken       | Council has to engage with silo owner, and other potential users to seek support for the reinstatement of the bridge |
|                                                                              |                                                                                                       | Development of industrial land                                                             | Mayor, GM                        | Purchase of suitable land | Identify and investigate suitable parcels of land for use of industrial land                                         |

| Objective 2.2: Proactively support the development of tourism as a key industry for the Shire |                                                                                         |                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                 |                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                               | Strategy                                                                                | Council delivery program actions                                                                                                                                                                                                                                                                                                                                           | Responsible officer / department                                                                                | Measures                                                                                                     | Detailed actions                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 2.2.1                                                                                         | Prepare and implement a tourism strategy for the Shire                                  | <p>Prepare a tourism strategy and Destination Management Plan for the Shire with input from the community</p> <p>Implement the tourism strategy and Destination Management Plan with support from tourism businesses, the community and Government</p>                                                                                                                     | <p>GM, SMT, EDVM</p> <p>GM, SMT, EDVM</p>                                                                       | <p>Strategy and Plan completed</p> <p>Strategy and Plan implemented</p>                                      | <p>Finalise a tourism strategy and Destination Management Plan</p> <p>Facilitate implementation</p>                                                                                                                                                                                                                                                                                                                                                      |
| 2.2.2                                                                                         | Provide and promote sustainable recreation and tourism access to our rivers and marshes | <p>Confirm preferred locations to provide access to rivers for fishing and other recreational activities</p> <p>Promote selected river locations</p> <p>Actively assist with the maintenance, improvement and expansion of recreational infrastructure at the Macquarie Marshes</p> <p>Develop and maintain recreational infrastructure at the Bob Christensen Reserve</p> | <p>GM, SMT, MANEX, EDVM</p> <p>GM, SMT, MANEX, EDVM</p> <p>GM, SMT, MANEX, EDVM</p> <p>GM, SMT, MANEX, EDVM</p> | <p>Locations identified</p> <p>Promotion complete</p> <p>Support provided</p> <p>Infrastructure complete</p> | <p>Confirm preferred locations for recreational activities on our rivers</p> <p>Seek grant funding to support development</p> <p>Install infrastructure at river locations</p> <p>Actively assist with the maintenance, improvement and expansion of recreational infrastructure at the Macquarie Marshes</p> <p>Maintain, improve and expand recreational infrastructure at the Bob Christensen Reserve</p> <p>Install composting toilet or similar</p> |

| <b>Objective 2.2: Proactively support the development of tourism as a key industry for the Shire</b> |                                                                                  |                                                                                                              |                                         |                    |                                                            |
|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------|------------------------------------------------------------|
|                                                                                                      | <b>Strategy</b>                                                                  | <b>Council delivery program actions</b>                                                                      | <b>Responsible officer / department</b> | <b>Measures</b>    | <b>Detailed actions</b>                                    |
| 2.2.3                                                                                                | Develop and deliver a customer service framework for all businesses in our Shire | Host a customer service workshop with local businesses to consider best practice customer service approaches | GM, SMT, MANEX, EDVM                    | Workshop conducted | Host a customer service workshop                           |
|                                                                                                      |                                                                                  | Facilitate agreement on a customer service framework for all businesses in the Shire                         | GM, SMT, MANEX, EDVM                    | Framework agreed   | Facilitate a customer service framework for all businesses |

| <b>Objective 2.3: Support the growth and revitalisation of existing and new local businesses</b> |                                           |                                                                                                                                                                                                                      |                                         |                                         |                                                                             |
|--------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------|
|                                                                                                  | <b>Strategy</b>                           | <b>Council delivery program actions</b>                                                                                                                                                                              | <b>Responsible officer / department</b> | <b>Measures</b>                         | <b>Detailed actions</b>                                                     |
| 2.3.1                                                                                            | Facilitate the growth of local businesses | Research industry and economic forecasts and gap analysis for Warren                                                                                                                                                 | GM, SMT, MANEX, EDVM                    | Research and gap analysis completed     | Conduct research                                                            |
|                                                                                                  |                                           | Research growth strategies adopted by Shires like ours                                                                                                                                                               | GM, SMT, MANEX, EDVM                    | Research completed                      | Research growth strategies of similar Councils                              |
|                                                                                                  |                                           | Facilitate a business growth working group comprised of business-focussed community groups and individual businesses to:<br>✓ identify barriers to growth<br>✓ consider growth opportunities for existing businesses | GM, SMT, MANEX, EDVM                    | Working group established and operating | Facilitate a business growth working group                                  |
|                                                                                                  |                                           | Facilitate the development and implementation of a business growth strategy                                                                                                                                          | GM, SMT, MANEX, EDVM                    | Strategy developed and implemented      | Facilitate the development and implementation of a business growth strategy |

| Objective 2.3: Support the growth and revitalisation of existing and new local businesses |                                                                                                      |                                                                                                                                                                                                                                                                   |                                                                                     |                                                                                              |                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                           | Strategy                                                                                             | Council delivery program actions                                                                                                                                                                                                                                  | Responsible officer / department                                                    | Measures                                                                                     | Detailed actions                                                                                                                                                                   |
| 2.3.2                                                                                     | Facilitate improvements in business efficiency for local businesses                                  | <p>Research best practice business efficiency approaches</p> <p>Host a business efficiency workshop with local businesses to consider best practice business efficiency approaches</p> <p>Facilitate the implementation of new business efficiency approaches</p> | <p>GM, SMT, MANEX, EDVM</p> <p>GM, SMT, MANEX, EDVM</p> <p>GM, SMT, MANEX, EDVM</p> | <p>Research completed</p> <p>Workshop conducted</p> <p>Efficiency approaches implemented</p> | <p>Conduct research on best practice business efficiency</p> <p>Host a business efficiency workshop</p> <p>Facilitate the implementation of new business efficiency approaches</p> |
| 2.3.3                                                                                     | Diversify land use options in the Warren CBD to support new business opportunities for the community | <p>Conduct community consultation regarding possible new land uses for the Warren CBD and collate outcomes</p> <p>Amend our Local Environmental Plan (LEP) where required</p> <p>Promote zoning changes to the community</p>                                      | <p>GM, SMT, MANEX, EDVM</p> <p>GM, MHD, SMT</p> <p>GM, MHD, SMT, EDVM</p>           | <p>Community consultation completed</p> <p>LEP amended</p> <p>Promotion undertaken</p>       | <p>Conduct community consultation</p> <p>Review and amend our LEP</p> <p>Promote zoning changes to the community</p>                                                               |

### **3. Infrastructure Operational Plan**

Providing and maintaining good community amenity is vital to attracting and retaining skills in Warren Shire.

Quality infrastructure is what makes Warren Shire an easy place to live for diverse family types.

The community has identified the following key infrastructure areas for action.

#### **Our Infrastructure Operational Plan:**

| Objective 3.1: Provide reliable and accessible connectivity across the Shire |                                                                              |                                                                                                                                                                       |                                  |                                                                               |                                                                                                                                                                                                                                |
|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Strategy                                                                     |                                                                              | Council delivery program actions                                                                                                                                      | Responsible officer / department | Measures                                                                      | Detailed actions                                                                                                                                                                                                               |
| 3.1.1                                                                        | Ensure that the road network is maintained to acceptable community standards | Ensure that our roads are maintained to acceptable community standards in a cost effective, efficient and safe manner – as outlined in the asset management plans     | DMES, RIM, FRSPM, PO - A         | Maintenance activities conducted in accordance with good engineering practice | Undertake regular road inspections and repair defects<br><br>Conduct routine maintenance according to our maintenance program<br><br>Review and monitor our maintenance program<br><br>Apply for grant funding for maintenance |
|                                                                              |                                                                              | Support the NSW Government's Towards Zero Road Safety Program by maintaining and implementing Council's Road Safety Plan.                                             | DMES, RIM                        | Road Safety Plan implemented                                                  | Regularly review the Road Safety Plan and seek funding to implement                                                                                                                                                            |
|                                                                              |                                                                              | Actively seek grants from Federal and State Governments                                                                                                               | DMES, RIM,                       | Increased level of grant funds obtained                                       | Actively monitor and apply for grant funding as it becomes available                                                                                                                                                           |
|                                                                              |                                                                              | Lobby the State Government to reclassify roads with usage changes (Inland Flat Route)                                                                                 | Mayor, GM, DMES                  | Classifications changed                                                       | Apply to have roads reclassified based upon usage data                                                                                                                                                                         |
|                                                                              |                                                                              | Canvas Bland, Lachlan, Coonamble and Narrabri Shire Councils for a joint initiative towards identifying the Inland Flat Route as an alternative to the Newell Highway | Mayor, GM, DMES                  | Joint initiative developed<br><br>Feasibility strategy developed              | Engaging the Bland, Lachlan, Coonamble and Narrabri Shire Councils to develop a strategy for the Inland Flat Route feasibility                                                                                                 |

| <b>Objective 3.1: Provide reliable and accessible connectivity across the Shire</b> |                                                                                                          |                                                                                                                                                                                                                                                                                                                       |                                         |                                                                          |                                                                                                                      |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| <b>Strategy</b>                                                                     |                                                                                                          | <b>Council delivery program actions</b>                                                                                                                                                                                                                                                                               | <b>Responsible officer / department</b> | <b>Measures</b>                                                          | <b>Detailed actions</b>                                                                                              |
| 3.1.2                                                                               | Advocate for reliable telecommunications services throughout the Shire                                   | Lobby relevant Government Ministers and Departments to advocate for improved telecommunications infrastructure                                                                                                                                                                                                        | Mayor, GM                               | Meetings conducted for advocacy and lobbying                             | Conduct a planned series of meetings with relevant Government Ministers and Departments                              |
| 3.1.3                                                                               | Ensure that the Shire is well positioned to rapidly adopt new, modern energy technologies as they emerge | <p>Monitor trends and reliability in the energy supply sector, particularly with respect to renewable energy</p> <p>Lobby the Government, energy authorities and energy providers to ensure that Warren Shire is included in the Central-West Orana Renewable Energy Zone with improved high-voltage connectivity</p> | <p>GM, SMT</p> <p>Mayor, GM</p>         | <p>Research conducted</p> <p>Meetings conducted and submissions made</p> | <p>Monitor and report on trends</p> <p>Arrange meetings with Government, energy authorities and energy providers</p> |
| 3.1.4                                                                               | Advocate for improved rail and transport access to Warren                                                | Lobby relevant Government Ministers and Departments to advocate for improved rail and transport access to Warren,                                                                                                                                                                                                     | Mayor, GM                               | Meetings conducted for advocacy and lobbying                             | Conduct a planned series of meetings with relevant Government Ministers and Departments                              |

| Objective 3.2: Provide sustainable infrastructure for the community |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                 |                                                                                                 |                                                                                                                                |                                                                                                                                                                                                                 |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Strategy                                                            |                                                                                                                                                                                                       | Council delivery program actions                                                                                                                                                                                                                                                                                | Responsible officer / department                                                                | Measures                                                                                                                       | Detailed actions                                                                                                                                                                                                |
| 3.2.1                                                               | Maintain community assets (swimming pools, library, council buildings, parks, gardens, reserves, cemeteries, aerodrome, stormwater, water and sewer infrastructure) to acceptable community standards | <p>Conduct community consultation regarding community assets</p> <p>Ensure that community assets are maintained to acceptable community standards in a cost effective, efficient and safe manner – as outlined in our asset management plans</p> <p>Actively seek grants from Federal and State Governments</p> | <p>GM, SMT, MANEX, MHD, IPM, TSM</p> <p>DMES, MHD, TSM</p> <p>GM, SMT, MANEX, TSM, IPM, LIB</p> | <p>Community consultation completed</p> <p>Maintenance activities conducted</p> <p>Increased level of grant funds obtained</p> | <p>Conduct community consultation</p> <p>Conduct routine maintenance according to our maintenance program</p> <p>Review and monitor our maintenance program</p> <p>Apply for grant funding for improvements</p> |

| Objective 3.2: Provide sustainable infrastructure for the community |                                                                   |                                                                                                                         |                                  |                                       |                                                                                                                                                                           |
|---------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Strategy                                                            |                                                                   | Council delivery program actions                                                                                        | Responsible officer / department | Measures                              | Detailed actions                                                                                                                                                          |
| 3.2.2                                                               | Ensure that the Warren levee continuously remains fit for purpose | Undertake a regular renewal and repair program for the Warren levee                                                     | DMES, TSM                        | Renewals and repairs completed        | Undertake annual condition assessments<br><br>Undertake regular renewal and repair work                                                                                   |
|                                                                     |                                                                   | Actively seek grants from Federal and State Governments                                                                 | DMES, TSM                        | Grant funds obtained                  | Seek grant funding to support rehabilitation programs                                                                                                                     |
|                                                                     |                                                                   | Prepare and implement the Warren Town Flood Study and Floodplain Risk Management Study and Plan                         | DMES                             | Plans adopted and actions implemented | Manage a consultant to develop a Warren Town Flood Study and Floodplain Risk Management Plan and implement recommendations as grant funds become available                |
|                                                                     |                                                                   | Investigate the preparation of a Nevertire and Collie Village Flood Study and Floodplain Risk Management Study and Plan | DMES                             | Investigation undertaken              | Undertake an investigation and report to determine if a Nevertire and Collie Village Flood Study and Floodplain Risk Management Study and Plan are warranted and fundable |

| Objective 3.3: Proactively manage our infrastructure assets |                                                                                                                            |                                                                                                                                                    |                                  |                                         |                                                                                                                                                    |
|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| Strategy                                                    |                                                                                                                            | Council delivery program actions                                                                                                                   | Responsible officer / department | Measures                                | Detailed actions                                                                                                                                   |
| 3.3.1                                                       | Adopt comprehensive and practical asset management plans that support, and are supported by, our long-term financial plans | Prepare asset management plans for each class of asset                                                                                             | DMFA, DMES, MHD,TSM, RIM,        | Plans adopted by Council                | Prepare asset management plans for each class of asset                                                                                             |
|                                                             |                                                                                                                            | Ensure that plans are integrated with our long-term financial plans                                                                                | DMFA                             | Plans completed                         | Ensure that plans are integrated with our long-term financial plans                                                                                |
|                                                             |                                                                                                                            | Ensure that operations, maintenance, capital renewal and capital expansion activities are undertaken in accordance with the asset management plans | DMES, MHD,TSM, RIM, IPM          | Programs in place                       | Ensure that operations, maintenance, capital renewal and capital expansion activities are undertaken in accordance with the asset management plans |
|                                                             |                                                                                                                            | Capture accurate and complete asset condition data regularly                                                                                       | DMES, MHD,TSM, RIM               | Condition assessments undertaken        | Undertake annual condition assessments                                                                                                             |
|                                                             |                                                                                                                            | Actively seek grants from Federal and State Governments                                                                                            | DMES, MHD,TSM, RIM, IPM          | Increased level of grant funds obtained | Apply for grant funding for improvements                                                                                                           |

| Objective 3.3: Proactively manage our infrastructure assets |                                                                                                        |                                                                                                                           |                                  |                                 |                                                                                                                                                                                                                                    |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Strategy                                                    |                                                                                                        | Council delivery program actions                                                                                          | Responsible officer / department | Measures                        | Detailed actions                                                                                                                                                                                                                   |
| 3.3.2                                                       | Maintain a well-resourced team of infrastructure staff to ensure that our infrastructure needs are met | Ensure infrastructure staff are appropriately experienced and qualified to adequately maintain and improve infrastructure | GM, SMT, RIM, TSM, IPM           | Experienced and qualified staff | <p>Maintain adequate levels of qualified infrastructure staff to budget allocations and the Workforce Plan and Strategy</p> <p>Provide comprehensive training to staff</p> <p>Maintain a proactive grant management capability</p> |

| Objective 3.4: Revitalise the Warren, Nevertire and Collie streetscapes |                                                                                                                   |                                                                                                                                                                                                                                    |                                  |                                                                                   |                                                                                                                                                                                                               |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Strategy                                                                |                                                                                                                   | Council delivery program actions                                                                                                                                                                                                   | Responsible officer / department | Measures                                                                          | Detailed actions                                                                                                                                                                                              |
| 3.4.1                                                                   | Continually upgrade streetscapes in Warren, Nevertire and Collie to create attractive places to live and to visit | <p>Finalise investigation, design and implementation of the upgrading of the Warren CBD Streetscape</p> <p>Continue consultation with the Warren, Nevertire and Collie communities on possible future streetscape improvements</p> | <p>GM, DMES</p> <p>DMES</p>      | <p>Design and implementation completed</p> <p>Consultation program instigated</p> | <p>Finalise design of the Warren CBD streetscape</p> <p>Seek grant funding to implement the upgrading of the Warren CBD streetscape</p> <p>Continue consultation</p> <p>Implement changes to streetscapes</p> |

#### **4. Environmental Operational Plan**

Warren is a pretty town with extensive natural advantages which support an enviable lifestyle.

The natural and environmental advantages of the town, and of the Shire, should be protected for our community, for visitors and for potential new residents.

External threats, such as climate change, need to be recognised. We need to plan impactful responses to these threats.

The community has identified the following key environmental areas for action.

## Our Environmental Operational Plan:

| Objective 4.1: Manage the impact of climate change on our local community |                                                                                           |                                                                                                                                   |                                  |                             |                                                                                                                                                                                               |
|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Strategy                                                                  |                                                                                           | Council delivery program actions                                                                                                  | Responsible officer / department | Measures                    | Detailed actions                                                                                                                                                                              |
| 4.1.1                                                                     | Work with appropriate agencies to proactively address the local impacts of climate change | Actively participate in Macquarie River Flood Mitigation Zone Reference Group                                                     | Mayor, GM                        | Meetings attended           | Attend meetings with each agency                                                                                                                                                              |
|                                                                           |                                                                                           | Actively participate in the Central West Councils Environment and Waterways Alliance                                              | MHD                              | Meetings attended           | Attend and participate in meetings                                                                                                                                                            |
|                                                                           |                                                                                           | Respond to climate-driven regulatory changes that impact our community                                                            | GM, MHD, DMES, RIM, FRSPM, TSM   | New initiatives implemented | Respond to regulatory changes                                                                                                                                                                 |
|                                                                           |                                                                                           | Review our Consequence Management Guides under our Local Emergency Management Plan                                                | GM, DMES (LEMO), MHD, TSM        | Review completed            | Review and amend our Consequence Management Guides                                                                                                                                            |
|                                                                           |                                                                                           | Update our Local Emergency Management Plan to take into account the impact of climate change                                      | GM, DMES (LEMO), MHD, TSM        | Plan updated                | Review and amend our Local Emergency Management Plan                                                                                                                                          |
| 4.1.2                                                                     | Encourage the local community to embrace sustainable living and business practices        | Provide the community with access to education, information and activities that promote sustainable living and business practices | MHD                              | Information delivered       | Facilitate sustainability information groups<br><br>Facilitate information sessions with external experts for our local community<br><br>Promote sustainable development within the community |

| Objective 4.2: Proactively manage environmental-based assets for the community |                                                                         |                                                                                                                                                                       |                                  |                                       |                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Strategy                                                                       |                                                                         | Council delivery program actions                                                                                                                                      | Responsible officer / department | Measures                              | Detailed actions                                                                                                                                                                                         |
| 4.2.1                                                                          | Sustainably manage the Shire's limited water resources                  | Assist with the education of landowners on the role and activities of the Natural Resources Access Regulator                                                          | MHD                              | Educations programs completed         | Facilitate group information sessions with landowners<br><br>Meet with individual landowners                                                                                                             |
|                                                                                |                                                                         | Work with the Western Councils Water Utilities Alliance to ensure that any structural reform of the management of water utilities reflect the aspirations of Council. | DMES, TSM                        | Favourable reforms implemented.       | Attend the Western Councils Water Utilities Alliance Meetings and Council Reference Group<br><br>Council to advocate to maintain water and sewer infrastructure through the Alliance of Western Councils |
|                                                                                |                                                                         | Lobby the Government to increase the capacity of the Burrendong Dam Airspace for Flood Mitigation and Drought Proofing Protection and Other Water Supply Matters      | Mayor, GM                        | Submissions made                      | Make submissions and arrange meetings with Government Ministers regarding increasing storage of the Burrendong dam                                                                                       |
|                                                                                |                                                                         | Lobby the Government to pipe or line the Albert Priest Channel to drought proof water supplies                                                                        | Mayor, GM                        | Submissions made                      | Piping or lining of the Albert Priest Channel                                                                                                                                                            |
| 4.2.2                                                                          | Ensure that our town water usage complies with our licenced allocations | Monitor water usage to ensure that extraction limits are not exceeded                                                                                                 | DMES, TSM                        | Water usage remains within our limits | Conduct community information sessions to educate the community on sustainable water usage                                                                                                               |
|                                                                                |                                                                         | Educate the community on sustainable water usage                                                                                                                      | DMES, TSM                        | Education program delivered           | Facilitate education programs for the community                                                                                                                                                          |

| Objective 4.2: Proactively manage environmental-based assets for the community |                                                                                                                                               |                                                                                                                                             |                                  |                                             |                                                                                                                                                                  |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Strategy                                                                       |                                                                                                                                               | Council delivery program actions                                                                                                            | Responsible officer / department | Measures                                    | Detailed actions                                                                                                                                                 |
| 4.2.3                                                                          | Provide Warren and the villages of Nevertire and Collie with an adequate and safe water supply that is appropriately priced for all consumers | Maintain and renew our water supply network in accordance with our water supply network asset management plan                               | DMES, TSM                        | Water supply network renewed and maintained | Complete water supply renewal projects as required<br><br>Actively operate and maintain water supply network assets in accordance with the asset management plan |
|                                                                                |                                                                                                                                               | Comply with current best practices for water supply networks                                                                                | DMES, TSM                        | Affirmative annual compliance report        | Audit our operations against current best practice                                                                                                               |
|                                                                                |                                                                                                                                               | Remain actively involved in the Western Councils Water Utilities Alliance                                                                   | DMES, TSM                        | Meetings attended                           | Attend meetings with the Orana Water Utilities Alliance                                                                                                          |
|                                                                                |                                                                                                                                               | Investigate and implement measures to return Collie Water Supply to a potable standard                                                      | DMES, TSM                        | Potable standard restored                   | To ensure that the Collie water supply improvements is developed within the IWCM Plan                                                                            |
|                                                                                |                                                                                                                                               | Investigate and implement the Integrated Water Cycle Management (IWCM) Plan and the recommendations from the Warren Water Security Project. | DMES, TSM                        | Recommendations implemented                 | To assist the Consultant in the preparation of the IWCM Plan and to develop recommendations                                                                      |

| Objective 4.2: Proactively manage environmental-based assets for the community |                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                        |                                                                     |                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Strategy                                                                       |                                                                                                                                                            | Council delivery program actions                                                                                                                                                                                                                                                                                                                       | Responsible officer / department                                    | Measures                                                                                                                                              | Detailed actions                                                                                                                                                                                                                                                                                                                                                                         |
| 4.2.4                                                                          | Provide Warren and the village of Nevertire with an adequate and environmentally acceptable sewerage scheme that is appropriately priced for all consumers | <p>Maintain and renew our sewerage network services in accordance with our sewerage network asset management plan</p> <p>Comply with current best practices for sewerage systems</p> <p>Explore the feasibility of UV treatment to re-use effluent for other uses</p> <p>Remain actively involved in the Western Councils Water Utilities Alliance</p> | <p>DMES, TSM</p> <p>DMES, TSM</p> <p>DMES, TSM</p> <p>DMES, TSM</p> | <p>Sewerage network renewed and maintained</p> <p>Affirmative annual compliance report</p> <p>Feasibility Plan developed</p> <p>Meetings attended</p> | <p>Complete sewerage infrastructure projects as required</p> <p>Actively operate and maintain sewerage network assets in accordance with the asset management plan</p> <p>Audit our operations against current best practice</p> <p>Investigate the feasibility of UV treatment for effluent reuse options</p> <p>Attend meetings with the Western Councils Water Utilities Alliance</p> |
| 4.2.5                                                                          | Ensure that our stormwater drainage system remains effective                                                                                               | <p>Maintain our stormwater drainage assets in accordance with our stormwater drainage asset management plan</p> <p>Install stormwater quality improvement devices (SQIDs) by applying for suitable grants</p>                                                                                                                                          | <p>DMES, TSM</p> <p>DMES, TSM</p>                                   | <p>Adherence to asset management plan</p> <p>Funding approved and devices installed</p>                                                               | <p>Actively maintain our stormwater drainage assets</p> <p>Undertake a grant funding process for SQIDs</p> <p>Install SQIDs and commence a maintenance program</p>                                                                                                                                                                                                                       |

| Objective 4.3: Provide a sustainable waste management service for the community |                                                                                                    |                                                                                                             |                                  |                                                            |                                                                                                   |
|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| Strategy                                                                        |                                                                                                    | Council delivery program actions                                                                            | Responsible officer / department | Measures                                                   | Detailed actions                                                                                  |
| 4.3.1                                                                           | Reduce the rate of landfill through appropriate waste minimisation and waste collection processes  | Participate in regional initiatives relating to the reduction of waste deposited in our landfill facilities | MHD                              | Reduction in waste deposited in our landfill facilities    | Engage with regional waste management working groups to access latest landfill management methods |
|                                                                                 |                                                                                                    | Investigate and implement improved waste collection and waste processing processes                          | MHD                              | New improved processes implemented                         | Investigate best practice waste collection and waste processing practices                         |
|                                                                                 |                                                                                                    | Implement the Ewenmar Waste Depot Management Regime, Strategies and Plan                                    | MHD                              | New Management Plan implemented                            | Review and implement new actions and processes                                                    |
|                                                                                 |                                                                                                    | Apply for an exemption to the Food Organics Garden Organic (FOGO) Mandate                                   | MHD                              | Monitor and report to NSW EPA seeking an exemption         | Apply to the NSW EPA for an exemption to the legislation                                          |
| 4.3.2                                                                           | Introduce new sustainable waste management practices for both green waste and recyclable materials | Investigate and implement improvements in green waste processing                                            | MHD                              | New green waste processing implemented                     | Meet with industry experts to understand best practices in green waste management                 |
|                                                                                 |                                                                                                    | Investigate and implement new uses for processed green waste                                                | MHD                              | New uses for processed green waste identified and utilised | Research new ideas on future uses for green waste and implement where currently available         |
|                                                                                 |                                                                                                    | Investigate and implement state of the art recycling initiatives including the Return and Earn Program      | MHD                              | New recycling initiatives introduced                       | Research and implement new recycling initiatives                                                  |

| Objective 4.4: Support environmentally sustainable land management practices |                                                                                                                                                       |                                                                                                                                                                                         |                                  |                                                    |                                                                                                                                                                                |
|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Strategy                                                                     |                                                                                                                                                       | Council delivery program actions                                                                                                                                                        | Responsible officer / department | Measures                                           | Detailed actions                                                                                                                                                               |
| 4.4.1                                                                        | Actively manage noxious weeds                                                                                                                         | Apply the weed management guidelines of the Castlereagh Macquarie County Council (CMCC) to land that Council manages                                                                    | DMES, MHD, TSM, RIM, FRSPM       | Guidelines adhered to                              | Undertake regular weed control activities                                                                                                                                      |
|                                                                              |                                                                                                                                                       | Assist in promoting and endorsing the CMCC guidelines to landowners                                                                                                                     | MHD                              | Guidelines promoted and endorsed                   | Regularly promote the CMCC guidelines to landowners                                                                                                                            |
| 4.4.2                                                                        | Actively manage pests                                                                                                                                 | Continually liaise with Local Land Services (LLS) to ensure that current pest management initiatives are undertaken on land that Council manages                                        | DMES, MHD, TSM, RIM, FRSPM       | Initiatives undertaken when requested by LLS       | Undertake pest management activities when requested by LLS                                                                                                                     |
| 4.4.3                                                                        | Ensure that crown land is managed using environmentally sustainable principles and practices                                                          | Continually liaise with Government to ensure that Council maintains the crown land under its management in an environmentally sustainable way                                           | DMES, MHD, TSM                   | Environmentally sustainable management achieved    | <p>Liaise with Government on environmentally sustainable management approaches for crown land</p> <p>Adopt environmentally sustainable approaches to crown land management</p> |
| 4.4.4                                                                        | Preserve and protect endangered ecological communities (EEC) of native plants, animals and other organisms living in unique habitats within the Shire | Liaise with Government and other agencies to remain appraised of the latest legislation and initiatives concerning the preservation and protection of endangered ecological communities | DMES, MHD, TSM, RIM,             | Current EEC legislation and initiatives understood | <p>Regularly review legislation</p> <p>Liaise with relevant agencies</p>                                                                                                       |
|                                                                              |                                                                                                                                                       | Implement preservation and protection initiatives as required                                                                                                                           | DMES, MHD, TSM, RIM,             | Processes implemented                              | Adopt required preservation and protection initiatives                                                                                                                         |

| Objective 4.4: Support environmentally sustainable land management practices |                                                                                                                             |                                                                                                                                                              |                                  |                                               |                                                                                               |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------|
| Strategy                                                                     |                                                                                                                             | Council delivery program actions                                                                                                                             | Responsible officer / department | Measures                                      | Detailed actions                                                                              |
| 4.4.5                                                                        | Sustainably manage Council's road-making materials and storage sites (gravel, sand, loam pits and roadside stockpile sites) | Regularly monitor the safety and operations of gravel, sand and loam pits and roadside stockpile sites to ensure high environmental standards are adhered to | DMES, RIM, WHS/RC                | Monitoring in progress and actions undertaken | Regularly undertake inspections to ensure legislative compliance and action plans implemented |
|                                                                              |                                                                                                                             | Redevelop and implement the Mine Safety Management Plan                                                                                                      | DMES, RIM, WHS/RC                | Plan in place and implemented                 | Finalise and implement the plan<br>Train staff                                                |

## 5. Governance Operational Plan

Council can and should play both a leadership and a supporting role within our community.

Our Council should proactively support our community. At times, it will also work in partnership with the community.

Our Council will succeed if it is both financially sound and if it employs high-quality staff.

The community has identified the following key governance areas for action.

### Our governance operational plan:

| Objective 5.1: Ensure strong engagement and collaboration with the community |                                                                                            |                                                                                            |                                  |                             |                                                                                                                                                                                                                           |
|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Strategy                                                                     |                                                                                            | Council delivery program actions                                                           | Responsible officer / department | Measures                    | Detailed actions                                                                                                                                                                                                          |
| 5.1.1                                                                        | Undertake regular community engagement activities as per the Community Engagement Strategy | Complete all community engagement activities outlined in the Community Engagement Strategy | Mayor, GM SMT, MANEX             | Strong community engagement | Complete all community engagement activities<br><br>Disseminate information on Council activities to the community and other stakeholders through Council's website, media releases, Council newsletters and social media |

| Objective 5.1: Ensure strong engagement and collaboration with the community |                                                                                     |                                                                                                                                                                   |                                                              |                                                                            |                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Strategy                                                                     |                                                                                     | Council delivery program actions                                                                                                                                  | Responsible officer / department                             | Measures                                                                   | Detailed actions                                                                                                                                                                                                                                   |
| 5.1.2                                                                        | Provide training to the community on making grant applications                      | Disseminate grant opportunities to the community<br><br>Train community members and community groups on best practice grant preparation                           | GM, SMT, MANEX, IPM, EDVM<br><br>EDVM                        | Grant opportunities promoted<br><br>Number of successful grants            | Establish a register of grant opportunities for the community<br><br>Promote grant opportunities to the community through social media and other communication channels<br><br>Provide group and one-on-one grant application training as required |
| 5.1.3                                                                        | Promote Warren Shire Council to wide audiences both within the Shire and externally | Prepare and implement community engagement plans<br><br>Promote Council through websites, social media and other relevant promotional channels (print and online) | Mayor, GM SMT, MANEX, EDVM<br><br>Mayor, GM SMT, MANEX, EDVM | Plans completed and implemented<br><br>Increased positive image of Council | Implement community engagement plans<br><br>Increase positive promotion of Warren Shire Council                                                                                                                                                    |

| Objective 5.2: Maintain a financially sustainable Council that provides cost effective services |                                                                                                 |                                                                                                         |                                                      |                                                                          |                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Strategy                                                                                        |                                                                                                 | Council delivery program actions                                                                        | Responsible officer / department                     | Measures                                                                 | Detailed actions                                                                                                                                                                                  |
| 5.2.1                                                                                           | Ensure that this strategic planning framework becomes an integral part of our operating culture | Adopt all delivery programs from this strategic planning framework                                      | GM, SMT, MANEX                                       | Strategic planning framework imbedded within Council operations          | Responsible officers action and implement delivery programs<br><br>Implementation of delivery program actions reviewed as part of the annual performance evaluation of these responsible officers |
| 5.2.2                                                                                           | Proactively manage known compliance risks                                                       | Review our compliance risk register<br><br>Implement actions to mitigate against known compliance risks | GM, SMT, MANEX, WHS/RC<br><br>GM, SMT, MANEX, WHS/RC | Number of non-compliance notices<br><br>Number of non-compliance notices | Review our compliance risk register<br><br>Assess Council's risk exposure<br><br>Implement mitigation actions                                                                                     |

| Objective 5.2: Maintain a financially sustainable Council that provides cost effective services |                                                 |                                                                                               |                                      |                                          |                                                                                                                                      |
|-------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| Strategy                                                                                        |                                                 | Council delivery program actions                                                              | Responsible officer / department     | Measures                                 | Detailed actions                                                                                                                     |
| 5.2.3                                                                                           | Seek new sources of income for Council          | Apply for private works contracts with local businesses, landowners and the community         | DMES, RIM, TSM                       | Contracts in place                       | Promote Council's private works capabilities                                                                                         |
|                                                                                                 |                                                 | Reassess Council's schedules of rates, fees and charges                                       | GM, SMT, DMFA, DMES, MHD, MANEX      | New schedules confirmed                  | Review rates, fees and charges                                                                                                       |
|                                                                                                 |                                                 | Review Council's investment management strategies                                             | DMFA                                 | New strategies developed and implemented | Review investment management strategy and implement                                                                                  |
|                                                                                                 |                                                 | Continually review and seek grant opportunities                                               | GM, SMT, MANEX, MHD, RIM, , TSM, IPM | Grants won                               | Continually assess and consider grant opportunities and apply where appropriate                                                      |
| 5.2.4                                                                                           | Explore partnerships with others to share costs | Create partnerships with Government, businesses and NGOs to create shared services agreements | Mayor, GM, SMT, MANEX                | Shared services agreements in place      | Identify shared services opportunities<br><br>Negotiate with selected potential partners<br><br>Implement shared services agreements |

| Objective 5.2: Maintain a financially sustainable Council that provides cost effective services |                                                                                                             |                                                                                                                       |                                  |                                         |                                                                           |
|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------|---------------------------------------------------------------------------|
| Strategy                                                                                        |                                                                                                             | Council delivery program actions                                                                                      | Responsible officer / department | Measures                                | Detailed actions                                                          |
| 5.2.5                                                                                           | Improve procurement practices to maximise cost efficiency whilst supporting local businesses where possible | Utilise and maintain the VendorPanel procurement and contract management system                                       | GM, SMT, MANEX                   | VendorPanel actively used               | Maintain VendorPanel                                                      |
|                                                                                                 |                                                                                                             | Train staff in procurement and contract management practices                                                          | GM, SMT, MANEX                   | Staff trained                           | Train staff in procurement and contract management practices              |
|                                                                                                 |                                                                                                             | Promote opportunities for local businesses to provide services to Council                                             | GM, SMT, MANEX                   | Community and businesses informed       | Promote opportunities for local businesses to provide services to Council |
|                                                                                                 |                                                                                                             | Review the Procurement Policy to encourage participation of First Nations Businesses in providing services to Council | GM, DMFA                         | Policy reviewed and actions implemented | Review Policy                                                             |
| 5.2.6                                                                                           | Embrace a team centred culture of continual improvement to improve operational efficiency                   | Consult with the community to agree on the levels of service it requires from Council                                 | GM, SMT, MANEX                   | Levels of service agreed                | Conduct regular community consultation and surveys                        |
|                                                                                                 |                                                                                                             | Equip, empower and support staff to achieve their goals                                                               | GM, SMT, MANEX                   | Positive staff surveys                  | Undertake staff evaluation and goal-setting processes                     |
|                                                                                                 |                                                                                                             | Embrace the use of new technology to support our processes                                                            | GM, SMT, MANEX                   | Processes improved                      | Review internal processes and supporting technology                       |

| Objective 5.3: Support our people to provide high-quality services to the community |                                                         |                                                                                           |                                  |                                     |                                                           |
|-------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------|-----------------------------------------------------------|
| Strategy                                                                            |                                                         | Council delivery program actions                                                          | Responsible officer / department | Measures                            | Detailed actions                                          |
| 5.3.1                                                                               | Provide effective training and development of our staff | Review our staff evaluation and goal-setting processes to incentivise staff               | GM, SMT, MANEX                   | Updated staff evaluation process    | Review our staff evaluation and goal-setting processes    |
|                                                                                     |                                                         | Equip, empower and support staff to achieve their goals                                   | GM, SMT, MANEX                   | Updated Workforce Plan and Strategy | Review and update the Workforce Plan and Strategy         |
|                                                                                     |                                                         | Provide career path opportunities to incentivise staff and to improve business continuity | GM, SMT, MANEX                   | Updated Workforce Plan and Strategy | Map possible career progression opportunities for staff   |
|                                                                                     |                                                         | Implement a tailored training and development program for each member of staff            | GM, SMT, MANEX                   | Staff reviews completed             | Provide training and development programs for staff       |
|                                                                                     |                                                         | Implement flexible working arrangements for staff                                         | GM, SMT, MANEX                   | Updated Workforce Plan and Strategy | Encourage staff to attend relevant forums and conferences |
|                                                                                     |                                                         | Review our salary system against current best practice                                    | GM, SMT, MANEX                   | Updated salary system               | Implement formal flexible working agreements              |
|                                                                                     |                                                         |                                                                                           |                                  |                                     | Review our salary system against current best practice    |

| Objective 5.3: Support our people to provide high-quality services to the community |                                                                                                                      |                                                                                                                   |                                  |                                       |                                                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Strategy                                                                            |                                                                                                                      | Council delivery program actions                                                                                  | Responsible officer / department | Measures                              | Detailed actions                                                                                                                                                                                                 |
| 5.3.2                                                                               | Create a productive and cooperative working environment for Councillors to support their governance responsibilities | Train Councillors on their roles and responsibilities                                                             | GM, SMT                          | Programs delivered                    | Create Councillor development plans<br><br>Deliver induction training to Councillors<br><br>Run Councillor workshops on select topics                                                                            |
|                                                                                     |                                                                                                                      | Provide Councillors with community leadership opportunities                                                       | GM, SMT                          | Opportunities provided                | Provide Councillors with opportunities to engage community groups and to represent Council at conferences, in Committees and in meetings with external organisations<br><br>Annually review committee structures |
|                                                                                     |                                                                                                                      | Provide timely, accurate and relevant reporting and information to Councillors to enable informed decision making | GM, SMT, MANEX                   | Reports and information delivered     | Provide Councillors with timely information<br><br>Annually review the quality of the reports provided to Council                                                                                                |
| 5.3.3                                                                               | Ensure a quality customer service focus by Council staff                                                             | Promote quality customer service approaches to all Council employees                                              | GM, SMT, MANEX                   | Customer service training implemented | Train staff in customer service initiatives                                                                                                                                                                      |
|                                                                                     |                                                                                                                      | Obtain community feedback on Council's customer service                                                           | GM, SMT, MANEX                   | Increased customer satisfaction       | Monitor customer satisfaction                                                                                                                                                                                    |

| Objective 5.4: Collaborate with external parties to capture new opportunities for the community |                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                   |                                                           |                                                                                               |                                                                                                                                                                                                                            |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Strategy                                                                                        |                                                                                                                                       | Council delivery program actions                                                                                                                                                                                                                                                                                                                  | Responsible officer / department                          | Measures                                                                                      | Detailed actions                                                                                                                                                                                                           |
| 5.4.1                                                                                           | Obtain new development funds from developers to support the provision of improved infrastructure services                             | <p>Arrange through negotiations Planning Agreements with developers</p> <p>Negotiate with major developers to obtain new development funds</p> <p>Allocate developer funds in line with the Policy for the provision of infrastructure and services for the community</p>                                                                         | <p>GM, SMT, MHD</p> <p>GM, SMT, MHD, MANEX</p> <p>MHD</p> | <p>Planning Agreements implemented</p> <p>Negotiations completed</p> <p>Fund allocated</p>    | <p>Negotiate Planning Agreements</p> <p>Negotiate with major developers to obtain new development funds</p> <p>Allocate developer funds to the provision of infrastructure and services for the community</p>              |
| 5.4.2                                                                                           | Lobby the State Government to reduce the amount of cost shifting, from Government to Council, for the provision of community services | <p>Develop and implement a lobbying plan for cost shifting reduction measures</p> <p>Obtain the support of other local Councils, Country Mayors Association, Local Government NSW, Association Mining &amp; Energy Related Councils and the Alliance of Western Councils</p> <p>Meet with relevant State Government Ministers and Departments</p> | <p>Mayor, GM</p> <p>Mayor, GM</p> <p>Mayor, GM</p>        | <p>Lobby plan developed and implemented</p> <p>Support obtained</p> <p>Meetings conducted</p> | <p>Develop and implement a lobbying plan</p> <p>Contact other local Councils and the Alliance of Western Councils</p> <p>Conduct a planned series of meetings with relevant State Government Ministers and Departments</p> |

| Objective 5.4: Collaborate with external parties to capture new opportunities for the community |                                                                                                                                                                                                       |                                                                                                                            |                                  |                                |                                                                                               |
|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------|
| Strategy                                                                                        |                                                                                                                                                                                                       | Council delivery program actions                                                                                           | Responsible officer / department | Measures                       | Detailed actions                                                                              |
| 5.4.3                                                                                           | Actively seek external support (financial and in-kind) from Government, alliance partners, the community and philanthropists to support the provision of new services and amenities for the community | Meet with community groups to consider the support that they might require to develop new community services and amenities | GM, SMT, MANEX                   | Meetings conducted             | Meet with community groups to consider types of support required                              |
|                                                                                                 |                                                                                                                                                                                                       | Facilitate the development of a plan to target and engage with potential support providers                                 | GM, SMT, MANEX                   | Plan developed and implemented | Facilitate the development and implementation of a plan to engage potential support providers |
|                                                                                                 |                                                                                                                                                                                                       | Facilitate meetings between the potential support providers and our community groups                                       | GM, SMT, MANEX                   | Meetings conducted             | Facilitate a series of meetings between potential support providers and our community groups  |

## STATEMENT OF RATES

Council's proposed revenue policy as applied to rating is summarised as follows:

| Rate Type | Category    | Sub Category   | Ad Valorem Cents in \$ | Minimum Rate | Min Rate % of Total Rate | Rate Yield \$       |
|-----------|-------------|----------------|------------------------|--------------|--------------------------|---------------------|
| Ordinary  | Residential | Warren         | 3.756651               | 620.00       | 35.32%                   | 585,003.62          |
| Ordinary  | Residential | Nevertire      | 0.506457               | 257.00       | 100%                     | 17998.89            |
| Ordinary  | Residential | Collie         | 1.368496               | 257.00       | 90.06%                   | 18,843.68           |
| Ordinary  | Residential | Rural          | 0.522108               | 334.00       | 5.66%                    | 176,977.09          |
| Ordinary  | Farmland    |                | 0.248926               | 334.00       | 0.47%                    | 4,876,811.33        |
| Ordinary  | Business    | Warren         | 7.724971               | 620.00       | 1.74%                    | 235,955.50          |
| Ordinary  | Business    | Other (Warren) | 0.564095               | 334.00       | 34.02%                   | 15,718.27           |
| Ordinary  | Business    | Nevertire      | 1.720300               | 334.00       | 19.44%                   | 8,592.50            |
| Ordinary  | Business    | Airport Area   | 0.543024               | 334.00       | 52.27%                   | 12,786.30           |
|           |             |                |                        |              | <b>Total</b>             | <b>5,948,687.18</b> |

The above calculations are based on a 4.1% increase in the general rates, this equates to an approximate increase of \$234,285.47 on the actual 2024/2025 rates levied.

The annual December 2024 CPI was 2.4%. All water and sewer charges have been increased by 5.0% in line with the Warren Shire Council Long Term Financial Plan. Other fees and charges have been increased by at least 2.4%.

Proposed ordinary rates to be levied by Council are as follows:

### Residential

Council proposes to levy a main residential category rate, together with three sub-categories, as summarised hereunder.

#### \* Sub-Category Residential – Warren Centre of Population

Properties placed in this category include all properties meeting the residential definition, being those properties within the Warren Centre of Population. It is proposed to levy an ad/valorem amount (amount in the dollar) of 3.756651 cents on a rateable value of \$10,287,860 with an estimated yield of \$386,479.62. A minimum rate of \$620.00 will apply with an estimated yield of \$198,524.00.

#### \* Sub-Category Residential - Nevertire Centre of Population

All residential properties within the Nevertire Centre of Population. It is proposed to levy an ad/valorem amount (amount in the dollar) of 0.506457 cents on a rateable value of \$52,500 with an estimated yield of \$265.89. A minimum rate of \$257.00 will apply with an estimated yield of \$17,733.00.

#### \* Sub-Category Residential - Collie Centre of Population

All residential properties within the Collie Centre of Population will be subject to this rate. It is proposed to levy an ad-valorem amount (amount in the dollar) of 1.368496 cents on a rateable value of \$137,500 with an estimated yield of \$1,881.68. A minimum rate of \$257.00 will apply with an estimated yield of \$16,962.00

#### **\* Sub-Category Residential - Rural Residential**

All properties satisfying the rural residential definition will be subject to this rate. Most of such properties are situated on the fringe of Warren. It is proposed to levy an ad-valorem amount (amount in the dollar) of 0.522108 cents on a rateable value of \$31,977,500 with an estimated yield of \$166,957.09. A minimum rate of \$334.00 will apply with an estimated yield of \$10,020.00.

#### **Farmland**

Council proposes to levy a farmland rate on all properties satisfying the farmland definition. The rate will apply to all genuine farming properties and will be the lowest tier of the rating structure. It is proposed to levy an ad-valorem amount (rate in the dollar) of 0.248926 cents on a rateable value of \$1,950,151,200 with an estimated yield of \$4,854,433.33. A minimum rate of \$334.00 will apply with an estimated yield of \$22,378.00.

#### **Business**

Council proposes to levy a main business category rate, together with one sub-category, as summarised.

##### **\* Business - General**

Properties placed in this category include lands within the Warren & Nevertire Centre of Population that satisfy the business criteria pursuant to Section 518 of the Local Government Act, 1993. It is proposed to levy an ad-valorem amount (amount in the dollar) of 7.724971 cents on a rateable value of \$3,001,480 with an estimated yield of \$231,863.50. A minimum of \$620.00 will apply with an estimated yield of \$4,092.00.

##### **\* Sub-Category Business – Other (Warren)**

All business properties meeting the business definition, zoned General Industrial (LEP) that are situated on the fringe of Warren will be subject to this rate. It is proposed to levy an ad-valorem amount (amount in the dollar) of 0.564095 cents on a rateable value of \$1,839,100 with an estimated yield of \$10,374.27. A minimum rate of \$334.00 will apply with an estimated yield of \$5,344.00.

##### **\* Sub-Category Business – Other (Nevertire)**

All business properties meeting the business definition, zoned General Industrial (LEP) that are situated within the village of Nevertire will be subject to this rate. It is proposed to levy an ad-valorem amount (amount in the dollar) of 1.720300 cents on a rateable value of \$402,400 with an estimated yield of \$6,922.50. A minimum rate of \$334.00 will apply with an estimated yield of \$1,670.00.

##### **\* Sub-Category Business – Other (Airport Area)**

All business properties meeting the business definition, zoned General Industrial (LEP) that are situated at the Warren Airport Area will be subject to this rate. It is proposed to levy an ad-valorem amount (amount in the dollar) of 0.543024 cents on a rateable value of \$1,124,500 with an estimated yield of \$6,106.30. A minimum rate of \$334.00 will apply with an estimated yield of \$6,680.00.

#### **Mining**

Council does not propose to levy a mining rate as no properties satisfy the mining definition.

## **Interest on Rates**

Interest to be charged on overdue rates is regulated by the Office of Local Government. It is proposed to apply the maximum rate determined under this regulation of 10.50%. Interest will be calculated on a simple daily basis.

## **Annual Water Charges**

### **Warren Water Availability Charge**

Council proposes to levy a water supply charge under Section 501 of the Local Government Act, 1993 on each parcel of land within the Warren Water Supply Area for which the services are available. The purpose of the charge is to finance the provision and maintenance of an effective water supply scheme for all properties within the Warren water supply area. It is proposed to levy an availability charge of \$590.00 with an estimated yield of \$527,549.00.

### **Nevertire Water Availability Charge**

Council proposes to levy a water supply charge under Section 501 of the Local Government Act, 1993, on each parcel of land within the Nevertire Local Water Supply Area for which the services are available. The purpose of the charge is to finance the provision and maintenance of an effective water supply to all properties within the Nevertire water supply area. It is proposed to levy an availability charge of \$781.00 per assessment with an estimated yield of \$49,216.00. Any assessment in respect of land not built upon and not supplied with water, the charge shall be \$312.00 with an estimated yield of \$7,484.00.

### **Collie Water Availability Charge**

Council proposes to levy a water supply charge under Section 501 of the Local Government Act, 1993, on each parcel of land within the Collie Local Water Supply Area for which the services are available. The purpose of the charge is to finance the provision and maintenance of an effective water supply to all properties within the Collie water supply area. It is proposed to levy an availability charge of \$597.00 per assessment with an estimated yield of \$14,936.00. Any assessment in respect of land not built upon and not supplied with water the charge shall be \$312.00 with an estimated yield of \$12,786.00.

### **Warren Airport Water Availability Charge**

Council proposes to levy a water supply charge under Section 501 of the Local Government Act, 1993, on each parcel of land within the Warren Airport Water Supply Area for which the services are available. The purpose of the charge is to finance the provision and maintenance of an effective water supply to all properties within the Warren Airport water supply area. It is proposed to levy an availability charge of \$196.00 per assessment with an estimated yield of \$1,571.00.

### **Availability Charges for Water supplied to Non-Rateable Properties**

Council proposes to make a charge in accordance with Section 501 of the Local Government Act, 1993, being the availability charge for any water supplied to non-rateable properties. The charge applicable will be dependent upon the supply from which the water is drawn, as indicated below:

|           |   |          |
|-----------|---|----------|
| Warren    | - | \$590.00 |
| Nevertire | - | \$781.00 |
| Collie    | - | \$597.00 |

## **Annual Sewerage Charges**

### **Warren Residential Sewerage Charge**

Council proposes to levy a sewerage charge under Section 501 of the Local Government Act, 1993, on each parcel of land categorised as residential within the Warren Local Sewerage Area for which the services are available. The purpose of the charge is to finance the provision and maintenance of an effective sewerage scheme for all properties within the Warren sewerage area. It is proposed to levy a charge of \$737.00 with an estimated yield of \$541,580.00.

### **Nevertire Sewerage Charge**

Council proposes to levy a sewerage charge under Section 501 of the Local Government Act, 1993 on each parcel of land within the Nevertire Local Sewerage Area for which the service is available. The purpose of the rate is to finance the provision and maintenance of an effective sewerage scheme for all rateable properties within the Nevertire sewerage area. It is proposed to levy a charge of \$772.00 per assessment with an estimated yield of \$29,327.00. Any assessment in respect of land not built upon and not connected to Council's sewerage will be charged the amount of \$295.00 with an estimated yield of \$5,311.00.

### **Residential Sewerage Charges for Multiple User Properties**

Residential properties in Warren with more than two (2) WC's, are charged half the minimum sewerage charge multiplied by the number of additional WC's in addition to the annual sewerage charge.

Charge for each extra WC            -        \$370.00

### **Non-residential Sewerage Access Charge**

Council proposes to make a charge in accordance with Section 501 of the Local Government Act, 1993, being a sewerage charge to non-residential properties. The charge applicable will be dependent upon the sewerage scheme, as indicated below:

|           |   |          |
|-----------|---|----------|
| Warren    | - | \$677.00 |
| Nevertire | - | \$677.00 |

## **Annual Domestic Waste Management Charges**

### **Domestic Waste Management Services – Urban Areas**

In accordance with Section 496 of the Local Government Act, 1993, Council proposes to levy an annual charge for the provision of Domestic Waste Management (DWM) services on each parcel of rateable land in Warren, Nevertire and Collie for which services are available. A vacant charge will be made on all unoccupied land in the same area.

|   |                                   |             |
|---|-----------------------------------|-------------|
| * | Domestic Waste Vacant Land Charge | \$ 62.00 pa |
| * | Domestic Waste Charge             | \$369.00 pa |

## **Annual Waste Management Charges**

### **Waste Management Services**

In accordance with Section 501 of the Local Government Act, 1993, Council proposes to levy an annual charge for the provision of Waste Management Services on each parcel of rateable land in Warren, Nevertire and Collie for which services are available. Charges will be made on the following basis:

|   |                         |             |
|---|-------------------------|-------------|
| * | Waste Management Charge | \$369.00 pa |
|---|-------------------------|-------------|

### **Waste Depot Access Charge**

In accordance with Section 501 of the Local Government Act, 1993, Council proposes to levy an annual Waste Depot Access Charge for the provision of Waste Management Services on occupied land categorised as Rural Residential, Business – Other and Business - Airport outside the current waste collection area.

|   |                           |             |
|---|---------------------------|-------------|
| * | Waste Depot Access Charge | \$132.00 pa |
|---|---------------------------|-------------|

### **Domestic Waste Vacant Charge – Non-Urban Areas**

In accordance with Section 501 of the Local Government Act, 1993, Council proposes to levy an annual Domestic Waste Vacant Charge for the provision of Waste Management Services on vacant land categorised as Rural Residential, Business – Other and Business - Airport outside the current waste collection area.

|   |                                   |            |
|---|-----------------------------------|------------|
| * | Domestic Waste Vacant Land Charge | \$62.00 pa |
|---|-----------------------------------|------------|

### **Waste Depot Access Charge – Farmland**

In accordance with Section 501 of the Local Government Act, 1993, Council proposes to levy an annual Waste Depot Access charge for all land within the Farmland category, for access and use of the Ewenmar Waste Depot facility.

|   |                           |            |
|---|---------------------------|------------|
| * | Waste Depot Access charge | \$11.00 pa |
|---|---------------------------|------------|

## Water Usage Charges

Council proposes to levy usage water charges in accordance with Section 502 of the Local Government Act, 1993, on all properties. The purpose of this charge is two-fold:

- (1) to assist in the financing of water supplies;
- (2) to encourage conservative use of water.

The usage water charge for 2025/2026 will be:

|                                  |   |             |   |                  |
|----------------------------------|---|-------------|---|------------------|
| Warren Bore Water Supply         | - | 0 – 450 kl  | - | \$1.64/kilolitre |
|                                  | - | over 450 kl | - | \$2.49/kilolitre |
| Warren River Water Supply        | - | 0 – 450 kl  | - | \$0.60/kilolitre |
|                                  | - | over 450 kl | - | \$1.05/kilolitre |
| Nevertire Bore Water Supply      | - | 0 – 450 kl  | - | \$0.95/kilolitre |
|                                  | - | over 450 kl | - | \$1.38/kilolitre |
| Collie Bore Water Supply         | - | 0 - 450 kl  | - | \$1.95/kilolitre |
|                                  | - | over 450 kl | - | \$2.99/kilolitre |
| Warren Airport Bore Water Supply | - | 0 – 450 kl  | - | \$1.64/kilolitre |
|                                  | - | over 450 kl | - | \$2.49/kilolitre |

## Non-Residential Sewerage Usage Charge

Council proposes to levy a usage charge in accordance with Section 502 of the Local Government Act, 1993, on all non-residential properties.

Best practice guidelines for non-residential customers involves charging an appropriate sewer usage charge for the estimated volume discharged to the sewerage system based on the capacity requirement that their loads place on the system relative to residential customers. Grant funding for sewerage augmentation is conditional on council adopting these pricing guidelines.

The sewer usage charge will be calculated quarterly by multiplying the bore (potable) water usage by the relevant sewer discharge factor (SDF) multiplied by the sewer usage charge per kilolitre

The sewerage usage charge for 2025/2026 will be \$2.49/kilolitre.

## Trade Waste Charges - Non-Residential Properties

Council is responsible for the approval and monitoring of liquid trade waste discharges in accordance with the Office of Water —Water Supply, Sewerage & Trade Waste Pricing Guidelines.

A liquid trade waste discharger is a property that discharges waste into the sewerage system other than domestic sewerage or unpolluted water. The fee structure for each category is based on the load each place on the treatment process and consists of an access fee and scheduled inspection fee.

Where a scheduled inspection detects non-compliant issues, any additional inspections undertaken to correct the issues will attract a re-inspection fee.

All charges are listed in the 2025/2026 Fees and Charges section at the back of this document.

## Various Fees and Charges

In accordance with Section 608 of the Local Government Act, 1993, Council proposes a range of fees and charges as contained in the "2025/2026 Fees and Charges" to be included in the estimates document.

Council is required to charge GST on certain goods and services provided. The above document lists fees and charges as either inclusive of GST or GST not applicable as the determination of exempt charges made by the government may change from time-to-time Council may adjust fees and charges by the GST effect of any changes notified

Generally, these fees are intended to cover the following contingencies:

- supply of a service, product or commodity
- giving information
- providing a service in connection with the Council's regulatory functions, including receiving an application for approval, granting an approval, undertaking inspections and issuing a certificate
- allowing admission to any building or enclosure

The following factors have been considered in determining the fees proposed:

- The cost of providing the service
- The importance of the service to the community
- The price fixed by the relevant industry body
- Any factors specified in the Local Government Regulations
- The fees set for a wide range for goods and services are based on recovery of operating costs, contribution to the cost of replacement of the assets utilised. Examples are:
  - Reinstatement of roads and footpaths
  - Plant hire
  - Plan printing
  - Sporting & Cultural Complex hire
  - Showground/Racecourse facilities hire
  - Carter Oval Youth Sports Precinct hire
  - Victoria Oval
  - Cemetery
  - Aerodrome

- Provision of a range of goods and services where statutory charges are set by regulation. Examples are:
  - Section 10.7(2) & (5) Certificates
  - Development Applications
  - Information supplied under the Government Information (Public Access) Act 2009
  - Dog Registrations
  - Impounding fees

## Council Donations

Council has allocated \$18,175.00 in the 2025/2026 estimates for donations to various community, charitable, sporting & service organisations, following are a list of organisations that Council gives donations to each year:

|                                           |   |                                                    |
|-------------------------------------------|---|----------------------------------------------------|
| Warren Museum & Gallery Assoc.            | - | Donation of Rates & Charges                        |
| Warren Men's Shed                         | - | Donation of Rates & Charges                        |
| Collie Community Shed                     | - | Donation of Rates & Charges                        |
| Nevertire Hall Trust                      | - | Donation of Rates & Charges                        |
| Collie CWA                                | - | Donation of Rates & Charges                        |
| Presbyterian Church                       | - | Donation of Rates (Ass No. 610 - vacant land only) |
| Warren Central School                     | - | School Prize Night Award                           |
| St Mary's School                          | - | School Prize Night Award                           |
| Marra Public School                       | - | School Prize Night Award                           |
| Australia Day Ceremony                    | - | Donation of Hire of Sporting Complex               |
| Anzac Day Ceremony                        | - | Donation of Labour, Plant & Materials              |
| Warren Triathlon                          | - | Donation of Labour, Plant & Materials              |
| Warren Interagency                        | - | Donation of Meeting Room Hire                      |
| Western Councils Water Utilities Alliance | - | Donation of Meeting Room Hire                      |
| Various Council Training Days             | - | Donation of Meeting Room Hire                      |
| Breast Screen Van                         | - | Cost to pick up and drop off                       |
| CWA of NSW                                | - | Annual Public Speaking Competition                 |
| Warren Youth Foundation                   | - | Memorandum of Agreement                            |
| RiverSmart (Windows on Wetlands)          | - | Memorandum of Agreement                            |
| Warren Museum and Gallery Assoc.          | - | Donation of Tables and Chairs Hire                 |

Council also receives one off requests for plant utilisation with Council staff donations that are determined on a case-by-case basis.

## Grants

Council will continue to actively pursue grant funding during the year with any co-contribution required to be funded from the Infrastructure Improvement/Replacement Reserve where possible/available.

## **Pricing for Goods & Services**

Council is committed to providing a variety of goods and services, which reflect not only the needs of individual customers, but also the wider community. Council strives to attain the highest possible standards by making maximum use of all resources, working in a spirit of teamwork and harmony amongst its Councillors, staff and the community.

Council will ensure that fees and charges are raised as equitably as possible, but at all times, those groups and individuals in the community who are unable to meet such commitments because of financial hardship will always receive due consideration.

Council supports the user pays principle in the assessment and calculation of fees and charges, whilst recognising the need for supplementing income in particular circumstances.

Council recognises the need to provide services for groups and members of the community that may not be able to afford a commercial rate for the provision of such services.

Council will ensure that all rates, charges and fees are set to provide adequate cash flows to meet operating costs and to assist in the provision of funding capital works. Council will pursue all cost-effective opportunities to maximise its revenue base and to seek an acceptable commercial rate of return on investments, subject of course to community service obligations.

Council recognises the need to set prices for goods and services to provide the most effective level of service possible to our community.

Council recognises the need to set prices for goods and services to ensure resources are not wasted or underutilised and wherever possible can promote more efficient and effective investment in the provision of infrastructure and essential services.

Council's policy in relation to charges for works on private land is:

"Where work is carried out on private property by labour and plant, utilising materials purchased by Council, the work is charged at actual cost together with appropriate loadings to cover overheads."

## **Goods and Services Tax**

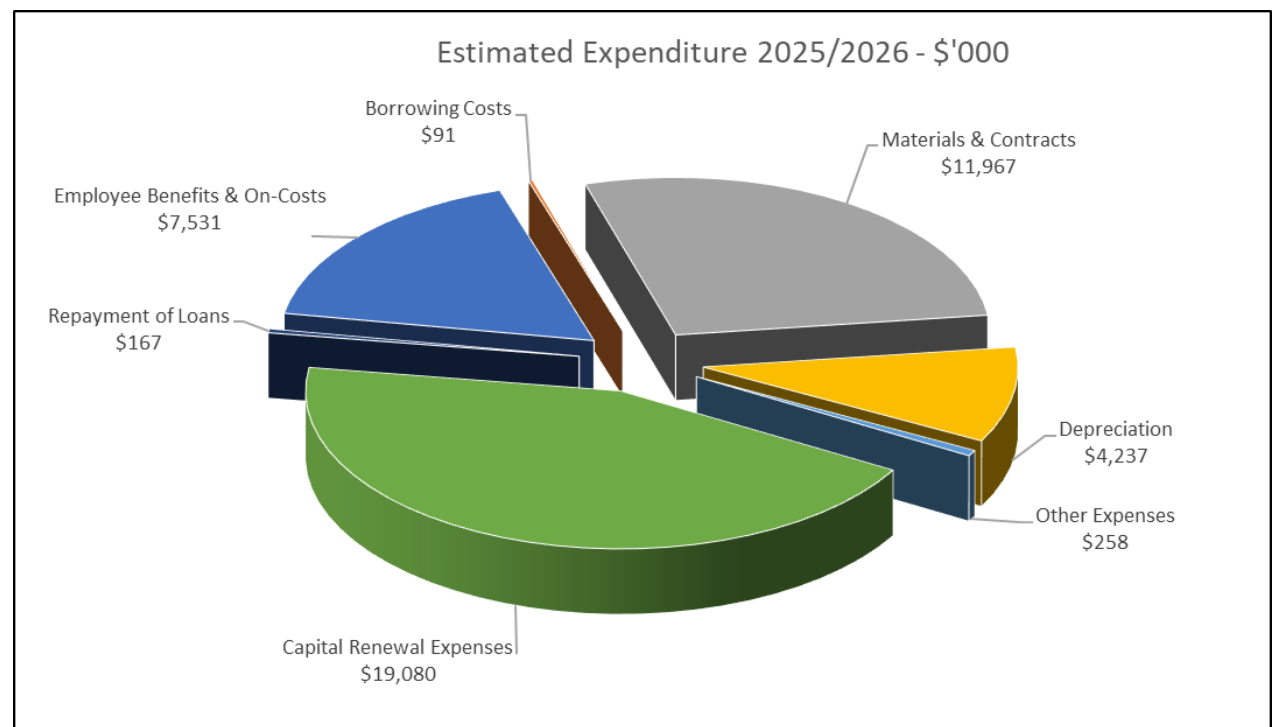
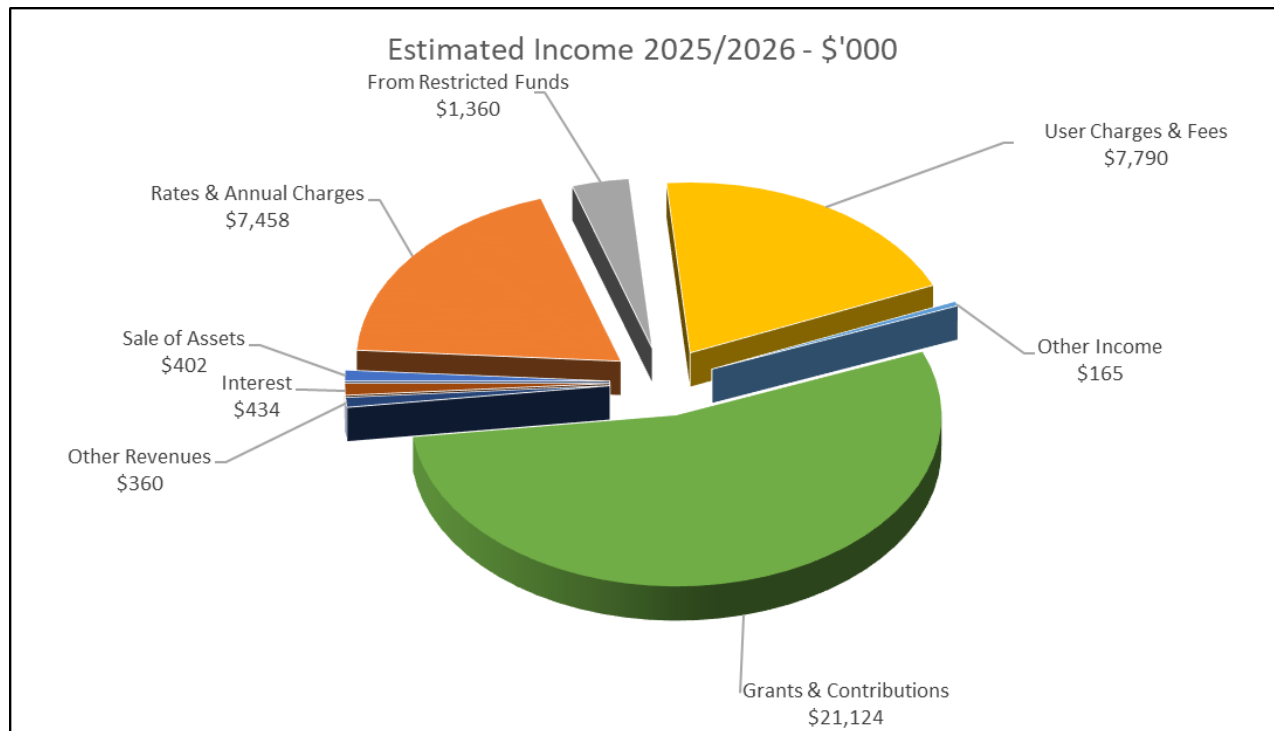
Council is required to charge GST on the provision of goods and services unless specifically exempt under section 81-5 of *A New Tax System (Goods and Services Tax) Act 1999*.

In many instances charges imposed by authority of an act of parliament have been declared exempt of GST. Council where required to charge GST on other goods and services has incorporated this tax into its Fees and Charges.

It is expected that the Federal Government will make changes to this section 81 list over time. Accordingly, Council will adjust its fees and charges from time to time by the GST effect of any future determinations made by the government.

## WARREN SHIRE COUNCIL SUMMARY BY FUND 2025/2026

| Fund         | Estimated Income    |                    |                     | Estimated Expenditure |                   |                   | Result<br>(Surplus)/<br>Deficit | Less<br>Depreciation | Result Before<br>Depreciation<br>(Surplus)/<br>Deficit |
|--------------|---------------------|--------------------|---------------------|-----------------------|-------------------|-------------------|---------------------------------|----------------------|--------------------------------------------------------|
|              | Operations          | Capital            | Total               | Operations            | Capital           | Total             |                                 |                      |                                                        |
| General Fund | (34,304,841)        | (997,395)          | (35,302,236)        | 22,216,317            | 16,765,966        | 38,982,283        | 3,680,047                       | 3,680,047            | (0)                                                    |
| Water Fund   | (2,271,486)         | (265,492)          | (2,536,978)         | 1,093,505             | 1,729,812         | 2,823,317         | 286,339                         | 286,339              | (0)                                                    |
| Sewer Fund   | (754,900)           | (499,371)          | (1,254,271)         | 773,940               | 751,258           | 1,525,198         | 270,927                         | 270,927              | 0                                                      |
| <b>TOTAL</b> | <b>(37,331,227)</b> | <b>(1,762,258)</b> | <b>(39,093,485)</b> | <b>24,083,762</b>     | <b>19,247,036</b> | <b>43,330,798</b> | <b>4,237,313</b>                | <b>4,237,313</b>     | <b>(0)</b>                                             |





# 2025/2026 ESTIMATES

To pursue excellence, to be responsive and pro-active in the promotion and improvement of our community through responsible and innovative leadership.

# WARREN SHIRE COUNCIL 2025/2026 DRAFT ESTIMATES

## Council Functions

|                                                 | 2025/2026<br>Estimate | 2026/2027<br>Estimate | 2027/2028<br>Estimate | 2028/2029<br>Estimate | 2029/2030<br>Estimate | 2025/2026<br>Estimate | 2026/2027<br>Estimate | 2027/2028<br>Estimate | 2028/2029<br>Estimate | 2029/2030<br>Estimate |
|-------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| <b>General Fund</b>                             |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |
| General Purpose Income                          | (10,559,887)          | (10,817,173)          | (11,174,183)          | (11,543,831)          | (11,926,584)          | 0                     | 0                     | 0                     | 0                     | 0                     |
| Governance                                      | 0                     | 0                     | 0                     | 0                     | 0                     | 880,847               | 909,017               | 938,842               | 960,722               | 1,001,696             |
| Administration                                  | (329,284)             | (339,089)             | (348,271)             | (357,708)             | (367,412)             | 4,310,198             | 4,444,484             | 4,568,880             | 4,698,087             | 4,832,313             |
| Public Order & Safety                           | (365,500)             | (378,962)             | (388,436)             | (398,146)             | (408,100)             | 845,922               | 870,497               | 890,689               | 911,415               | 932,691               |
| Health                                          | (1,000)               | (1,028)               | (1,054)               | (1,080)               | (1,107)               | 241,500               | 250,950               | 260,718               | 270,870               | 281,422               |
| Environment                                     | (6,347,014)           | (448,884)             | (437,410)             | (452,770)             | (468,671)             | 5,447,709             | 952,473               | 951,518               | 976,032               | 1,001,262             |
| Community Services & Education                  | (86,734)              | (89,163)              | (91,393)              | (93,678)              | (96,020)              | 87,000                | 89,436                | 91,672                | 93,964                | 96,313                |
| Housing & Comm. Amenities                       | (182,479)             | (128,891)             | (129,653)             | (133,069)             | (133,819)             | 300,439               | 316,871               | 334,304               | 353,262               | 373,901               |
| Recreation & Culture                            | (331,845)             | (342,281)             | (352,325)             | (362,680)             | (373,354)             | 2,480,681             | 2,557,727             | 2,660,245             | 2,769,876             | 2,887,284             |
| Mining, Manufacturing & Const.                  | (201,850)             | (121,902)             | (121,950)             | (61,999)              | (62,049)              | 112,334               | 72,431                | 72,522                | 42,615                | 42,711                |
| Transport & Communication                       | (15,427,488)          | (4,830,610)           | (4,167,587)           | (4,218,150)           | (4,276,677)           | 6,323,442             | 5,470,119             | 5,584,212             | 5,700,965             | 5,828,834             |
| Economic Services                               | (471,760)             | (245,708)             | (253,558)             | (233,404)             | (239,239)             | 1,186,245             | 912,555               | 936,730               | 961,715               | 990,459               |
| Transfer (From)/To Restricted Funds             | (595,395)             | (32,490)              | 0                     | 0                     | 0                     | 0                     | 0                     | 0                     | 0                     | 0                     |
| <b>General Fund Operating Totals</b>            | <b>(34,900,236)</b>   | <b>(17,776,181)</b>   | <b>(17,465,820)</b>   | <b>(17,856,515)</b>   | <b>(18,353,032)</b>   | <b>22,216,317</b>     | <b>16,846,560</b>     | <b>17,290,332</b>     | <b>17,739,523</b>     | <b>18,268,886</b>     |
| <b>Water Fund</b>                               |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |
| Water Supplies                                  | (2,271,486)           | (1,017,340)           | (1,067,366)           | (1,119,888)           | (1,175,031)           | 1,093,505             | 1,119,908             | 1,145,288             | 1,171,785             | 1,199,476             |
| New Loan Funds                                  | 0                     | 0                     | 0                     | 0                     | 0                     |                       |                       |                       |                       |                       |
| Transfer (From)/To Restricted Funds             | (265,492)             | (51,733)              | (30,788)              | (8,585)               | 14,920                |                       |                       |                       |                       |                       |
| <b>Water Fund Operating Totals</b>              | <b>(2,536,978)</b>    | <b>(1,069,073)</b>    | <b>(1,098,154)</b>    | <b>(1,128,473)</b>    | <b>(1,160,111)</b>    | <b>1,093,505</b>      | <b>1,119,908</b>      | <b>1,145,288</b>      | <b>1,171,785</b>      | <b>1,199,476</b>      |
| <b>Sewerage Fund</b>                            |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |
| Sewerage Services                               | (754,900)             | (792,233)             | (831,366)             | (872,440)             | (915,554)             | 773,940               | 781,227               | 793,310               | 805,901               | 819,038               |
| New Loan Funds                                  | 0                     | 0                     | 0                     | 0                     | 0                     |                       |                       |                       |                       |                       |
| Transfer (From)/To Restricted Funds             | (499,371)             | 78,773                | 107,184               | 117,035               | 118,387               |                       |                       |                       |                       |                       |
| <b>Sewerage Fund Operating Totals</b>           | <b>(1,254,271)</b>    | <b>(713,460)</b>      | <b>(724,182)</b>      | <b>(755,405)</b>      | <b>(797,167)</b>      | <b>773,940</b>        | <b>781,227</b>        | <b>793,310</b>        | <b>805,901</b>        | <b>819,038</b>        |
| <b>All Funds Operating Totals</b>               | <b>(38,691,485)</b>   | <b>(19,558,714)</b>   | <b>(19,288,156)</b>   | <b>(19,740,393)</b>   | <b>(20,310,310)</b>   | <b>24,083,762</b>     | <b>18,747,695</b>     | <b>19,228,930</b>     | <b>19,717,209</b>     | <b>20,287,400</b>     |
| <b>Capital</b>                                  |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |
| General Fund                                    | (402,000)             | (413,256)             | (423,587)             | (434,177)             | (445,031)             | 16,765,966            | 5,016,671             | 4,291,239             | 4,261,795             | 4,258,357             |
| Water Supply Fund                               | 0                     | 0                     | 0                     | 0                     | 0                     | 1,729,812             | 236,935               | 242,075               | 247,343               | 252,743               |
| Sewerage Services Fund                          | 0                     | 0                     | 0                     | 0                     | 0                     | 751,258               | 204,515               | 204,515               | 224,515               | 254,515               |
| <b>Total Capital</b>                            | <b>(402,000)</b>      | <b>(413,256)</b>      | <b>(423,587)</b>      | <b>(434,177)</b>      | <b>(445,031)</b>      | <b>19,247,036</b>     | <b>5,458,121</b>      | <b>4,737,829</b>      | <b>4,733,653</b>      | <b>4,765,615</b>      |
| <b>Total Operating &amp; Capital</b>            | <b>(39,093,485)</b>   | <b>(19,971,970)</b>   | <b>(19,711,743)</b>   | <b>(20,174,570)</b>   | <b>(20,755,341)</b>   | <b>43,330,798</b>     | <b>24,205,816</b>     | <b>23,966,759</b>     | <b>24,450,862</b>     | <b>25,053,015</b>     |
| <b>Estimated Budget Results</b>                 |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |
| (Surplus)/Deficit                               | 4,237,313             | 4,233,846             | 4,255,016             | 4,276,292             | 4,297,674             |                       |                       |                       |                       |                       |
| Add Depreciation Included in Above              | 4,237,313             | 4,233,846             | 4,255,016             | 4,276,292             | 4,297,674             |                       |                       |                       |                       |                       |
| <b>Estimated (Surplus)/Deficit before Dep'n</b> | <b>(0)</b>            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>              |                       |                       |                       |                       |                       |

**Warren Shire Council**  
**Estimated Income Statement**  
**for the Financial Year Ended 30th June 2026**

|                                                                                                        | <b>2025/2026</b> | <b>2026/2027</b> | <b>2027/2028</b> | <b>2028/2029</b> | <b>2029/2030</b> |
|--------------------------------------------------------------------------------------------------------|------------------|------------------|------------------|------------------|------------------|
|                                                                                                        | <b>Estimate</b>  | <b>Estimate</b>  | <b>Estimate</b>  | <b>Estimate</b>  | <b>Estimate</b>  |
|                                                                                                        | <b>'000's</b>    | <b>'000's</b>    | <b>'000's</b>    | <b>'000's</b>    | <b>'000's</b>    |
| <b>Income from Continuing Operations</b>                                                               |                  |                  |                  |                  |                  |
| Rates & Annual Charges                                                                                 | (7,458)          | (7,762)          | (8,084)          | (8,420)          | (8,769)          |
| User Charges & Fees                                                                                    | (7,790)          | (1,484)          | (1,529)          | (1,516)          | (1,564)          |
| Other Revenues                                                                                         | (360)            | (361)            | (371)            | (382)            | (394)            |
| Grants & Contributions provided for Operating Purposes                                                 | (14,332)         | (9,437)          | (8,860)          | (9,026)          | (9,205)          |
| Grants & Contributions provided for Capital Purposes                                                   | (6,792)          | 0                | 0                | 0                | 0                |
| Interest & Investment Revenue                                                                          | (434)            | (338)            | (341)            | (345)            | (349)            |
| Other Income                                                                                           | (165)            | (172)            | (179)            | (160)            | (162)            |
| <b>Total Income from Continuing Operations</b>                                                         | <b>(37,331)</b>  | <b>(19,554)</b>  | <b>(19,364)</b>  | <b>(19,849)</b>  | <b>(20,443)</b>  |
| <b>Expenses from Continuing Operations</b>                                                             |                  |                  |                  |                  |                  |
| Employee Benefits & On-Costs                                                                           | 7,531            | 2,008            | 2,039            | 2,098            | 2,159            |
| Materials & Services                                                                                   | 11,967           | 12,158           | 12,586           | 12,992           | 13,478           |
| Borrowing Costs                                                                                        | 91               | 91               | 82               | 77               | 72               |
| Depreciation & Amortisation                                                                            | 4,237            | 4,234            | 4,255            | 4,276            | 4,298            |
| Other Expenses                                                                                         | 258              | 258              | 268              | 274              | 280              |
| Nett Loss on Disposal of Assets                                                                        | 0                | 0                | 0                | 0                | 0                |
| <b>Total Expenses from Continuing Operations</b>                                                       | <b>24,084</b>    | <b>18,749</b>    | <b>19,231</b>    | <b>19,719</b>    | <b>20,290</b>    |
| <b>Net Operating Result for the Year (Surplus) /Deficit</b>                                            | <b>(13,247)</b>  | <b>(805)</b>     | <b>(133)</b>     | <b>(130)</b>     | <b>(153)</b>     |
| <b>Net Operating Result for the year before Grants and Contributions provided for Capital Purposes</b> | <b>(6,455)</b>   | <b>(805)</b>     | <b>(133)</b>     | <b>(130)</b>     | <b>(153)</b>     |

| C.S.P.<br>Ref           | Description                                                | 2025/2026<br>Estimate | 2026/2027<br>Estimate | 2027/2028<br>Estimate | 2028/2029<br>Estimate | 2029/2030<br>Estimate |
|-------------------------|------------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| <b>1 - General Fund</b> |                                                            |                       |                       |                       |                       |                       |
|                         | <b>0100-0001 - GENERAL PURPOSE INCOME</b>                  |                       |                       |                       |                       |                       |
|                         | <b>0100-0002 - GENERAL RATE INCOME - NETT</b>              |                       |                       |                       |                       |                       |
|                         | 0100-0004 - FARMLAND - RATES LEVIED                        | (4,879,500)           | (5,074,680)           | (5,277,667)           | (5,488,774)           | (5,708,325)           |
|                         | 0101-0004 - RESIDENTIAL - RATES LEVIED                     | (791,507)             | (823,168)             | (856,095)             | (890,339)             | (925,953)             |
|                         | 0102-0004 - BUSINESS - RATES LEVIED                        | (268,995)             | (279,755)             | (290,945)             | (302,583)             | (314,687)             |
|                         | 0120-0003 - GENERAL RATES ABANDONED                        | 40,726                | 42,355                | 44,049                | 45,811                | 47,643                |
|                         | <b>0100-0002 - GENERAL RATE INCOME - NETT Total</b>        | <b>(5,899,276)</b>    | <b>(6,135,248)</b>    | <b>(6,380,658)</b>    | <b>(6,635,885)</b>    | <b>(6,901,322)</b>    |
|                         | <b>0140-0002 - INTEREST ON OVERDUE GENERAL RATES</b>       |                       |                       |                       |                       |                       |
|                         | 0140-0002 - INTEREST ON OVERDUE GENERAL RATES              | (28,995)              | (30,155)              | (31,361)              | (32,615)              | (33,920)              |
|                         | <b>0140-0002 - INTEREST ON OVERDUE GENERAL RATES Total</b> | <b>(28,995)</b>       | <b>(30,155)</b>       | <b>(31,361)</b>       | <b>(32,615)</b>       | <b>(33,920)</b>       |
|                         | <b>0150-0002 - INTEREST ON INVESTMENTS</b>                 |                       |                       |                       |                       |                       |
|                         | 0150-0002 - INTEREST ON INVESTMENTS                        | (350,000)             | (250,000)             | (250,000)             | (250,000)             | (250,000)             |
|                         | <b>0150-0002 - INTEREST ON INVESTMENTS Total</b>           | <b>(350,000)</b>      | <b>(250,000)</b>      | <b>(250,000)</b>      | <b>(250,000)</b>      | <b>(250,000)</b>      |
|                         | <b>0170-0002 - GRANTS &amp; SUBSIDIES</b>                  |                       |                       |                       |                       |                       |
|                         | 0170-0002 - GRANTS & SUBSIDIES                             | (4,281,616)           | (4,401,770)           | (4,512,164)           | (4,625,331)           | (4,741,342)           |
|                         | <b>0170-0002 - GRANTS &amp; SUBSIDIES Total</b>            | <b>(4,281,616)</b>    | <b>(4,401,770)</b>    | <b>(4,512,164)</b>    | <b>(4,625,331)</b>    | <b>(4,741,342)</b>    |
|                         | <b>0100-0001 - GENERAL PURPOSE INCOME Total</b>            | <b>(10,559,887)</b>   | <b>(10,817,173)</b>   | <b>(11,174,183)</b>   | <b>(11,543,831)</b>   | <b>(11,926,584)</b>   |
|                         | <b>0250-0001 - GOVERNANCE</b>                              |                       |                       |                       |                       |                       |
|                         | <b>0250-0002 - GOVERNANCE OPERATIONS</b>                   |                       |                       |                       |                       |                       |
|                         | 0250-0003 - GOVERNANCE - EMPLOYEE EXPENSES                 | 522,705               | 543,310               | 564,653               | 586,839               | 609,903               |
|                         | 0251-0003 - GOVERNANCE - OTHER EXPENSES                    | 14,954                | 15,373                | 15,757                | 16,151                | 16,555                |
|                         | 0270-0003 - MAYOR & COUNCILLORS EXPENSES                   | 223,278               | 229,278               | 234,786               | 231,432               | 246,218               |
|                         | 0271-0003 - DELEGATES & MEMBERSHIP EXPENSES                | 119,910               | 121,056               | 123,646               | 126,300               | 129,020               |
|                         | <b>0250-0002 - GOVERNANCE OPERATIONS Total</b>             | <b>880,847</b>        | <b>909,017</b>        | <b>938,842</b>        | <b>960,722</b>        | <b>1,001,696</b>      |
|                         | <b>0250-0001 - GOVERNANCE Total</b>                        | <b>880,847</b>        | <b>909,017</b>        | <b>938,842</b>        | <b>960,722</b>        | <b>1,001,696</b>      |
|                         | <b>0300-0001 - ADMINISTRATION</b>                          |                       |                       |                       |                       |                       |
|                         | <b>0300-0002 - CORPORATE SUPPORT OPERATIONS</b>            |                       |                       |                       |                       |                       |

| C.S.P.<br>Ref | Description                                                 | 2025/2026<br>Estimate | 2026/2027<br>Estimate | 2027/2028<br>Estimate | 2028/2029<br>Estimate | 2029/2030<br>Estimate |
|---------------|-------------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
|               | 0300-0003 - CORPORATE SUPPORT - INCOME                      | (141,268)             | (145,224)             | (148,857)             | (152,577)             | (156,392)             |
|               | 0301-0003 - COUNCIL BUILDING EXPENSES                       | 90,303                | 94,260                | 98,368                | 102,709               | 107,304               |
|               | 0305-0003 - ADMINISTRATION - EMPLOYEE EXPENSES              | 965,544               | 1,003,819             | 1,043,526             | 1,084,811             | 1,127,736             |
|               | 0310-0003 - OFFICE, COMPUTER & COMMUNICATION EXP            | 304,500               | 312,606               | 320,047               | 327,673               | 335,490               |
|               | 0315-0003 - ADMINISTRATION EXPENSES                         | 112,721               | 115,877               | 118,774               | 121,743               | 124,787               |
|               | 0317-0003 - INTERNAL & EXTERNAL AUDIT EXPENSES              | 200,061               | 205,663               | 210,805               | 216,075               | 221,477               |
|               | 0319-0003 - INTEREST EXPENSES                               | 16,974                | 16,154                | 15,312                | 14,448                | 13,561                |
|               | 0320-0003 - OTHER SUNDRY EXPENSES                           | 12,500                | 12,850                | 13,171                | 13,500                | 13,838                |
|               | 0325-0003 - COUNCIL INSURANCES                              | 417,936               | 434,653               | 452,039               | 470,120               | 488,925               |
| 3.3.1         | 0330-0003 - ASSET MANAGEMENT EXPENSES                       | 60,000                | 61,680                | 63,222                | 64,803                | 66,423                |
|               | 0345-0003 - DEPRECIATION - CORPORATE SUPPORT                | 196,548               | 172,879               | 173,744               | 174,613               | 175,487               |
|               | <b>0300-0002 - CORPORATE SUPPORT OPERATIONS Total</b>       | <b>2,235,819</b>      | <b>2,285,217</b>      | <b>2,360,151</b>      | <b>2,437,918</b>      | <b>2,518,636</b>      |
|               | <b>0350-0002 - ENGINEERING &amp; WORKS OPERATIONS</b>       |                       |                       |                       |                       |                       |
|               | 0350-0003 - ENGINEERING & WORKS - INCOME                    | (1,217)               | (1,251)               | (1,282)               | (1,314)               | (1,347)               |
|               | 0351-0003 - ENGINEERING - EMPLOYEE EXPENSES                 | 1,417,280             | 1,472,366             | 1,529,199             | 1,588,253             | 1,649,615             |
|               | 0355-0003 - ENGINEERING - OFFICE EXPENSES                   | 24,000                | 24,672                | 25,289                | 25,921                | 26,569                |
|               | 0360-0003 - ENGINEERING - OTHER SUNDRY EXPENSES             | 10,000                | 10,280                | 10,537                | 10,800                | 11,070                |
|               | 0370-0003 - DEPOT EXPENSES                                  | 100,818               | 104,305               | 107,706               | 111,270               | 115,007               |
|               | 0395-0003 - DEPRECIATION - ENGINEERING & WORKS              | 127,885               | 128,524               | 129,167               | 129,813               | 130,463               |
|               | <b>0350-0002 - ENGINEERING &amp; WORKS OPERATIONS Total</b> | <b>1,678,766</b>      | <b>1,738,896</b>      | <b>1,800,616</b>      | <b>1,864,743</b>      | <b>1,931,377</b>      |
|               | <b>0400-0002 - COUNCIL ELE</b>                              |                       |                       |                       |                       |                       |
|               | 0400-2020-0001 - Annual Leave Entitlements                  | 430,000               | 447,200               | 465,088               | 483,692               | 503,040               |
|               | 0400-2020-0002 - Long Service Leave Entitlements            | 120,000               | 124,800               | 129,792               | 134,984               | 140,383               |
|               | 0400-2850-0001 - Annual Leave On Cost Recovery              | (430,000)             | (447,200)             | (465,088)             | (483,692)             | (503,040)             |
|               | 0400-2850-0002 - Long Service Leave On Cost Recovery        | (120,000)             | (124,800)             | (129,792)             | (134,984)             | (140,383)             |
|               | <b>0400-0002 - COUNCIL ELE Total</b>                        | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>              |
|               | <b>0405-0002 - OTHER EMPLOYMENT OVERHEADS</b>               |                       |                       |                       |                       |                       |
|               | 0405-1260-0005 - Workers Comp Claims Re-imbursed            | (45,000)              | (46,845)              | (48,719)              | (50,668)              | (52,695)              |
|               | 0405-1450-0001 - Motor Vehicle Private Use Deductions       | (60,000)              | (61,680)              | (63,222)              | (64,803)              | (66,423)              |
|               | 0405-2000-0001 - Public Holidays                            | 206,000               | 214,240               | 222,810               | 231,722               | 240,991               |

| C.S.P.<br>Ref | Description                                             | 2025/2026<br>Estimate | 2026/2027<br>Estimate | 2027/2028<br>Estimate | 2028/2029<br>Estimate | 2029/2030<br>Estimate |
|---------------|---------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
|               | 0405-2000-0002 - Sick Leave                             | 206,000               | 214,240               | 222,810               | 231,722               | 240,991               |
|               | 0405-2000-0003 - Other Leave                            | 15,000                | 15,600                | 16,224                | 16,873                | 17,548                |
|               | 0405-2000-0005 - Employee Award Bonus                   | 80,000                | 80,000                | 0                     | 0                     | 0                     |
|               | 0405-2000-0006 - Well-being Initiatives                 | 10,000                | 0                     | 0                     | 0                     | 0                     |
|               | 0405-2000-0100 - Employee On-Call Allowances            | 15,000                | 15,600                | 16,224                | 16,873                | 17,548                |
|               | 0405-2030-0000 - Superannuation Contributions           | 635,885               | 639,064               | 642,259               | 645,470               | 648,697               |
|               | 0405-2040-0000 - Workers Compensation Insurance         | 280,000               | 291,200               | 302,848               | 314,962               | 327,560               |
|               | 0405-2045-0000 - Workers Compensation Claims            | 44,000                | 45,760                | 47,590                | 49,494                | 51,474                |
|               | 0405-2050-0000 - Fringe Benefits Tax                    | 20,000                | 20,560                | 21,074                | 21,601                | 22,141                |
| 5.3.1         | 0405-2060-0000 - Training Expenses                      | 150,000               | 154,200               | 158,055               | 162,006               | 166,056               |
|               | 0405-2070-0000 - Safety & Protective Clothing           | 25,000                | 25,700                | 26,343                | 27,002                | 27,677                |
|               | 0405-2075-0000 - Evacuation Plans Preparation           | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 0405-2090-0000 - Medical Reports & Tests                | 10,000                | 10,280                | 10,537                | 10,800                | 11,070                |
|               | 0405-2091-0000 - Other Employment Costs                 | 30,000                | 30,840                | 31,611                | 32,401                | 33,211                |
|               | 0405-2485-0000 - Sick Leave - Insurance                 | 1,250                 | 1,285                 | 1,317                 | 1,350                 | 1,384                 |
|               | 0405-2850-0001 - On-Cost Recovery - Superannuation      | (635,885)             | (639,064)             | (642,259)             | (645,470)             | (648,697)             |
|               | 0405-2850-0002 - On-Cost Recovery - Workers Comp        | (280,000)             | (291,200)             | (302,848)             | (314,962)             | (327,560)             |
|               | 0405-2850-0003 - On-Cost Recovery - Public Holidays     | (206,000)             | (214,240)             | (222,810)             | (231,722)             | (240,991)             |
|               | 0405-2850-0004 - On-Cost Recovery - All Other Items     | (562,250)             | (614,065)             | (551,785)             | (570,122)             | (589,100)             |
|               | <b>0405-0002 - OTHER EMPLOYMENT OVERHEADS Total</b>     | <b>(61,000)</b>       | <b>(108,525)</b>      | <b>(111,941)</b>      | <b>(115,471)</b>      | <b>(119,118)</b>      |
|               | <b>0430-0002 - CONTRIBUTIONS FROM OTHER WORKS</b>       |                       |                       |                       |                       |                       |
|               | 0430-0003 - CONT FROM WATER & SEWERAGE FUNDS            | (301,293)             | (309,729)             | (317,472)             | (325,408)             | (333,543)             |
|               | 0430-0003 - CONT FROM WATER & SEWERAGE FUNDS            | (54,000)              | (54,000)              | (54,000)              | (54,000)              | (54,000)              |
|               | 0431-0003 - ADMINISTRATION CHARGES EIPP & CBP           | (22,579)              | (23,211)              | (23,791)              | (24,386)              | (24,996)              |
|               | <b>0430-0002 - CONTRIBUTIONS FROM OTHER WORKS Total</b> | <b>(377,872)</b>      | <b>(386,940)</b>      | <b>(395,263)</b>      | <b>(403,794)</b>      | <b>(412,539)</b>      |
|               | <b>0470-0002 - COUNCIL PLANT OPERATIONS</b>             |                       |                       |                       |                       |                       |
|               | 0470-0003 - PLANT & WORKSHOP INCOME                     | (81,799)              | (84,089)              | (86,191)              | (88,346)              | (90,555)              |
|               | 0471-0003 - PLANT RUNNING EXPENSES - NETT COST          | (698,000)             | (632,544)             | (648,358)             | (664,566)             | (681,180)             |
|               | 0472-0003 - WORKSHOP EXPENSES                           | 69,000                | 70,932                | 72,706                | 74,524                | 76,387                |
|               | 0473-0003 - OTHER PLANT & WORKSHOP EXPENSES             | 16,000                | 16,448                | 16,859                | 17,281                | 17,713                |
|               | 0485-0003 - DEPRECIATION - COUNCIL PLANT                | 1,200,000             | 1,206,000             | 1,212,030             | 1,218,090             | 1,224,180             |

| C.S.P.<br>Ref | Description                                            | 2025/2026<br>Estimate | 2026/2027<br>Estimate | 2027/2028<br>Estimate | 2028/2029<br>Estimate | 2029/2030<br>Estimate |
|---------------|--------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
|               | <b>0470-0002 - COUNCIL PLANT OPERATIONS Total</b>      | <b>505,201</b>        | <b>576,747</b>        | <b>567,046</b>        | <b>556,983</b>        | <b>546,545</b>        |
|               | <b>0300-0001 - ADMINISTRATION Total</b>                | <b>3,980,914</b>      | <b>4,105,395</b>      | <b>4,220,609</b>      | <b>4,340,379</b>      | <b>4,464,901</b>      |
|               | <b>0500-0001 - PUBLIC ORDER &amp; SAFETY</b>           |                       |                       |                       |                       |                       |
| <b>1.2.4</b>  | <b>0500-0002 - FIRE PROTECTION OPERATIONS</b>          |                       |                       |                       |                       |                       |
|               | 0500-0003 - FIRE PROTECTION - INCOME                   | (363,500)             | (375,734)             | (385,127)             | (394,755)             | (404,624)             |
|               | 0501-0003 - FIRE PROTECTION CONTRIBUTIONS              | 226,093               | 232,423               | 238,233               | 244,189               | 250,294               |
|               | 0502-0003 - FIRE PROTECTION EXPENSES                   | 367,981               | 378,302               | 387,785               | 397,506               | 407,471               |
|               | 0509-0003 - DEPRECIATION - FIRE PROTECTION             | 91,484                | 91,941                | 92,401                | 92,863                | 93,327                |
|               | <b>0500-0002 - FIRE PROTECTION OPERATIONS Total</b>    | <b>322,058</b>        | <b>326,932</b>        | <b>333,292</b>        | <b>339,803</b>        | <b>346,468</b>        |
| <b>1.2.4</b>  | <b>0510-0002 - EMERGENCY SERVICES OPERATIONS</b>       |                       |                       |                       |                       |                       |
|               | 0510-0003 - EMERGENCY SERVICES INCOME                  | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 0511-0003 - CONTRIBUTION TO SES                        | 13,652                | 14,034                | 14,385                | 14,745                | 15,114                |
|               | 0512-0003 - EMERGENCY SERVICE BUILDING EXPENSES        | 10,800                | 11,406                | 12,045                | 12,737                | 13,487                |
|               | 0514-0003 - DEPRECIATION - EMERGENCY SERVICES          | 4,768                 | 4,792                 | 4,816                 | 4,840                 | 4,864                 |
|               | <b>0510-0002 - EMERGENCY SERVICES OPERATIONS Total</b> | <b>29,220</b>         | <b>30,232</b>         | <b>31,246</b>         | <b>32,322</b>         | <b>33,465</b>         |
|               | <b>0515-0002 - ANIMAL CONTROL OPERATIONS</b>           |                       |                       |                       |                       |                       |
|               | 0515-0003 - ANIMAL CONTROL INCOME                      | (2,000)               | (3,228)               | (3,309)               | (3,391)               | (3,476)               |
|               | 0516-0003 - ANIMAL CONTROL EXPENSES                    | 130,400               | 136,851               | 140,272               | 143,779               | 147,374               |
|               | 0530-0003 - DEPRECIATION - ANIMAL CONTROL              | 744                   | 748                   | 752                   | 756                   | 760                   |
|               | <b>0515-0002 - ANIMAL CONTROL OPERATIONS Total</b>     | <b>129,144</b>        | <b>134,371</b>        | <b>137,715</b>        | <b>141,144</b>        | <b>144,658</b>        |
|               | <b>0500-0001 - PUBLIC ORDER &amp; SAFETY Total</b>     | <b>480,422</b>        | <b>491,535</b>        | <b>502,253</b>        | <b>513,269</b>        | <b>524,591</b>        |
|               | <b>0600-0001 - HEALTH SERVICES</b>                     |                       |                       |                       |                       |                       |
|               | <b>0600-0002 - HEALTH SERVICES OPERATIONS</b>          |                       |                       |                       |                       |                       |
|               | 0600-0003 - HEALTH SERVICES INCOME                     | (1,000)               | (1,028)               | (1,054)               | (1,080)               | (1,107)               |
|               | 0601-0003 - HEALTH SERVICES EMPLOYEE EXPENSES          | 237,500               | 246,838               | 256,503               | 266,550               | 276,994               |
|               | 0603-0003 - HEALTH SERVICES OFFICE EXPENSES            | 3,000                 | 3,084                 | 3,161                 | 3,240                 | 3,321                 |
|               | 0607-0003 - HEALTH SERVICES OTHER SUNDRY EXPENSE       | 1,000                 | 1,028                 | 1,054                 | 1,080                 | 1,107                 |
|               | 0608-0003 - MOSQUITO MANAGEMENT PLAN EXPENSES          | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 0609-0003 - COVID-19 - COMPLIANCE EXPENSES             | 0                     | 0                     | 0                     | 0                     | 0                     |

| C.S.P.<br>Ref | Description                                                 | 2025/2026<br>Estimate | 2026/2027<br>Estimate | 2027/2028<br>Estimate | 2028/2029<br>Estimate | 2029/2030<br>Estimate |
|---------------|-------------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
|               | 0610-0003 - DEPRECIATION - HEALTH SERVICES                  | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | <b>0600-0002 - HEALTH SERVICES OPERATIONS Total</b>         | <b>240,500</b>        | <b>249,922</b>        | <b>259,664</b>        | <b>269,790</b>        | <b>280,315</b>        |
|               | <b>0600-0001 - HEALTH SERVICES Total</b>                    | <b>240,500</b>        | <b>249,922</b>        | <b>259,664</b>        | <b>269,790</b>        | <b>280,315</b>        |
|               | <b>0650-0001 - ENVIRONMENT</b>                              |                       |                       |                       |                       |                       |
| <b>4.4.1</b>  | <b>0655-0002 - NOXIOUS PLANTS OPERATIONS</b>                |                       |                       |                       |                       |                       |
|               | 0655-0003 - CONTRIBUTION TO CMCC                            | 129,000               | 134,160               | 139,526               | 145,107               | 150,911               |
|               | <b>0655-0002 - NOXIOUS PLANTS OPERATIONS Total</b>          | <b>129,000</b>        | <b>134,160</b>        | <b>139,526</b>        | <b>145,107</b>        | <b>150,911</b>        |
| <b>3.2.2</b>  | <b>0700-0002 - ENVIRONMENT &amp; LEVEE PROTECTION</b>       |                       |                       |                       |                       |                       |
|               | 0700-0003 - ENVIRONMENTAL & LEVEE INCOME                    | (5,640,060)           | (26,310)              | 0                     | 0                     | 0                     |
|               | 0701-0003 - ENVIRONMENT & LEVEE EXPENSES                    | 4,585,041             | 65,856                | 42,107                | 43,160                | 44,239                |
|               | 0715-0003 - DEPRECIATION - ENVIRONMENT & LEVEE              | 64,876                | 65,200                | 65,526                | 65,853                | 66,183                |
|               | <b>0700-0002 - ENVIRONMENT &amp; LEVEE PROTECTION Total</b> | <b>(990,143)</b>      | <b>104,746</b>        | <b>107,633</b>        | <b>109,013</b>        | <b>110,422</b>        |
| <b>4.3.1</b>  | <b>0750-0002 - DWM COLLECTION OPERATIONS</b>                |                       |                       |                       |                       |                       |
|               | 0750-0003 - ANNUAL GARBAGE CHARGES LEVIED - NETT            | (370,573)             | (389,103)             | (402,720)             | (416,816)             | (431,404)             |
|               | 0752-0003 - OTHER GARBAGE CHARGES INCOME                    | (35,081)              | (25,453)              | (26,471)              | (27,530)              | (28,632)              |
|               | 0755-0003 - DWM COLLECTION EXPENSES                         | 183,696               | 188,839               | 193,560               | 198,399               | 203,359               |
|               | <b>0750-0002 - DWM COLLECTION OPERATIONS Total</b>          | <b>(221,958)</b>      | <b>(225,717)</b>      | <b>(235,631)</b>      | <b>(245,947)</b>      | <b>(256,677)</b>      |
| <b>4.3.1</b>  | <b>0800-0002 - WASTE DISPOSAL OPERATIONS</b>                |                       |                       |                       |                       |                       |
|               | 0800-0003 - WASTE DISPOSAL INCOME                           | (301,300)             | (8,018)               | (8,219)               | (8,424)               | (8,635)               |
|               | 0801-0003 - WASTE DISPOSAL EXPENSES                         | 261,580               | 268,923               | 275,671               | 282,588               | 289,679               |
|               | 0820-0003 - DEPRECIATION - GARBAGE DISPOSAL                 | 1,886                 | 1,895                 | 1,904                 | 1,913                 | 1,922                 |
|               | <b>0800-0002 - WASTE DISPOSAL OPERATIONS Total</b>          | <b>(37,834)</b>       | <b>262,800</b>        | <b>269,356</b>        | <b>276,077</b>        | <b>282,966</b>        |
| <b>4.3.1</b>  | <b>0850-0002 - OTHER SANITATION &amp; GARBAGE</b>           |                       |                       |                       |                       |                       |
|               | 0850-0002 - OTHER SANITATION & GARBAGE                      | 1,222                 | 1,257                 | 1,288                 | 1,320                 | 1,353                 |
|               | <b>0850-0002 - OTHER SANITATION &amp; GARBAGE Total</b>     | <b>1,222</b>          | <b>1,257</b>          | <b>1,288</b>          | <b>1,320</b>          | <b>1,353</b>          |
|               | <b>0900-0002 - STREET CLEANING OPERATIONS</b>               |                       |                       |                       |                       |                       |

| C.S.P.<br>Ref | Description                                                  | 2025/2026<br>Estimate | 2026/2027<br>Estimate | 2027/2028<br>Estimate | 2028/2029<br>Estimate | 2029/2030<br>Estimate |
|---------------|--------------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
|               | 0900-0002 - STREET CLEANING OPERATIONS                       | 175,000               | 180,340               | 185,374               | 190,560               | 195,903               |
|               | <b>0900-0002 - STREET CLEANING OPERATIONS Total</b>          | <b>175,000</b>        | <b>180,340</b>        | <b>185,374</b>        | <b>190,560</b>        | <b>195,903</b>        |
| <b>4.2.5</b>  | <b>0950-0002 - STORMWATER DRAINAGE OPERATIONS</b>            |                       |                       |                       |                       |                       |
|               | 0950-0003 - STORMWATER DRAINAGE EXPENSES                     | 16,000                | 16,448                | 16,859                | 17,280                | 17,712                |
|               | 0960-0003 - DEPRECIATION - STORMWATER DRAINAGE               | 29,408                | 29,555                | 29,703                | 29,852                | 30,001                |
|               | <b>0950-0002 - STORMWATER DRAINAGE OPERATIONS Total</b>      | <b>45,408</b>         | <b>46,003</b>         | <b>46,562</b>         | <b>47,132</b>         | <b>47,713</b>         |
|               | <b>0650-0001 - ENVIRONMENT Total</b>                         | <b>(899,305)</b>      | <b>503,589</b>        | <b>514,108</b>        | <b>523,262</b>        | <b>532,591</b>        |
|               | <b>1000-0001 - COMMUNITY SERVICES &amp; EDUCATION</b>        |                       |                       |                       |                       |                       |
| <b>1.3.1</b>  | <b>1050-0002 - YOUTH SERVICES OPERATIONS</b>                 |                       |                       |                       |                       |                       |
|               | 1050-0003 - YOUTH SERVICES INCOME                            | (1,734)               | (1,783)               | (1,828)               | (1,874)               | (1,921)               |
|               | 1051-0003 - YOUTH SERVICES EXPENSES                          | 2,000                 | 2,056                 | 2,107                 | 2,160                 | 2,214                 |
|               | <b>1050-0002 - YOUTH SERVICES OPERATIONS Total</b>           | <b>266</b>            | <b>273</b>            | <b>279</b>            | <b>286</b>            | <b>293</b>            |
| <b>1.3.1</b>  | <b>1060-0002 - VACATION CARE SERVICES OPERATIONS</b>         |                       |                       |                       |                       |                       |
|               | 1060-0003 - VACATION CARE INCOME                             | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 1061-0003 - VACATION CARE EXPENSES                           | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | <b>1060-0002 - VACATION CARE SERVICES OPERATIONS Total</b>   | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>              |
| <b>1.3.1</b>  | <b>1100-0002 - OTHER COMMUNITY SERVICES OPERATIONS</b>       |                       |                       |                       |                       |                       |
|               | 1100-0003 - OTHER COMMUNITY SERVICES INCOME                  | (85,000)              | (87,380)              | (89,565)              | (91,804)              | (94,099)              |
|               | 1101-0003 - OTHER COMMUNITY SERVICES EXPENSES                | 85,000                | 87,380                | 89,565                | 91,804                | 94,099                |
|               | <b>1100-0002 - OTHER COMMUNITY SERVICES OPERATIONS Total</b> | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>              |
|               | <b>1000-0001 - COMMUNITY SERVICES &amp; EDUCATION Total</b>  | <b>266</b>            | <b>273</b>            | <b>279</b>            | <b>286</b>            | <b>293</b>            |
|               | <b>1150-0001 - HOUSING &amp; COMMUNITY SERVICES</b>          |                       |                       |                       |                       |                       |
| <b>3.2.1</b>  | <b>1150-0002 - PUBLIC CEMETERIES OPERATIONS</b>              |                       |                       |                       |                       |                       |
|               | 1150-0003 - PUBLIC CEMETERIES INCOME                         | (27,000)              | 28,244                | 28,951                | 29,675                | 30,417                |
|               | 1151-0003 - PUBLIC CEMETERIES EXPENSES                       | 110,000               | 114,184               | 117,163               | 120,222               | 123,362               |
|               | 1165-0003 - DEPRECIATION - PUBLIC CEMETERIES                 | 1,692                 | 1,700                 | 1,709                 | 1,718                 | 1,727                 |
|               | <b>1150-0002 - PUBLIC CEMETERIES OPERATIONS Total</b>        | <b>84,692</b>         | <b>144,128</b>        | <b>147,823</b>        | <b>151,615</b>        | <b>155,506</b>        |

| C.S.P.<br>Ref | Description                                               | 2025/2026<br>Estimate | 2026/2027<br>Estimate | 2027/2028<br>Estimate | 2028/2029<br>Estimate | 2029/2030<br>Estimate |
|---------------|-----------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| <b>3.2.1</b>  | <b>1200-0002 - COUNCIL HOUSING OPERATIONS</b>             |                       |                       |                       |                       |                       |
|               | 1200-0003 - COUNCIL HOUSING INCOME                        | (106,236)             | (106,381)             | (106,381)             | (109,041)             | (109,041)             |
|               | 1201-0003 - COUNCIL HOUSING EXPENSES                      | 51,500                | 53,082                | 54,617                | 56,197                | 57,824                |
|               | 1210-0003 - DEPRECIATION - COUNCIL HOUSING                | 29,755                | 29,904                | 30,053                | 30,203                | 30,354                |
|               | <b>1200-0002 - COUNCIL HOUSING OPERATIONS Total</b>       | <b>(24,981)</b>       | <b>(23,395)</b>       | <b>(21,711)</b>       | <b>(22,641)</b>       | <b>(20,863)</b>       |
|               | <b>1250-0002 - STREET LIGHTING OPERATIONS</b>             |                       |                       |                       |                       |                       |
|               | 1250-0003 - STREET LIGHTING INCOME                        | (31,000)              | (32,000)              | (33,000)              | (34,000)              | (35,000)              |
|               | 1251-0003 - STREET LIGHTING EXPENSES                      | 103,992               | 115,431               | 128,128               | 142,222               | 157,866               |
|               | <b>1250-0002 - STREET LIGHTING OPERATIONS Total</b>       | <b>72,992</b>         | <b>83,431</b>         | <b>95,128</b>         | <b>108,222</b>        | <b>122,866</b>        |
| <b>2.3.3</b>  | <b>1300-0002 - TOWN PLANNING OPERATIONS</b>               |                       |                       |                       |                       |                       |
|               | 1300-0003 - TOWN PLANNING INCOME                          | (18,243)              | (18,754)              | (19,223)              | (19,703)              | (20,195)              |
|               | 1301-0003 - TOWN PLANNING EXPENSES                        | 1,000                 | 0                     | 0                     | 0                     | 0                     |
|               | <b>1300-0002 - TOWN PLANNING OPERATIONS Total</b>         | <b>(17,243)</b>       | <b>(18,754)</b>       | <b>(19,223)</b>       | <b>(19,703)</b>       | <b>(20,195)</b>       |
|               | <b>1350-0002 - OTHER COMMUNITY AMENITIES</b>              |                       |                       |                       |                       |                       |
|               | 1350-0002 - OTHER COMMUNITY AMENITIES                     | 2,500                 | 2,570                 | 2,634                 | 2,700                 | 2,768                 |
|               | <b>1350-0002 - OTHER COMMUNITY AMENITIES Total</b>        | <b>2,500</b>          | <b>2,570</b>          | <b>2,634</b>          | <b>2,700</b>          | <b>2,768</b>          |
|               | <b>1150-0001 - HOUSING &amp; COMMUNITY SERVICES Total</b> | <b>117,960</b>        | <b>187,980</b>        | <b>204,651</b>        | <b>220,193</b>        | <b>240,082</b>        |
|               | <b>1400-0001 - RECREATION &amp; CULTURE</b>               |                       |                       |                       |                       |                       |
| <b>3.2.1</b>  | <b>1400-0002 - PUBLIC LIBRARIES OPERATIONS</b>            |                       |                       |                       |                       |                       |
|               | 1400-0003 - PUBLIC LIBRARIES INCOME                       | (173,929)             | (179,943)             | (185,928)             | (192,123)             | (198,533)             |
|               | 1401-0003 - PUBLIC LIBRARIES EMPLOYEE EXPENSES            | 288,060               | 299,426               | 311,202               | 323,444               | 336,171               |
|               | 1405-0003 - PUBLIC LIBRARIES ADMIN EXPENSES               | 95,500                | 97,520                | 101,719               | 106,138               | 110,793               |
|               | 1410-0003 - PUBLIC LIBRARIES OTHER EXPENSES               | 71,692                | 73,699                | 75,541                | 77,430                | 79,366                |
|               | 1415-0003 - PUBLIC LIBRARIES BUILDING EXPENSES            | 25,500                | 26,228                | 26,904                | 27,598                | 28,311                |
|               | 1445-0003 - DEPRECIATION - PUBLIC LIBRARIES               | 30,611                | 30,764                | 30,917                | 31,072                | 31,227                |
|               | <b>1400-0002 - PUBLIC LIBRARIES OPERATIONS Total</b>      | <b>337,434</b>        | <b>347,694</b>        | <b>360,355</b>        | <b>373,559</b>        | <b>387,335</b>        |
|               | <b>1450-0002 - OTHER CULTURAL SERVICES</b>                |                       |                       |                       |                       |                       |
|               | 1450-0002 - OTHER CULTURAL SERVICES                       | 12,510                | 13,010                | 13,530                | 14,071                | 14,634                |
|               | <b>1450-0002 - OTHER CULTURAL SERVICES Total</b>          | <b>12,510</b>         | <b>13,010</b>         | <b>13,530</b>         | <b>14,071</b>         | <b>14,634</b>         |

| C.S.P.<br>Ref | Description                                                      | 2025/2026<br>Estimate | 2026/2027<br>Estimate | 2027/2028<br>Estimate | 2028/2029<br>Estimate | 2029/2030<br>Estimate |
|---------------|------------------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| <b>3.2.1</b>  | <b>1500-0002 - SWIMMING POOLS OPERATIONS</b>                     |                       |                       |                       |                       |                       |
|               | 1500-0003 - SWIMMING POOL INCOME                                 | (57,846)              | (59,466)              | (60,953)              | (62,477)              | (64,038)              |
|               | 1501-0003 - SWIMMING POOL EXPENSES                               | 357,067               | 371,320               | 385,524               | 400,616               | 416,677               |
|               | 1525-0003 - DEPRECIATION - SWIMMING POOLS                        | 57,095                | 57,380                | 57,667                | 57,956                | 58,246                |
|               | <b>1500-0002 - SWIMMING POOLS OPERATIONS Total</b>               | <b>356,316</b>        | <b>369,234</b>        | <b>382,238</b>        | <b>396,095</b>        | <b>410,885</b>        |
| <b>3.2.1</b>  | <b>1550-0002 - SPORTING COMPLEX OPERATIONS</b>                   |                       |                       |                       |                       |                       |
|               | 1550-0003 - SPORTING COMPLEX INCOME                              | (46,520)              | (47,823)              | (49,018)              | (50,243)              | (51,500)              |
|               | 1551-0003 - SPORTING COMPLEX EXPENSES                            | 128,581               | 133,143               | 137,644               | 142,393               | 147,411               |
|               | 1585-0003 - DEPRECIATION - SPORTING COMPLEX                      | 118,814               | 119,408               | 120,005               | 120,605               | 121,208               |
|               | <b>1550-0002 - SPORTING COMPLEX OPERATIONS Total</b>             | <b>200,875</b>        | <b>204,728</b>        | <b>208,631</b>        | <b>212,755</b>        | <b>217,119</b>        |
| <b>3.2.1</b>  | <b>1600-0002 - SPORTING GROUNDS &amp; OVALS OPERATIONS</b>       |                       |                       |                       |                       |                       |
|               | 1600-0003 - SPORTING GROUNDS INCOME                              | (6,500)               | (6,682)               | (6,850)               | (7,022)               | (7,198)               |
|               | 1601-0003 - SPORTING GROUNDS EXPENSES                            | 366,295               | 394,663               | 436,044               | 481,896               | 532,707               |
|               | 1645-0003 - DEPRECIATION - SPORTING GROUNDS                      | 23,981                | 24,101                | 24,221                | 24,342                | 24,463                |
|               | <b>1600-0002 - SPORTING GROUNDS &amp; OVALS OPERATIONS Total</b> | <b>383,776</b>        | <b>412,082</b>        | <b>453,415</b>        | <b>499,216</b>        | <b>549,972</b>        |
| <b>3.2.1</b>  | <b>1650-0002 - PARKS &amp; GARDENS OPERATIONS</b>                |                       |                       |                       |                       |                       |
|               | 1650-0003 - PARKS & GARDENS INCOME                               | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 1651-0003 - PARKS & GARDENS EXPENSES                             | 472,485               | 474,184               | 486,578               | 499,341               | 512,489               |
|               | 1675-0003 - DEPRECIATION - PARKS & GARDENS                       | 48,881                | 49,126                | 49,372                | 49,619                | 49,867                |
|               | <b>1650-0002 - PARKS &amp; GARDENS OPERATIONS Total</b>          | <b>521,366</b>        | <b>523,310</b>        | <b>535,950</b>        | <b>548,960</b>        | <b>562,356</b>        |
| <b>3.2.1</b>  | <b>1700-0002 - SHOWGROUND - RACECOURSE OPERATIONS</b>            |                       |                       |                       |                       |                       |
|               | 1700-0003 - SHOWGROUND - RACECOURSE INCOME                       | (47,050)              | (48,367)              | (49,576)              | (50,815)              | (52,085)              |
|               | 1701-0003 - SHOWGROUND - RACECOURSE EXPENSES                     | 313,307               | 323,101               | 332,369               | 341,992               | 351,994               |
|               | 1725-0003 - DEPRECIATION - SHOWGROUND-RACECOURSE                 | 70,302                | 70,654                | 71,008                | 71,363                | 71,720                |
|               | <b>1700-0002 - SHOWGROUND - RACECOURSE OPERATIONS Total</b>      | <b>336,559</b>        | <b>345,388</b>        | <b>353,801</b>        | <b>362,540</b>        | <b>371,629</b>        |
|               | <b>1400-0001 - RECREATION &amp; CULTURE Total</b>                | <b>2,148,836</b>      | <b>2,215,446</b>      | <b>2,307,920</b>      | <b>2,407,196</b>      | <b>2,513,930</b>      |
|               | <b>1750-0001 - MINING MANUFACTURING &amp; CONSTRUCTION</b>       |                       |                       |                       |                       |                       |
|               | <b>1750-0002 - BUILDING CONTROL OPERATIONS</b>                   |                       |                       |                       |                       |                       |
|               | 1750-0003 - BUILDING CONTROL INCOME                              | (1,850)               | (1,902)               | (1,950)               | (1,999)               | (2,049)               |

| C.S.P.<br>Ref | Description                                                      | 2025/2026<br>Estimate | 2026/2027<br>Estimate | 2027/2028<br>Estimate | 2028/2029<br>Estimate | 2029/2030<br>Estimate |
|---------------|------------------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
|               | 1751-0003 - BUILDING CONTROL EXPENSES                            | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | <b>1750-0002 - BUILDING CONTROL OPERATIONS Total</b>             | <b>(1,850)</b>        | <b>(1,902)</b>        | <b>(1,950)</b>        | <b>(1,999)</b>        | <b>(2,049)</b>        |
| <b>4.4.5</b>  | <b>1800-0002 - MT FOSTER QUARRY OPERATIONS</b>                   |                       |                       |                       |                       |                       |
|               | 1800-0003 - MT FOSTER QUARRY INCOME                              | (200,000)             | (120,000)             | (120,000)             | (60,000)              | (60,000)              |
|               | 1801-0003 - MT FOSTER QUARRY EXPENSES                            | 109,334               | 69,347                | 69,361                | 39,375                | 39,390                |
|               | 1820-0003 - DEPRECIATION - MT FOSTER QUARRY                      | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | <b>1800-0002 - MT FOSTER QUARRY OPERATIONS Total</b>             | <b>(90,666)</b>       | <b>(50,653)</b>       | <b>(50,639)</b>       | <b>(20,625)</b>       | <b>(20,610)</b>       |
| <b>4.2.3</b>  | <b>1900-0002 - GRAVEL PITS OPERATIONS</b>                        |                       |                       |                       |                       |                       |
|               | 1900-0003 - GRAVEL PITS INCOME                                   | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 1901-0003 - GRAVEL PITS EXPENDITURE                              | 3,000                 | 3,084                 | 3,161                 | 3,240                 | 3,321                 |
|               | <b>1900-0002 - GRAVEL PITS OPERATIONS Total</b>                  | <b>3,000</b>          | <b>3,084</b>          | <b>3,161</b>          | <b>3,240</b>          | <b>3,321</b>          |
|               | <b>1750-0001 - MINING MANUFACTURING &amp; CONSTRUCTION Total</b> | <b>(89,516)</b>       | <b>(49,471)</b>       | <b>(49,428)</b>       | <b>(19,384)</b>       | <b>(19,338)</b>       |
|               | <b>2000-0001 - TRANSPORT &amp; COMMUNICATION</b>                 |                       |                       |                       |                       |                       |
| <b>3.1.1</b>  | <b>2000-0002 - LOCAL ROADS &amp; BRIDGES M&amp;R</b>             |                       |                       |                       |                       |                       |
|               | 2000-0003 - LOCAL SHIRE ROADS - INCOME                           | (10,418,552)          | (1,244,995)           | (1,309,000)           | (1,310,521)           | (1,310,521)           |
|               | 2005-0003 - LOCAL SHIRE BRIDGES - INCOME                         | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 2010-0003 - URBAN SEALED ROADS - M & R                           | 65,832                | 67,675                | 69,367                | 71,101                | 72,879                |
|               | 2050-0003 - URBAN UNSEALED ROADS - M & R                         | 31,491                | 32,373                | 33,182                | 34,012                | 34,862                |
|               | 2100-0003 - RURAL SEALED ROADS - M & R                           | 522,953               | 537,596               | 551,036               | 564,812               | 578,932               |
|               | 2150-0003 - RURAL UNSEALED ROADS - M & R                         | 1,169,278             | 1,202,018             | 1,232,068             | 1,262,870             | 1,294,442             |
|               | 2200-0003 - RURAL SHIRE BRIDGES - M & R                          | 96,037                | 98,726                | 101,194               | 103,724               | 106,317               |
|               | 2045-0003 - DEPRECIATION - URBAN SEALED ROADS                    | 138,543               | 139,236               | 139,932               | 140,632               | 141,335               |
|               | 2095-0003 - DEPRECIATION - URBAN UNSEALED ROADS                  | 3,314                 | 3,331                 | 3,348                 | 3,365                 | 3,382                 |
|               | 2145-0003 - DEPRECIATION - RURAL SEALED ROADS                    | 620,675               | 623,778               | 626,897               | 630,031               | 633,181               |
|               | 2195-0003 - DEPRECIATION - RURAL UNSEALED ROADS                  | 97,098                | 97,583                | 98,071                | 98,561                | 99,054                |
|               | 2245-0003 - DEPRECIATION - RURAL BRIDGES                         | 119,225               | 119,821               | 120,420               | 121,022               | 121,627               |
|               | <b>2000-0002 - LOCAL ROADS &amp; BRIDGES M&amp;R Total</b>       | <b>(7,554,106)</b>    | <b>1,677,142</b>      | <b>1,666,515</b>      | <b>1,719,609</b>      | <b>1,775,490</b>      |
| <b>3.1.1</b>  | <b>2250-0002 - REGIONAL ROADS &amp; BRIDGES M &amp; R</b>        |                       |                       |                       |                       |                       |

| C.S.P.<br>Ref | Description                                                     | 2025/2026<br>Estimate | 2026/2027<br>Estimate | 2027/2028<br>Estimate | 2028/2029<br>Estimate | 2029/2030<br>Estimate |
|---------------|-----------------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
|               | 2250-0003 - REGIONAL ROADS - INCOME                             | (3,444,576)           | (2,989,620)           | (2,246,872)           | (2,279,769)           | (2,321,713)           |
|               | 2260-0003 - REGIONAL SEALED ROADS - M & R                       | 822,000               | 868,634               | 870,699               | 872,566               | 874,229               |
|               | 2280-0003 - REGIONAL UNSEALED ROADS - M & R                     | 120,000               | 120,600               | 121,203               | 121,809               | 122,418               |
|               | 2300-0003 - REGIONAL BRIDGES - M & R                            | 91,000                | 75,386                | 104,970               | 135,394               | 175,066               |
|               | 2275-0003 - DEPRECIATION - REGIONAL SEALED ROADS                | 449,119               | 451,365               | 453,622               | 455,890               | 458,169               |
|               | 2295-0003 - DEPRECIATION - REGIONAL UNSEALED RDS                | 9,112                 | 9,158                 | 9,204                 | 9,250                 | 9,296                 |
|               | 2345-0003 - DEPRECIATION - REGIONAL BRIDGES                     | 49,473                | 49,720                | 49,969                | 50,219                | 50,470                |
|               | <b>2250-0002 - REGIONAL ROADS &amp; BRIDGES M &amp; R Total</b> | <b>(1,903,872)</b>    | <b>(1,414,757)</b>    | <b>(637,205)</b>      | <b>(634,641)</b>      | <b>(632,065)</b>      |
| <b>3.1.1</b>  | <b>2350-0002 - STATE HIGHWAY 11 - TFNSW WORKS</b>               |                       |                       |                       |                       |                       |
|               | 2350-0003 - SH 11 - RMCC - INCOME                               | (229,360)             | (235,782)             | (241,677)             | (247,719)             | (253,912)             |
|               | 2351-0003 - SH 11 - RMCC - EXPENSES                             | 229,360               | 235,782               | 241,677               | 247,719               | 253,912               |
|               | 2355-0003 - SH 11 - WORK ORDERS - INCOME                        | (1,250,000)           | (285,000)             | (292,125)             | (299,428)             | (306,914)             |
|               | 2356-0003 - SH 11 - WORK ORDER - EXPENSES                       | 1,250,000             | 285,000               | 292,125               | 299,428               | 306,914               |
|               | <b>2350-0002 - STATE HIGHWAY 11 - TFNSW WORKS Total</b>         | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>              |
| <b>3.1.1</b>  | <b>2400-0002 - PARKING AREAS</b>                                |                       |                       |                       |                       |                       |
|               | 2400-0002 - PARKING AREAS                                       | 6,069                 | 6,239                 | 6,395                 | 6,555                 | 6,719                 |
|               | <b>2400-0002 - PARKING AREAS Total</b>                          | <b>6,069</b>          | <b>6,239</b>          | <b>6,395</b>          | <b>6,555</b>          | <b>6,719</b>          |
| <b>3.1.1</b>  | <b>2450-0002 - FOOTPATHS &amp; CYCLEWAYS</b>                    |                       |                       |                       |                       |                       |
|               | 2450-0003 - FOOTPATHS & CYCLEWAYS - INCOME                      | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 2455-0003 - FOOTPATHS & CYCLEWAYS - EXPENSES                    | 41,000                | 42,681                | 44,388                | 46,164                | 48,010                |
|               | 2495-0003 - DEPRECIATION - FOOTPATHS & CYCLEWAYS                | 21,580                | 21,688                | 21,796                | 21,905                | 22,015                |
|               | <b>2450-0002 - FOOTPATHS &amp; CYCLEWAYS Total</b>              | <b>62,580</b>         | <b>64,369</b>         | <b>66,184</b>         | <b>68,069</b>         | <b>70,025</b>         |
| <b>3.1.1</b>  | <b>2500-0002 - KERB &amp; GUTTERING</b>                         |                       |                       |                       |                       |                       |
|               | 2505-0003 - KERB & GUTTERING - EXPENSES                         | 22,000                | 22,902                | 23,818                | 24,771                | 25,762                |
|               | <b>2500-0002 - KERB &amp; GUTTERING Total</b>                   | <b>22,000</b>         | <b>22,902</b>         | <b>23,818</b>         | <b>24,771</b>         | <b>25,762</b>         |
| <b>3.2.1</b>  | <b>2550-0002 - AERODROMES</b>                                   |                       |                       |                       |                       |                       |

| C.S.P.<br>Ref | Description                                            | 2025/2026<br>Estimate | 2026/2027<br>Estimate | 2027/2028<br>Estimate | 2028/2029<br>Estimate | 2029/2030<br>Estimate |
|---------------|--------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
|               | 2550-0003 - AERODROMES - INCOME                        | (85,000)              | (75,213)              | (77,913)              | (80,713)              | (83,617)              |
|               | 2555-0003 - AERODROMES - EXPENSES                      | 183,040               | 189,226               | 195,224               | 201,452               | 207,923               |
|               | 2570-0003 - DEPRECIATION - AERODROMES                  | 6,666                 | 6,699                 | 6,732                 | 6,766                 | 6,800                 |
|               | <b>2550-0002 - AERODROMES Total</b>                    | <b>104,706</b>        | <b>120,712</b>        | <b>124,043</b>        | <b>127,505</b>        | <b>131,106</b>        |
|               | <b>2600-0002 - BUS SHELTERS</b>                        |                       |                       |                       |                       |                       |
|               | 2600-0003 - BUS SHELTERS - INCOME                      | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 2605-0003 - BUS SHELTERS - EXPENSES                    | 2,500                 | 2,570                 | 2,634                 | 2,700                 | 2,768                 |
|               | 2620-0003 - DEPRECIATION - BUS SHELTERS                | 294                   | 295                   | 296                   | 297                   | 298                   |
|               | <b>2600-0002 - BUS SHELTERS Total</b>                  | <b>2,794</b>          | <b>2,865</b>          | <b>2,930</b>          | <b>2,997</b>          | <b>3,066</b>          |
| <b>3.4.1</b>  | <b>2650-0002 - ANCILLARY SERVICES</b>                  |                       |                       |                       |                       |                       |
|               | 2650-0003 - ANCILLARY SERVICES - INCOME                | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 2655-0003 - WARREN TOWN ANCILLARY - EXPENSES           | 92,000                | 94,576                | 96,941                | 99,365                | 101,849               |
|               | 2660-0003 - NEVERTIRE VILLAGE ANCILLARY EXPENSES       | 30,000                | 30,840                | 31,611                | 32,401                | 33,211                |
|               | 2670-0003 - COLLIE VILLAGE ANCILLARY EXPENSES          | 27,106                | 27,865                | 28,562                | 29,276                | 30,008                |
|               | 2680-0003 - RURAL ADDRESSING EXPENSES                  | 2,000                 | 2,056                 | 2,107                 | 2,160                 | 2,214                 |
|               | 2690-0003 - DEPRECIATION - ANCILLARY SERVICES          | 4,677                 | 4,700                 | 4,724                 | 4,748                 | 4,772                 |
|               | <b>2650-0002 - ANCILLARY SERVICES Total</b>            | <b>155,783</b>        | <b>160,037</b>        | <b>163,945</b>        | <b>167,950</b>        | <b>172,054</b>        |
|               | <b>2000-0001 - TRANSPORT &amp; COMMUNICATION Total</b> | <b>(9,104,046)</b>    | <b>639,509</b>        | <b>1,416,625</b>      | <b>1,482,815</b>      | <b>1,552,157</b>      |
|               | <b>2700-0001 - ECONOMIC AFFAIRS</b>                    |                       |                       |                       |                       |                       |
| <b>2.2.1</b>  | <b>2750-0002 - TOURISM &amp; AREA PROMOTION</b>        |                       |                       |                       |                       |                       |
|               | 2750-0003 - TOURISM & AREA PROMOTION - INCOME          | (2,025)               | (2,082)               | (2,134)               | (2,187)               | (2,242)               |
|               | 2755-0003 - INFORMATION CENTRE - EXPENSES              | 253,445               | 261,612               | 269,735               | 278,116               | 286,763               |
|               | 2760-0003 - OTHER AREA PROMOTION - EXPENSES            | 2,000                 | 1,542                 | 1,581                 | 1,621                 | 1,662                 |
|               | 2790-0003 - DEPRECIATION - TOURIM & AREA PROMOTE       | 11,594                | 11,652                | 11,710                | 11,769                | 11,828                |
|               | <b>2750-0002 - TOURISM &amp; AREA PROMOTION Total</b>  | <b>265,014</b>        | <b>272,724</b>        | <b>280,892</b>        | <b>289,319</b>        | <b>298,011</b>        |
|               | <b>2800-0002 - SALEYARDS &amp; MARKETS</b>             |                       |                       |                       |                       |                       |
|               | 2800-0003 - SALEYARDS - EXPENSES                       | 956                   | 986                   | 1,016                 | 1,046                 | 1,078                 |
|               | <b>2800-0002 - SALEYARDS &amp; MARKETS Total</b>       | <b>956</b>            | <b>986</b>            | <b>1,016</b>          | <b>1,046</b>          | <b>1,078</b>          |

| C.S.P.<br>Ref | Description                                            | 2025/2026<br>Estimate | 2026/2027<br>Estimate | 2027/2028<br>Estimate | 2028/2029<br>Estimate | 2029/2030<br>Estimate |
|---------------|--------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
|               | <b>2850-0002 - PROJECTS &amp; INFRASTRUCTURE</b>       |                       |                       |                       |                       |                       |
|               | 2850-0003 - ECONOMIC DEVELOPMENT - INCOME              | (350,667)             | (116,667)             | (116,666)             | (116,666)             | (119,583)             |
|               | 2855-0003 - PROJECTS & INFRAST EMPLOYEE EXPENSES       | 316,899               | 263,431               | 273,784               | 284,546               | 295,733               |
|               | 2855-0003 - PROJECTS & INFRAST EMPLOYEE EXPENSES       | 80,000                | 82,240                | 84,296                | 86,403                | 88,563                |
|               | 2860-0003 - ECONOMIC DEVELOPMENT PROGRAM EXPENSE       | 350,667               | 116,667               | 116,666               | 116,666               | 119,583               |
|               | <b>2850-0002 - ECONOMIC DEVELOPMENT Total</b>          | <b>396,899</b>        | <b>345,671</b>        | <b>358,080</b>        | <b>370,949</b>        | <b>384,296</b>        |
| <b>5.2.3</b>  | <b>2900-0002 - PRIVATE WORKS</b>                       |                       |                       |                       |                       |                       |
|               | 2900-0003 - PRIVATE WORKS - INCOME                     | (42,532)              | (43,723)              | (44,816)              | (45,936)              | (47,084)              |
|               | 2905-0003 - PRIVATE WORKS - EXPENSES                   | 35,000                | 35,980                | 36,880                | 37,802                | 38,747                |
|               | <b>2900-0002 - PRIVATE WORKS Total</b>                 | <b>(7,532)</b>        | <b>(7,743)</b>        | <b>(7,936)</b>        | <b>(8,134)</b>        | <b>(8,337)</b>        |
|               | <b>2920-0002 - OTHER BUSINESS UNDERTAKINGS</b>         |                       |                       |                       |                       |                       |
|               | 2920-0003 - OTHER BUSINESS NEI - INCOME                | (76,536)              | (83,236)              | (89,942)              | (68,615)              | (70,330)              |
|               | 2922-0003 - OTHER BUSINESS NEI - EXPENSES              | 85,737                | 88,248                | 90,614                | 93,046                | 95,548                |
|               | 2995-0003 - DEPRECIATION - OTHER BUSINESS NEI          | 49,947                | 50,197                | 50,448                | 50,700                | 50,954                |
|               | <b>2920-0002 - OTHER BUSINESS UNDERTAKINGS Total</b>   | <b>59,148</b>         | <b>55,209</b>         | <b>51,120</b>         | <b>75,131</b>         | <b>76,172</b>         |
|               | <b>2700-0001 - ECONOMIC AFFAIRS Total</b>              | <b>714,485</b>        | <b>666,847</b>        | <b>683,172</b>        | <b>728,311</b>        | <b>751,220</b>        |
|               | <b>2997-0001 - GENERAL FUND - NEW LOANS</b>            |                       |                       |                       |                       |                       |
|               | <b>2997-0002 - GENERAL FUND - NEW LOANS</b>            |                       |                       |                       |                       |                       |
|               | 2997-0003 - SWIMMING POOL REFURBISHMENT LOAN           | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | <b>2997-0001 - GENERAL FUND - NEW LOANS Total</b>      | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>              |
|               | <b>2998-0001 - INTERNAL RESTRICTED FUNDS - CAPITAL</b> |                       |                       |                       |                       |                       |
|               | <b>2998-0001 - INTERNAL RESTRICTED FUNDS - CAPITAL</b> |                       |                       |                       |                       |                       |
|               | 2998-1997-0050 - Restricted Funds - Mobile Phones      | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 2998-1997-0060 - Restricted Funds - Risk/WHS           | (35,000)              | 0                     | 0                     | 0                     | 0                     |
|               | 2998-1997-0200 - Restricted Funds - Asset Man & IP&R   | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 2998-1997-0300 - Restricted Funds - Computer Upgrade   | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 2998-1997-0304 - Restricted Funds - Building Specific  | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 2998-1997-0305 - Restricted Funds - Council Chambers   | 0                     | 0                     | 0                     | 0                     | 0                     |

| C.S.P.<br>Ref | Description                                                                 | 2025/2026<br>Estimate | 2026/2027<br>Estimate | 2027/2028<br>Estimate | 2028/2029<br>Estimate | 2029/2030<br>Estimate |
|---------------|-----------------------------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
|               | 2998-1997-0370 - Restricted Funds - Stoney Creek Reddenville Electronic Sig | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 2998-1997-0470 - Restricted Funds - Heavy Plant                             | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 2998-1997-0475 - Restricted Funds - Light Plant                             | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 2998-1997-0700 - Restricted Funds - Natural Res Wks                         | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 2998-1997-0705 - Restricted Funds - Levee M&R                               | (40,000)              | (32,490)              | 0                     | 0                     | 0                     |
|               | 2998-1997-1200 - Restricted Funds - New Dwellings                           | (31,290)              | 0                     | 0                     | 0                     | 0                     |
|               | 2998-1997-0805 - Restricted Funds - DWM - Excavator                         | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 2998-1997-1200 - Restricted Funds - New Dwellings                           | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 2998-1997-1400 - Restricted Funds - Library Design                          | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 2998-1997-1450 - Restricted Funds - Swimming Pool Imp                       | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 2998-1997-1200 - Restricted Funds - New Dwellings                           | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 2998-1997-1510 - Restricted Funds - Lions Park Toilet                       | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 2998-1997-1550 - Restricted Funds - Showground Impts                        | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 2998-1997-1600 - Restricted Funds - Cemetery Impts                          | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 2998-1997-2000 - Restricted Funds - Rural Reseals                           | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 2998-1997-2010 - Restricted Funds - CBD Toilet                              | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 2998-1997-2015 - Restricted Funds - CBD Upgrade                             | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 2998-1997-2045 - Restricted Funds - Footpath Replace                        | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 2998-1997-2050 - Restricted Funds - K&G Replacement                         | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 2998-1997-2060 - Restricted Funds - Street Lighting                         | (11,662)              | 0                     | 0                     | 0                     | 0                     |
|               | 2998-1997-2100 - Restricted Funds - Road Construction                       | (22,950)              | 0                     | 0                     | 0                     | 0                     |
|               | 2998-1997-2200 - Restricted Funds - Bridge Renewal                          | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 2998-1997-2210 - Restricted Funds - Overflow Bridge                         | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 2998-1997-2550 - Restricted Funds - Airport Building                        | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 2998-1997-2555 - Restricted Funds - Airport Land Res                        | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 2998-1997-2750 - Restricted Funds - Operational Land                        | (171,073)             | 0                     | 0                     | 0                     | 0                     |
|               | 2998-1997-2755 - Restricted Funds - Advert & Booklets                       | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 2998-1997-2760 - Restricted Funds - Econ Dev Programs                       | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 2998-1997-2765 - Restricted Funds - Grant Co-contrib                        | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 2998-1997-9000 - Restricted Funds - Infrastructure                          | (283,420)             | 0                     | 0                     | 0                     | 0                     |
|               | <b>2998-0001 - INTERNAL RESTRICTED FUNDS - CAPITAL Total</b>                | <b>(595,395)</b>      | <b>(32,490)</b>       | <b>0</b>              | <b>0</b>              | <b>0</b>              |
|               | <b>2998-0001 - INTERNAL RESTRICTED FUNDS - CAPITAL Total</b>                | <b>(595,395)</b>      | <b>(32,490)</b>       | <b>0</b>              | <b>0</b>              | <b>0</b>              |

| C.S.P.<br>Ref | Description                                                      | 2025/2026<br>Estimate | 2026/2027<br>Estimate | 2027/2028<br>Estimate | 2028/2029<br>Estimate | 2029/2030<br>Estimate |
|---------------|------------------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
|               | <b>2999-0001 - DEPRECIATION ESTIMATE BALANCE ITEM</b>            |                       |                       |                       |                       |                       |
|               | <b>2999-0002 - DEPRECIATION ESTIMATE BALANCE ITEM</b>            |                       |                       |                       |                       |                       |
|               | 2999-0002 - DEPRECIATION ESTIMATE BALANCE ITEM                   | (3,680,047)           | (3,673,794)           | (3,692,164)           | (3,710,626)           | (3,729,180)           |
|               | <b>2999-0001 - DEPRECIATION ESTIMATE BALANCE ITEM Total</b>      | <b>(3,680,047)</b>    | <b>(3,673,794)</b>    | <b>(3,692,164)</b>    | <b>(3,710,626)</b>    | <b>(3,729,180)</b>    |
|               | <b>3000-0001 - CURRENT ASSETS</b>                                |                       |                       |                       |                       |                       |
|               | <b>3040-0002 - INVENTORIES &amp; OTHER ASSET - CURRENT</b>       |                       |                       |                       |                       |                       |
|               | 3060-0004 - EMPLOYEE TOOLS PURCHASES                             | 2,500                 | 2,570                 | 2,634                 | 2,700                 | 2,768                 |
|               | <b>3040-0002 - INVENTORIES &amp; OTHER ASSET - CURRENT Total</b> | <b>2,500</b>          | <b>2,570</b>          | <b>2,634</b>          | <b>2,700</b>          | <b>2,768</b>          |
|               | <b>3100-0001 - NON CURRENT ASSETS</b>                            |                       |                       |                       |                       |                       |
|               | <b>3200-0002 - PROPERTY PLANT &amp; EQUIPMENT ASSETS</b>         |                       |                       |                       |                       |                       |
|               | 3210-4000-0005 - Administration - P&E Purchases                  | 52,500                | 2,500                 | 2,500                 | 2,500                 | 2,500                 |
|               | 3210-4000-0100 - Engineering - P&E - Traffic Counters            | 6,354                 | 6,354                 | 6,354                 | 6,354                 | 6,354                 |
|               | 3210-4000-0200 - Depot - P&E - CCTV Installation                 | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3210-4000-9999 - WIP - Admin - P&E -Clearing Account             | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3210-4010-0005 - Besafe Saftey Management System                 | 50,600                | 0                     | 0                     | 0                     | 0                     |
|               | 3210-4010-9999 - WIP - Admin - Intangible - Clearing             | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3210-4020-0005 - Administration - OE - Purchases                 | 110,000               | 20,000                | 20,000                | 20,000                | 20,000                |
|               | 3210-4020-9999 - WIP - Admin - OE - Clearing Account             | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3210-4040-0005 - Admin - F&F - Purchases                         | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3210-4040-9999 - WIP - Admin - F&F - Clearing Account            | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3210-4100-0005 - Council Building Renovations/Fitout             | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3210-4100-0007 - Admin Office Interview Room & Fitout            | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3210-4100-0010 - Air-Conditioner Replacement - Office            | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3210-4100-9999 - WIP - Admin - Building - Clearing Ac            | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3210-4120-0005 - Depot Improvements                              | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3210-4120-0100 - Solar Power Purchase & Installation             | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3210-4120-9999 - WIP - Admin - OS - Clearing Account             | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | <b>3210-0004 - ADMINISTRATION - CAPITAL EXPENSES</b>             | <b>219,454</b>        | <b>28,854</b>         | <b>28,854</b>         | <b>28,854</b>         | <b>28,854</b>         |
|               | 3260-4000-0000 - Public Order - P&E - Purchases                  | 0                     | 0                     | 0                     | 0                     | 0                     |

| C.S.P.<br>Ref | Description                                                   | 2025/2026<br>Estimate | 2026/2027<br>Estimate | 2027/2028<br>Estimate | 2028/2029<br>Estimate | 2029/2030<br>Estimate |
|---------------|---------------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
|               | 3260-4100-0005 - Emergency Centre -Air Conditioner            | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3260-4120-0005 - Animal Shelter Electricity                   | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3260-4120-0010 - Animal Shelter Replacement                   | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | <b>3260-0004 - PUBLIC ORDER - CAPITAL EXPENSES</b>            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>              |
|               | 3280-4000-9999 - WIP - Health P&E - Clearing Account          | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | <b>3280-0004 - HEALTH SERVICES - CAPITAL EXPENSES</b>         | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>              |
|               | 3293-4100-9999 - WIP - Community Build - Clearing Acc         | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | <b>3293-0004 - COMMUNITY SERVICES - CAPITAL EXPENSES</b>      | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>              |
|               | 3310-4120-0005 - Ewenmar Waste Depot - Upgrade                | 220,500               | 0                     | 0                     | 0                     | 0                     |
|               | 3310-4120-0010 - Ewenmar Waste Depot Improvement              | 104,290               | 0                     | 0                     | 0                     | 0                     |
|               | 3310-4120-0100 - Drainage Rear of Victoria Park               | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3310-4120-0200 - Warren Levee Rehabilitation                  | 5,490,060             | 0                     | 0                     | 0                     | 0                     |
|               | 3310-4120-0250 - Tiger Bay Finalisation                       | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3310-4120-9999 - WIP - Environment - OS - Clearing Ac         | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | <b>3310-0004 - ENVIRONMENT - CAPITAL EXPENSES</b>             | <b>5,814,850</b>      | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>              |
| <b>3.2.1</b>  | 3330-4100-0001 - Dwellings Renewals                           | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3330-4100-0002 - Buildings Renewal Program                    | 68,420                | 25,000                | 25,000                | 25,000                | 25,000                |
|               | 3330-4100-0005 - Dwellings Construction X 2                   | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3330-4100-0010 - Sale of 39 Garden Avenue Dwelling            | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3330-4100-9999 - WIP - Housing - Build - Clearing Acc         | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3330-4105-0005 - Sale 39 Garden Proceeds                      | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3330-4105-0010 - Costs for the Sale of 39 Garden Ave          | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3330-4105-9999 - Sale of House Clearing A/c                   | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3330-4120-0100 - Warren Lawn Cemetery - Stage 3               | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3330-4120-0300 - Street Lighting Improvement                  | 11,662                | 0                     | 0                     | 0                     | 0                     |
|               | 3330-4120-9999 - WIP - Other Struct - Housing & Comm          | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | <b>3330-0004 - HOUSING &amp; COMMUNITY - CAPITAL EXPENSES</b> | <b>80,082</b>         | <b>25,000</b>         | <b>25,000</b>         | <b>25,000</b>         | <b>25,000</b>         |

| C.S.P.<br>Ref | Description                                               | 2025/2026<br>Estimate | 2026/2027<br>Estimate | 2027/2028<br>Estimate | 2028/2029<br>Estimate | 2029/2030<br>Estimate |
|---------------|-----------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
|               | <b>WARREN SHIRE LIBRARY - CAPITAL EXPENSES</b>            |                       |                       |                       |                       |                       |
|               | 3360-4000-0010 - Library P&E Purchases                    | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4000-0011 - Library - Doorways to Open Air Grant     | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4000-0020 - Library - Vinyl Flooring                 | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4000-9999 - WIP - Library Renewals -Clearing Acc     | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | <b>SWIMMING POOL - CAPITAL EXPENSES</b>                   |                       |                       |                       |                       |                       |
|               | 3360-4005-0010 - Swimming Pool - Plant & Equipment        | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4005-0015 - Swimming Pool Refurbishment              | 48,000                | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4005-0020 - Disabled Lift - Swimming Pool            | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4005-0021 - New Chairs for Sporting Complex          | 25,000                | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4005-0022 - New Tables Chairs Racecourse             | 15,000                | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4005-0023 - Splash Park Shade Structures             | 25,000                | 25,000                | 0                     | 0                     | 0                     |
|               | 3360-4005-0025 - Swimming Pool - CCTV                     | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4005-0030 - Swimming Pool - Double Gates             | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4005-0035 - Swimming Pool - Shelving & Concrete      | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4005-0040 - Swimming Pool - New Lockers              | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4005-0045 - Swimming Pool - Canteen Amen Upgrade     | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4005-9999 - WIP - Swimming Pool - Clearing Acc       | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | <b>SPORTING &amp; CULTURAL COMPLEX - CAPITAL EXPENSES</b> |                       |                       |                       |                       |                       |
|               | 3360-4010-0001 - Sporting Complex - P&E Purchases         | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4010-0005 - Guttering Renewal - Sports Complex       | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4010-0010 - Carpet Upstairs - Sports Complex         | 0                     | 0                     | 0                     | 0                     | 0                     |
| 3.2.1         | 3360-4010-0015 - Gym Equipment - Sports Complex           | 7,500                 | 7,710                 | 7,890                 | 8,074                 | 8,278                 |
|               | 3360-4010-0020 - Evaporative Aircon - Sports Complex      | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4010-0025 - Emergency Generator - Sports Complex     | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4010-0030 - Bain Marie - Sports Complex              | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4010-0035 - Projector & Screen - Sports Complex      | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4010-0040 - TV Antenna & Ports - Sports Complex      | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4010-0045 - Wireless Scoreboard - Complex            | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4010-0100 - Upstairs Disabled Toilet - LR&CI         | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4010-0105 - Retaining Wall & Paths Renew - LR&CI     | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4010-0110 - Sound System Renewal - LR&CI             | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4010-0115 - Flooring & Oven - Sports Complex         | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4010-9999 - WIP - Sports Complex - Clearing Acc      | 0                     | 0                     | 0                     | 0                     | 0                     |

| C.S.P.<br>Ref | Description                                                   | 2025/2026<br>Estimate | 2026/2027<br>Estimate | 2027/2028<br>Estimate | 2028/2029<br>Estimate | 2029/2030<br>Estimate |
|---------------|---------------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
|               | <b>SPORTING GROUNDS - CAPITAL EXPENSES</b>                    |                       |                       |                       |                       |                       |
|               | 3360-4015-0005 - Victoria Park - New Female Amenities         | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4015-0006 - Victoria Oval LED Lighting                   | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4015-0010 - Carter Oval Redevelopment                    | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4015-0015 - Carter Oval Youth Sports Precinct electrical | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4015-0016 - Shade Sails - Skate Park Tables/BBQ          | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4015-0017 - Carter Oval Cricket Facilities               | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4015-0018 - Carter Oval Amenities Construction           | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4015-0020 - Splash Park - Carter Oval                    | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4015-0025 - Defibrillators - Office of Sport             | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4015-0100 - Grandstand Painting - Victoria Park          | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4015-0105 - Replace Tennis Court Poles                   | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4015-9999 - WIP - Sporting Ovals - Clearing A/c          | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | <b>PARKS &amp; RESERVES - CAPITAL EXPENSES</b>                |                       |                       |                       |                       |                       |
|               | 3360-4020-0103 - Lions Park - New Toilet Installation         | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4020-0150 - Saunders Park - Shelter/Table/Chairs         | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4020-0200 - Nevertire Park Shade Shelter -Insure         | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4020-0202 - Nevertire Park - Playground Equip            | 0                     | 0                     | 0                     | 0                     | 0                     |
| 3.2.1         | 3360-4020-0205 - Nevertire Park - Irrigation Install          | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | <b>SHOWGROUND/RACECOURSE - CAPITAL EXPENSES</b>               |                       |                       |                       |                       |                       |
|               | 3360-4030-0010 - Enhancing Equestrian Horse Events            | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4030-0015 - Switchboard Upgrade Showground               | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4030-0020 - Racecourse Showground Exclusion fencing      | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4030-0025 - Camp Area & Cattle Yards Upgrade             | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4030-0030 - Upgrades - Sground Stimulus R2               | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4030-0035 - Pony Club Toilet & Amenities - CRIF          | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4030-0040 - New Female Amenities Block - CRIF            | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4030-0045 - Drought Proofing & Fence- RRSF 22008         | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4030-0100 - Showground Play Equipment Refurbish          | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4030-0105 - Equestrian Arena - New Plant                 | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4030-9999 - WIP - Showground - Clearing Acc              | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4035-0005 - Local Roads & Community Infra Rnd 3          | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4040-0005 - Local Roads & Community Infra R 4            | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | <b>DROUGHT COMMUNITIES PROGRAM - CAPITAL EXPENSES</b>         |                       |                       |                       |                       |                       |

| C.S.P.<br>Ref | Description                                           | 2025/2026<br>Estimate | 2026/2027<br>Estimate | 2027/2028<br>Estimate | 2028/2029<br>Estimate | 2029/2030<br>Estimate |
|---------------|-------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
|               | 3360-4050-0005 - Warren CBD - Toilet Installation     | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4050-0010 - Netball Courts - Irrigation & Turf   | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4050-0016 - Carter Oval Amenities Fitout         | 10,500                | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4050-0017 - Carter Oval Cricket Nets             | 1,500                 | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4050-0020 - Skate Park - Shade Shelter           | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4050-0026 - Carter Oval Irrigation Equip         | 90,000                | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4050-0030 - Pathway Structures                   | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4050-0035 - Warren Cemetery Upgrade - Toilet     | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3360-4050-9999 - Clearing Acc - Drought Funding-Rnd 2 | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | <b>3360-0004 - RECREATION - CAPITAL EXPENSES</b>      | <b>222,500</b>        | <b>32,710</b>         | <b>7,890</b>          | <b>8,074</b>          | <b>8,278</b>          |
|               | <b>LOCAL ROADS &amp; BRIDGES CAPITAL WORKS</b>        |                       |                       |                       |                       |                       |
| <b>3.1.1</b>  | 3420-4320-0001 - Urban Sealed Roads - Reseals         | 0                     | 325,000               | 115,000               | 100,000               | 200,000               |
|               | 3420-4320-0002 - Bundemar Street Construction         | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3420-4320-0003 - Cobb Lane Recycle                    | 0                     | 0                     | 0                     | 0                     | 0                     |
| <b>1.4.6</b>  | 3420-4320-0004 - Footpath Replacement                 | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3420-4320-0005 - CBD Improvement                      | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3420-4320-0006 - RERRF Local and Urban Roads          | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3420-4320-0010 - Warren Town Streets Upgrade          | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3420-4320-0050 - Airport Lighting Renewal - Insurance | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3420-4320-0076 - Kerb & Guttering Renewal/Replacement | 170,000               | 0                     | 0                     | 0                     | 0                     |
| <b>3.1.1</b>  | 3420-4320-0100 - Airport Land Sale to MVAS - Lot 1    | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3420-4320-0105 - Warren Airport Subdivision           | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3420-4320-0110 - Airport Redevelopment                | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3420-4320-0120 - Airport Exclusion Fencing            | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3420-4320-0150 - CAP-070 Laurie Elder Cycle Reseal    | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3420-4320-0200 - Nevertire Village Streets Upgrade    | 0                     | 0                     | 0                     | 0                     | 0                     |
| <b>3.1.1</b>  | 3420-4320-0300 - Collie Village Streets Upgrade       | 0                     | 0                     | 0                     | 0                     | 0                     |
| <b>3.1.1</b>  | 3420-4320-1000 - Urban Unsealed Roads - Resheeting    | 39,488                | 17,365                | 18,233                | 19,053                | 19,529                |
| <b>3.1.1</b>  | 3420-4320-2000 - Rural Sealed Roads - Reseals         | 828,000               | 2,144,995             | 1,194,000             | 1,210,521             | 1,110,521             |
| <b>3.1.1</b>  | 3420-4320-2002 - Nevertire-Bogan Rd -Railway Crossing | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3420-4320-2004 - Nevertire-Bogan Rd - Reconstruction  | 0                     | 0                     | 0                     | 0                     | 0                     |
| <b>3.1.1</b>  | 3420-4320-2008 - Old Warren Road - Seg 26 & 28        | 0                     | 0                     | 0                     | 0                     | 0                     |

| C.S.P.<br>Ref                                     | Description                                                  | 2025/2026<br>Estimate | 2026/2027<br>Estimate | 2027/2028<br>Estimate | 2028/2029<br>Estimate | 2029/2030<br>Estimate |
|---------------------------------------------------|--------------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
|                                                   | 3420-4320-0009 - Toward 0 Safer Rds Program                  | 5,389,000             | 0                     | 0                     | 0                     | 0                     |
|                                                   | 3420-4320-2010 - Ellengerah Road - Seg 22 24 & 26            | 0                     | 0                     | 0                     | 0                     | 0                     |
|                                                   | 3420-4320-2013 - Stoney Creek Reddenville Electronic Signage | 77,022                | 0                     | 0                     | 0                     | 0                     |
|                                                   | 3420-4320-2016 - Dragon Cowal Causeway Const                 | 0                     | 0                     | 0                     | 0                     | 0                     |
|                                                   | 3420-4320-2020 - Industrial Access Road - Rehab              | 0                     | 0                     | 0                     | 0                     | 0                     |
|                                                   | 3420-4320-2021 - Bundemar Street Rehab                       | 50,000                | 0                     | 0                     | 0                     | 0                     |
|                                                   | 3420-4320-2100 - Road Reconst to be Determinded              | 0                     | 0                     | 0                     | 0                     | 0                     |
| 3.1.1                                             | 3420-4320-3000 - Rural Unsealed Roads - Resheeting           | 430,500               | 430,500               | 430,500               | 430,500               | 430,500               |
| 3.1.1                                             | 3420-4320-3500 - Regional Emergency Road Repair Addit        | 0                     | 0                     | 0                     | 0                     | 0                     |
|                                                   | 3420-4320-6010 - Overflow Bridge - Major Repair -SR65        | 0                     | 0                     | 0                     | 0                     | 0                     |
| <b>REGIONAL ROADS &amp; BRIDGES CAPITAL WORKS</b> |                                                              |                       |                       |                       |                       |                       |
| 3.1.1                                             | 3420-4320-4000 - Regional Sealed Roads - Reseals             | 250,000               | 250,000               | 250,000               | 250,000               | 250,000               |
|                                                   | 3420-4320-4001 - Regional Sealed Roads - Recycling           | 0                     | 0                     | 0                     | 0                     | 0                     |
| 3.1.1                                             | 3420-4320-4002 - Regional Roads Repair                       | 0                     | 0                     | 0                     | 0                     | 0                     |
|                                                   | 3420-4320-4003 - RR 333 - Carinda Rd - Repair Program        | 0                     | 0                     | 0                     | 0                     | 0                     |
|                                                   | 3420-4320-4003 - RR 333 - Carinda Rd - Intersection          | 0                     | 0                     | 0                     | 0                     | 0                     |
|                                                   | 3420-4320-4005 - RR 333 - Carinda Rd - RERRF                 | 1,200,000             | 450,000               | 900,000               | 900,000               | 900,000               |
|                                                   | 3420-4320-4006 - RR 7515 - Warren Rd - RERRF                 | 511,576               | 0                     | 0                     | 0                     | 0                     |
|                                                   | 3420-4320-4010 - RR 347 - Collie-Trangie Rd - Rehab          | 0                     | 0                     | 0                     | 0                     | 0                     |
| 3.1.1                                             | 3420-4320-4015 - RR 202 - Marthaguy Rd - Rehab               | 0                     | 0                     | 0                     | 0                     | 0                     |
| 3.1.1                                             | 3420-4320-4020 - RR 7515 - Warren Road - Rehab               | 0                     | 0                     | 0                     | 0                     | 0                     |
|                                                   | 3420-4320-5000 - Regional Unsealed Roads - Resheet           | 0                     | 0                     | 0                     | 0                     | 0                     |
|                                                   | 3420-4320-5502 - Tenandra Bridge Renewal - RR7515            | 0                     | 0                     | 0                     | 0                     | 0                     |
|                                                   | 3420-4320-5517 - Newe Park Bridge Renewal - RR7515           | 0                     | 0                     | 0                     | 0                     | 0                     |
| 3.1.2                                             | 3420-4320-9999 - WIP - Transport - Clearing Acc              | 0                     | 0                     | 0                     | 0                     | 0                     |
|                                                   | <b>3420-0004 - TRANSPORT - CAPITAL EXPENSES</b>              | <b>8,945,586</b>      | <b>3,617,860</b>      | <b>2,907,733</b>      | <b>2,910,074</b>      | <b>2,910,550</b>      |
|                                                   | 3440-4000-0001 - Heavy Plant Purchases                       | 750,000               | 758,600               | 755,057               | 709,704               | 691,867               |
|                                                   | 3440-4000-0010 - Plant Purchases - Misc Items                | 0                     | 0                     | 0                     | 0                     | 0                     |
|                                                   | 3440-4001-0001 - Heavy Plant Trade Ins                       | (250,000)             | (257,000)             | (263,425)             | (270,011)             | (276,761)             |
|                                                   | 3440-4001-0010 - Heavy Plant Sales/Trade Ins                 | (40,000)              | (41,120)              | (42,148)              | (43,202)              | (44,282)              |
|                                                   | 3440-4010-0001 - Light Plant Purchases                       | 505,586               | 519,742               | 532,736               | 546,054               | 559,705               |
|                                                   | 3440-4011-0001 - Light Plant Trade Ins                       | (112,000)             | (115,136)             | (118,014)             | (120,964)             | (123,988)             |

| C.S.P.<br>Ref | Description                                                    | 2025/2026<br>Estimate | 2026/2027<br>Estimate | 2027/2028<br>Estimate | 2028/2029<br>Estimate | 2029/2030<br>Estimate |
|---------------|----------------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
|               | 3440-4011-0056 - Plant 56 - Sale                               | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3440-4011-3502 - Plant 3502 - Sale                             | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3440-4011-3504 - Plant 3504 - Sale                             | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | <b>3440-0004 - COUNCIL PLANT - CAPITAL EXPENSES</b>            | <b>853,586</b>        | <b>865,086</b>        | <b>864,206</b>        | <b>821,581</b>        | <b>806,541</b>        |
|               | 3460-4020-0005 - VIC - Office Equipment Purchases              | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3460-4020-9999 - WIP - Economic - OE - Clearing Acc            | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3460-4040-0010 - Information Centre - Furniture Purch          | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3460-4040-9999 - WIP - Economic - F&F - Clearing Acc           | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3460-4080-0010 - Gunningba Est Stg 3 - Invest & Des            | 194,073               | 0                     | 0                     | 0                     | 0                     |
|               | 3460-4080-9999 - WIP - Real Estate Land -Clearing Acc          | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3460-4100-0005 - Visitor Information Centre - Kitchen          | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3460-4100-9999 - WIP - Economic - Build - Clearing Ac          | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3460-4120-0010 - Advertising Signs - Nevertire                 | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3460-4120-0100 - Bird Viewing Platform - Monkeygar Ck          | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3460-4120-0110 - Murals on Water Towers & Silos                | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3460-4120-0120 - Carter Oval Sports Lighting                   | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3460-4120-0130 - Showground Improvements MDBA - R3             | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3460-4120-9999 - WIP - Economic - OS - Clearing Acc            | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | <b>3460-0004 - ECONOMIC AFFAIRS - CAPITAL EXPENSES</b>         | <b>194,073</b>        | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>              |
|               | <b>3200-0002 - PROPERTY PLANT &amp; EQUIPMENT ASSETS Total</b> | <b>16,330,131</b>     | <b>4,569,510</b>      | <b>3,833,683</b>      | <b>3,793,583</b>      | <b>3,779,223</b>      |
|               | <b>3500-0001 - CURRENT LIABILITIES</b>                         |                       |                       |                       |                       |                       |
|               | <b>3550-0002 - BORROWINGS - CURRENT</b>                        |                       |                       |                       |                       |                       |
|               | 3555-5100-0000 - Loan Repayments - Current                     | 31,335                | 31,335                | 31,335                | 31,335                | 31,335                |
|               | <b>3550-0002 - BORROWINGS - CURRENT Total</b>                  | <b>31,335</b>         | <b>31,335</b>         | <b>31,335</b>         | <b>31,335</b>         | <b>31,335</b>         |
|               | <b>1 - General Fund Total</b>                                  | <b>(0)</b>            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>              |
|               | <b>2 - Water Supply Fund</b>                                   |                       |                       |                       |                       |                       |
|               | <b>4000-0001 - WATER SUPPLIES</b>                              |                       |                       |                       |                       |                       |
|               | <b>4000-0002 - WATER FUND - INCOME</b>                         |                       |                       |                       |                       |                       |
|               | 4000-0003 - WATER FUND - GRANTS & SUBSIDIES                    | (1,325,388)           | (24,143)              | (24,750)              | (25,388)              | (26,057)              |

| C.S.P.<br>Ref | Description                                                   | 2025/2026<br>Estimate | 2026/2027<br>Estimate | 2027/2028<br>Estimate | 2028/2029<br>Estimate | 2029/2030<br>Estimate |
|---------------|---------------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
|               | 4010-0003 - WATER FUND - ANNUAL CHARGES                       | (671,403)             | (704,975)             | (740,222)             | (777,234)             | (816,096)             |
|               | 4030-0003 - WATER FUND - USER CHARGES                         | (250,352)             | (262,869)             | (276,013)             | (289,813)             | (304,304)             |
|               | 4050-0003 - WATER FUND - OTHER INCOME                         | (3,119)               | (3,205)               | (3,285)               | (3,366)               | (3,451)               |
|               | 4060-0003 - WATER FUND - INTEREST INCOME                      | (21,224)              | (22,148)              | (23,096)              | (24,087)              | (25,123)              |
|               | <b>4000-0002 - WATER FUND - INCOME Total</b>                  | <b>(2,271,486)</b>    | <b>(1,017,340)</b>    | <b>(1,067,366)</b>    | <b>(1,119,888)</b>    | <b>(1,175,031)</b>    |
|               | <b>4080-0002 - WATER FUND - LOAN FUNDS</b>                    |                       |                       |                       |                       |                       |
|               | 4080-0002 - WATER FUND - LOAN FUNDS                           | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | <b>4080-0002 - WATER FUND - LOAN FUNDS Total</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>              |
|               | <b>4099-0002 - WATER FUND - RESTRICTED FUNDS</b>              |                       |                       |                       |                       |                       |
|               | 4099-0002 - WATER FUND - RESTRICTED FUNDS                     | (265,492)             | (51,733)              | (30,788)              | (8,585)               | 14,920                |
|               | <b>4099-0002 - WATER FUND - RESTRICTED FUNDS Total</b>        | <b>(265,492)</b>      | <b>(51,733)</b>       | <b>(30,788)</b>       | <b>(8,585)</b>        | <b>14,920</b>         |
| <b>4.2.3</b>  | <b>4100-0002 - WATER FUND - EXPENSES</b>                      |                       |                       |                       |                       |                       |
|               | 4100-0003 - WATER FUND - MANAGEMENT EXPENSES                  | 148,696               | 152,860               | 156,681               | 160,598               | 164,613               |
|               | 4200-0003 - WATER FUND - MAINS                                | 250,000               | 257,000               | 263,425               | 270,011               | 276,761               |
|               | 4220-0003 - WATER FUND - RESERVOIRS                           | 28,000                | 28,784                | 29,504                | 30,241                | 30,997                |
|               | 4230-0003 - WATER FUND - PUMP STATIONS                        | 123,000               | 130,380               | 138,169               | 146,651               | 155,897               |
|               | 4240-0003 - WATER FUND - WATER TREATMENT                      | 105,000               | 107,940               | 110,639               | 113,405               | 116,240               |
|               | 4250-0003 - WATER FUND - OTHER EXPENSES                       | 76,000                | 78,128                | 80,081                | 82,084                | 84,136                |
|               | 4290-0003 - WATER FUND - INTEREST EXPENSES                    | 16,974                | 16,154                | 15,312                | 14,448                | 13,561                |
|               | 4300-0003 - WATER FUND - MISCELLANEOUS EXPENSES               | 59,496                | 60,892                | 62,268                | 63,692                | 65,163                |
|               | 4350-0003 - WATER FUND - DEPRECIATION                         | 286,339               | 287,770               | 289,209               | 290,655               | 292,108               |
|               | <b>4100-0002 - WATER FUND - EXPENSES Total</b>                | <b>1,093,505</b>      | <b>1,119,908</b>      | <b>1,145,288</b>      | <b>1,171,785</b>      | <b>1,199,476</b>      |
|               | <b>4399-0002 - DEPRECIATION ESTIMATE BALANCING ITEM</b>       |                       |                       |                       |                       |                       |
|               | 4399-0002 - DEPRECIATION ESTIMATE BALANCING ITEM              | (286,339)             | (287,770)             | (289,209)             | (290,655)             | (292,108)             |
|               | <b>4399-0002 - DEPRECIATION ESTIMATE BALANCING ITEM Total</b> | <b>(286,339)</b>      | <b>(287,770)</b>      | <b>(289,209)</b>      | <b>(290,655)</b>      | <b>(292,108)</b>      |
|               | <b>4499-0002 - WATER FUND - CAPITAL EXPENDITURE</b>           |                       |                       |                       |                       |                       |
|               | 4580-4320-0001 - Water Supply Pump Purchases                  | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 4580-4320-0003 - Water Supply Pump Telemetry Upgrade          | 0                     | 0                     | 0                     | 0                     | 0                     |

| C.S.P.<br>Ref | Description                                              | 2025/2026<br>Estimate | 2026/2027<br>Estimate | 2027/2028<br>Estimate | 2028/2029<br>Estimate | 2029/2030<br>Estimate |
|---------------|----------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
|               | 4580-4320-0004 - Regional Leakage Reduction Program      | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 4580-4320-0005 - Safe Secure Strategic Planning          | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 4580-4320-0006 - IWCM Project                            | 305,477               | 0                     | 0                     | 0                     | 0                     |
|               | 4580-4320-0007 - Water Security Project                  | 1,118,000             | 0                     | 0                     | 0                     | 0                     |
|               | 4580-4320-0010 - Water Mains Renewals                    | 100,000               | 102,800               | 105,370               | 108,004               | 110,704               |
|               | 4580-4320-0004 - Regional Leakage Reduction Program      | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 4580-4320-0020 - Collie Water Treatment Upgrade          | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 4580-4320-0025 - Bore Water Mains to Airport             | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 4580-4320-0030 - Bore Water Standpipe - Fire & Rescue    | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 4580-4320-0035 - Bryan Egan Weir Replacement             | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 4580-4320-0040 - Refurbishment Old Nevertire Bore        | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 4580-4320-0045 - Bore Flat Water Storage Tank            | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 4580-4320-0050 - Groundwater Augmentation Expenses       | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 4580-4320-0004 - Regional Leakage Reduction Program      | 100,000               | 102,800               | 105,370               | 108,004               | 110,704               |
|               | 4580-4320-0056 - Oxley and Ellengerah valve chambers     | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 4580-4320-0060 - Collie Bore Pump Modification           | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 4580-4320-0065 - Oxley Park River Pumping Station        | 75,000                |                       |                       |                       |                       |
|               | 4580-4320-0070 - Safe Secure Strategic Planning          | 0                     |                       |                       |                       |                       |
| 4.2.3         | 4580-4320-9999 - WIP - Water Supply - Clearing Acc       | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 4590-4310-0001 - Restart NSW - New Bores                 | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 4590-4310-9999 - WIP - Water (New) - Clearing Acc        | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | <b>4580-0004 - WATER FUND - CAPITAL EXPENSES</b>         | <b>1,698,477</b>      | <b>205,600</b>        | <b>210,740</b>        | <b>216,008</b>        | <b>221,408</b>        |
|               | <b>4499-0002 - WATER FUND - NON-CURRENT ASSETS Total</b> | <b>1,698,477</b>      | <b>205,600</b>        | <b>210,740</b>        | <b>216,008</b>        | <b>221,408</b>        |
|               | <b>3500-0001 - CURRENT LIABILITIES</b>                   |                       |                       |                       |                       |                       |
|               | <b>4650-0003 - BORROWINGS - CURRENT</b>                  |                       |                       |                       |                       |                       |
|               | 4650-5100-0000 - Loan Repayments - Current               | 31,335                | 31,335                | 31,335                | 31,335                | 31,335                |
|               | <b>4650-0003 - BORROWINGS - CURRENT Total</b>            | <b>31,335</b>         | <b>31,335</b>         | <b>31,335</b>         | <b>31,335</b>         | <b>31,335</b>         |
|               | <b>2 - Water Supply Fund Total</b>                       | <b>(0)</b>            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>              |
|               | <b>3 - Sewerage Fund</b>                                 |                       |                       |                       |                       |                       |
|               | <b>5000-0001 - SEWERAGE SERVICES</b>                     |                       |                       |                       |                       |                       |
|               | <b>5000-0002 - SEWERAGE FUND - INCOME</b>                |                       |                       |                       |                       |                       |
|               | 5000-0003 - SEWERAGE FUND - GRANTS & SUBSIDIES           | (7,989)               | (8,388)               | (8,808)               | (9,248)               | (9,711)               |

| C.S.P.<br>Ref | Description                                                   | 2025/2026<br>Estimate | 2026/2027<br>Estimate | 2027/2028<br>Estimate | 2028/2029<br>Estimate | 2029/2030<br>Estimate |
|---------------|---------------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
|               | 5010-0003 - SEWERAGE FUND - ANNUAL CHARGES                    | (663,736)             | (696,923)             | (731,769)             | (768,357)             | (806,774)             |
|               | 5030-0003 - SEWERAGE FUND - USER CHARGES                      | (50,243)              | (52,628)              | (55,112)              | (57,714)              | (60,440)              |
|               | 5050-0003 - SEWERAGE FUND - OTHER INCOME                      | (3,932)               | (4,042)               | (4,144)               | (4,248)               | (4,355)               |
|               | 5060-0003 - SEWERAGE FUND - INTEREST INCOME                   | (29,000)              | (30,252)              | (31,533)              | (32,873)              | (34,274)              |
|               | <b>5000-0002 - SEWERAGE FUND - INCOME Total</b>               | <b>(754,900)</b>      | <b>(792,233)</b>      | <b>(831,366)</b>      | <b>(872,440)</b>      | <b>(915,554)</b>      |
|               | <b>5080-0002 - SEWERAGE FUND - NEW LOANS</b>                  |                       |                       |                       |                       |                       |
|               | 5080-0002 - SEWERAGE FUND - NEW LOANS                         | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | <b>5080-0002 - SEWERAGE FUND - NEW LOANS Total</b>            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>              |
|               | <b>5099-0002 - SEWERAGE FUND - RESTRICTED FUNDS</b>           |                       |                       |                       |                       |                       |
|               | 5099-0002 - SEWERAGE FUND - RESTRICTED FUNDS                  | (499,371)             | 78,773                | 107,184               | 117,035               | 118,387               |
|               | <b>5099-0002 - SEWERAGE FUND - RESTRICTED FUNDS Total</b>     | <b>(499,371)</b>      | <b>78,773</b>         | <b>107,184</b>        | <b>117,035</b>        | <b>118,387</b>        |
| <b>4.2.4</b>  | <b>5100-0002 - SEWERAGE FUND - EXPENSES</b>                   |                       |                       |                       |                       |                       |
|               | 5100-0003 - SEWERAGE FUND - MANAGEMENT EXPENSES               | 152,597               | 156,869               | 160,791               | 164,810               | 168,930               |
|               | 5200-0003 - SEWERAGE FUND - MAINS EXPENSES                    | 97,000                | 99,716                | 102,209               | 104,764               | 107,383               |
|               | 5250-0003 - SEWERAGE FUND - PUMP STATIONS                     | 95,000                | 98,890                | 102,778               | 106,919               | 111,336               |
|               | 5280-0003 - SEWERAGE FUND - TREATMENT WORKS                   | 89,798                | 87,250                | 90,166                | 93,237                | 96,474                |
|               | 5290-0003 - SEWERAGE FUND - INTEREST EXPENSES                 | 56,582                | 53,847                | 51,040                | 48,160                | 45,204                |
|               | 5300-0003 - SEWERAGE FUND - MISCELLANEOUS                     | 12,036                | 12,373                | 12,683                | 13,000                | 13,325                |
|               | 5350-0003 - SEWERAGE FUND - DEPRECIATION                      | 270,927               | 272,282               | 273,643               | 275,011               | 276,386               |
|               | <b>5100-0002 - SEWERAGE FUND - EXPENSES Total</b>             | <b>773,940</b>        | <b>781,227</b>        | <b>793,310</b>        | <b>805,901</b>        | <b>819,038</b>        |
|               | <b>5399-0002 - DEPRECIATION ESTIMATE BALANCING ITEM</b>       |                       |                       |                       |                       |                       |
|               | 5399-0002 - DEPRECIATION ESTIMATE BALANCING ITEM              | (270,927)             | (272,282)             | (273,643)             | (275,011)             | (276,386)             |
|               | <b>5399-0002 - DEPRECIATION ESTIMATE BALANCING ITEM Total</b> | <b>(270,927)</b>      | <b>(272,282)</b>      | <b>(273,643)</b>      | <b>(275,011)</b>      | <b>(276,386)</b>      |
|               | <b>5499-0002 - SEWERAGE FUND - CAPITAL EXPENDITURE</b>        |                       |                       |                       |                       |                       |
| <b>4.2.4</b>  | 5580-4320-0001 - Restart NSW - Treat Works Upgrade            | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 5580-4320-0002 - Sewerage Mains Renewals                      | 100,000               | 100,000               | 100,000               | 120,000               | 150,000               |
|               | 5580-4320-0003 - IWCM Project                                 | 22,993                | 0                     | 0                     | 0                     | 0                     |
|               | 5580-4320-0004 - Decommission Old STP                         | 92,000                | 0                     | 0                     | 0                     | 0                     |
|               | 5580-4320-0005 - Water Ingress Prevention Project             | 100,000               | 0                     | 0                     | 0                     | 0                     |
|               | 5580-4320-0100 - Lifting Gantry - Tiger Bay Pump St           | 0                     | 0                     | 0                     | 0                     | 0                     |

| C.S.P.<br>Ref | Description                                                     | 2025/2026<br>Estimate | 2026/2027<br>Estimate | 2027/2028<br>Estimate | 2028/2029<br>Estimate | 2029/2030<br>Estimate |
|---------------|-----------------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
|               | 5580-4320-0105 - Replace Hatch Covers SPS's Various             | 99,750                | 0                     | 0                     | 0                     | 0                     |
|               | 5580-4320-1000 - Sewerage Telemetry Upgrade Expenses            | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 5580-4320-1010 - Third Evap Lagoon New STP                      | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 5580-4320-1011 - Old Gillendoon PS                              | 125,000               | 0                     | 0                     | 0                     | 0                     |
|               | 5580-4320-4105 - Lifting Gantry at Tiger Bay Sewer Pump Station | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 5580-4320-4010 - Pump Station Upgrade- Gunningba Est            | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 5580-4320-4020 - Pump Station Upgrade - Wilson Street           | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 5580-4320-4030 - Pump Station Upgrade - Thornton Ave            | 107,000               | 0                     | 0                     | 0                     | 0                     |
|               | 5580-4320-4040 - Additional Evap Pond Tiger Bay STP             | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 5580-4320-4105 - Lifting Gantry at Tiger Bay Sewer Pump Station | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 5580-4320-9999 - WIP - Sewerage Renew - Clearing Acc            | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 5590-4310-9999 - WIP - Sewerage New - Clearing Acc              | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | <b>5580-0004 - SEWERAGE FUND - CAPITAL EXPENSES</b>             | <b>646,743</b>        | <b>100,000</b>        | <b>100,000</b>        | <b>120,000</b>        | <b>150,000</b>        |
|               | <b>5499-0002 - SEWERAGE FUND - NON-CURRENT ASSETS Total</b>     | <b>646,743</b>        | <b>100,000</b>        | <b>100,000</b>        | <b>120,000</b>        | <b>150,000</b>        |
|               | <b>5600-0002 - CURRENT LIABILITIES</b>                          |                       |                       |                       |                       |                       |
|               | <b>5650-0003 - SEWERAGE FUND - LOAN - CURRENT</b>               |                       |                       |                       |                       |                       |
|               | 5650-5100-0000 - Loan Repayments - Current                      | 104,515               | 104,515               | 104,515               | 104,515               | 104,515               |
|               | <b>5650-0003 - SEWERAGE FUND - LOAN - CURRENT Total</b>         | <b>104,515</b>        | <b>104,515</b>        | <b>104,515</b>        | <b>104,515</b>        | <b>104,515</b>        |
|               | <b>5000-0001 - SEWERAGE SERVICES Total</b>                      | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>              |
|               | <b>3 - Sewerage Fund Total</b>                                  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>              |
|               | <b>Total</b>                                                    | <b>(0)</b>            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>              |

# 2025/2026 FEES AND CHARGES



**WARREN SHIRE COUNCIL**  
2025/2026 FEES AND CHARGES

2025/2026 Fees  
& Charges

Charging  
Authority

Inc GST  
(Y or N)

**DEVELOPMENT AND ASSOCIATED FEES**

**DEVELOPMENT, CONSTRUCTION CERTIFICATE AND  
COMPLYING DEVELOPMENT CERTIFICATE APPLICATION**

\* Where a Construction Certificate Application is lodged with the  
Development Application only the Construction Certificate  
Fee will apply.

\* Where the Construction Certificate Application is lodged after  
determination of the Development Application an  
additional charge amounting to 70% of the DA fee will be  
charged

\* Fees not noted in this schedule will apply in accordance with  
Environmental Planning and Assessment Regulation 2001  
(as amended)

**Development involving the erection of a building, the carrying out of work or the demolition of a work or a building, and having an estimated cost  
within the range specified below.**

**Please Note: The Plan First Fee for all Development Application Fees over \$50,000.00 is incorporated in the total fee payable.**

|                                                                                                                                                                    |           |                                      |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------|----------|
| <b>up to \$5000</b>                                                                                                                                                | 146.90    | EP&A Regulation Pt<br>15             | <b>N</b> |
| <b>\$5,001 - \$50,000</b><br>\$198 plus an additional \$3.00 for each \$1,000 (or part of \$1,000)<br>by which the estimated cost exceeds \$5,000                  | 225.50    | EP&A Regulation Pt<br>15             | <b>N</b> |
| <b>\$50,001 to \$250,000</b><br>\$412.00 plus an additional \$3.64 for each \$1,000<br>(or part of \$1,000) by which the estimated cost exceeds \$50,000           | 469.30    | EP&A Regulation Pt<br>15             | <b>N</b> |
| <b>\$250,001 - \$500,000</b><br>\$1,356.00 plus an additional \$2.34 for each \$1,000<br>(or part of \$1,000) by which the estimated cost exceeds<br>\$250,000     | 1,544.50  | EP&A Regulation Pt<br>15             | <b>N</b> |
| <b>\$500,001 - \$1,000,000</b><br>\$2,041.00 plus an additional \$1.64 for each \$1,000<br>(or part of \$1,000) by which the estimated cost exceeds \$500,000      | 2,324.70  | EP&A Regulation Pt<br>15             | <b>N</b> |
| <b>\$1,000,001 - \$10,000,000</b><br>\$3,058.00 plus an additional \$1.44 for each \$1,000 (or part of<br>\$1,000) by which the estimated cost exceeds \$1,000,000 | 3,483.10  | EP&A Regulation Pt<br>15             | <b>N</b> |
| <b>More than \$10,000,000</b><br>\$18,565.00 plus an additional \$1.19 for each \$1,000 (or part of<br>\$1,000) by which the estimated cost exceeds \$10,000,000   | 21,145.50 |                                      | <b>N</b> |
| <b>* NOTE - REFER TO EXEMPTIONS FOR SOME PUBLIC AUTHORITIES</b>                                                                                                    |           |                                      |          |
| <b>OTHER DEVELOPMENT</b>                                                                                                                                           |           |                                      |          |
| Development for the purpose of one or more advertisements                                                                                                          | 379.30    | EP&A Regulation Pt<br>15             | <b>N</b> |
| plus for each advertisement in excess of one                                                                                                                       | 93.00     | EP&A Regulation Pt<br>15 C 246(2)(A) | <b>N</b> |
| Development involving the erection of a dwelling-house with an estimated construction cost of \$100,000 or less                                                    | 605.90    | EP&A Regulation Pt<br>15 CL 250      | <b>N</b> |
| Development that does not involve the erection of a building, the carrying out of a work, the subdivision of land or<br>the demolition of a building or work       | 379.30    | EP&A Regulation Pt<br>15 CL 250      | <b>N</b> |

| WARREN SHIRE COUNCIL<br>2025/2026 FEES AND CHARGES                                                                                                              |  | 2025/2026 Fees<br>& Charges                    | Charging<br>Authority              | Inc GST<br>(Y or N) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------|------------------------------------|---------------------|
| <b>ADDITIONAL FEES</b>                                                                                                                                          |  |                                                |                                    |                     |
| Advertising of Development - Designated development                                                                                                             |  | 2,956.80                                       | EP&A Regulation Pt<br>15 CL 252    | <b>N</b>            |
| - Advertised development                                                                                                                                        |  | 1,471.60                                       | EP&A Regulation Pt<br>15 CL 252    | <b>N</b>            |
| - Prohibited development                                                                                                                                        |  | 1,471.60                                       | EP&A Regulation Pt<br>15 CL 252    | <b>N</b>            |
| - Development required to be advertised under a DCP or EPI                                                                                                      |  | 1,471.60                                       | EP&A Regulation Pt<br>15 CL 252    | <b>N</b>            |
| Note: The Council must refund so much of this fee paid not spent in giving the notice.                                                                          |  |                                                |                                    |                     |
| Integrated Development                                                                                                                                          |  | 186.80                                         | EP&A Regulation Pt<br>15 CL 253    | <b>N</b>            |
| plus for each approval body                                                                                                                                     |  | 426.00                                         | EP&A Regulation Pt<br>15 CL 253(4) | <b>N</b>            |
| <b>OTHER FEES</b>                                                                                                                                               |  |                                                |                                    |                     |
| Review of a Determination (s.82A(3)) - does not involve the erection of building, the carrying out of works or demolition                                       |  | 50% of original fee                            | EP&A Regulation Pt<br>15           | <b>N</b>            |
| estimated cost of construction of \$100,000 or less- in any other case as set out below                                                                         |  | 252.80                                         | EP&A Regulation Pt<br>15           | <b>N</b>            |
| <b>up to \$5000</b>                                                                                                                                             |  | 72.90                                          | EP&A Regulation Pt<br>15           | <b>N</b>            |
| <b>\$5,001 - \$250,000</b><br>\$100 plus an additional \$1.50 for each \$1,000 (or part of \$1,000) of the estimated cost                                       |  | 112.80                                         | EP&A Regulation Pt<br>15           | <b>N</b>            |
| <b>\$250,001 to \$500,000</b><br>\$585.00 plus an additional \$0.85 for each \$1,000 (or part of \$1,000) by which the estimated cost exceeds \$250,000         |  | 666.30                                         | EP&A Regulation Pt<br>15           | <b>N</b>            |
| <b>\$500,001 - \$1,000,000</b><br>\$833.00 plus an additional \$0.50 for each \$1,000 (or part of \$1,000) by which the estimated cost exceeds \$500,000        |  | 948.80                                         | EP&A Regulation Pt<br>15           | <b>N</b>            |
| <b>\$1,000,001 - \$10,000,000</b><br>\$1,154.00 plus an additional \$0.40 for each \$1,000 (or part of \$1,000) by which the estimated cost exceeds \$1,000,000 |  | 1,314.40                                       | EP&A Regulation Pt<br>15           | <b>N</b>            |
| <b>More than \$10,000,000</b><br>\$5,540.00 plus an additional \$0.27 for each \$1,000 (or part of \$1,000) by which the estimated cost exceeds \$10,000,000    |  | 6,310.00                                       | EP&A Regulation Pt<br>15           | <b>N</b>            |
| Modification of a consent (s.4.55(1))                                                                                                                           |  | 94.50                                          | EP&A Regulation Pt<br>15 CL 258    | <b>N</b>            |
| Modification of a consent (s.4.55(1A) or s.4.56(1AA) minimal environmental impact)                                                                              |  | 858.80 or 50% of original fee whichever lesser | EP&A Regulation Pt<br>15           | <b>N</b>            |
| Modification of a consent (s.4.55(2) or s.4.56(1) not minimal environmental impact)                                                                             |  |                                                |                                    |                     |
| - original fee less than \$100.00                                                                                                                               |  | 50% of original fee                            | EP&A Regulation Pt<br>15           | <b>N</b>            |
| - original fee \$100.00 or more                                                                                                                                 |  |                                                |                                    |                     |
| - does not involve the erection of building, the carrying out of works or demolition                                                                            |  | 50% of original fee                            | EP&A Regulation Pt<br>15           | <b>N</b>            |
| estimated cost of construction of \$100,000 or less- in any other case as set out below                                                                         |  | 252.80                                         | EP&A Regulation Pt<br>15           | <b>N</b>            |

| WARREN SHIRE COUNCIL<br>2025/2026 FEES AND CHARGES                                                                                                                 |  | 2025/2026 Fees<br>& Charges | Charging<br>Authority           | Inc GST<br>(Y or N) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|---------------------------------|---------------------|
| up to \$5000                                                                                                                                                       |  | 72.90                       | EP&A Regulation Pt<br>15        | N                   |
| <b>\$5,001 - \$250,000</b><br>\$99 plus an additional \$1.50 for each \$1,000 (or part of \$1,000) of the estimated cost                                           |  | 112.70                      | EP&A Regulation Pt<br>15        | N                   |
| <b>\$250,001 to \$500,000</b><br>\$585.00 plus an additional \$0.85 for each \$1,000<br>(or part of \$1,000) by which the estimated cost exceeds \$250,000         |  | 666.30                      | EP&A Regulation Pt<br>15        | N                   |
| <b>\$500,001 - \$1,000,000</b><br>\$833.00 plus an additional \$0.50 for each \$1,000<br>(or part of \$1,000) by which the estimated cost exceeds \$500,000        |  | 948.80                      | EP&A Regulation Pt<br>15        | N                   |
| <b>\$1,000,001 - \$10,000,000</b><br>\$1,154.00 plus an additional \$0.40 for each \$1,000 (or part of<br>\$1,000) by which the estimated cost exceeds \$1,000,000 |  | 1,314.40                    | EP&A Regulation Pt<br>15        | N                   |
| <b>More than \$10,000,000</b><br>\$5,540.00 plus an additional \$0.27 for each \$1,000 (or part of<br>\$1,000) by which the estimated cost exceeds \$10,000,000    |  | 6,310.00                    | EP&A Regulation Pt<br>15        | N                   |
| Additional fee where notice of application required (unspent amount to be refunded)                                                                                |  | 886.00                      | EP&A Regulation Pt<br>15        | N                   |
| <b>Registration Fee for submitting of privately certified certificate on Planning Portal</b>                                                                       |  | 45.50                       | EP&A Regulation Pt<br>15        | N                   |
| <b><u>SUBDIVISION FEES</u></b>                                                                                                                                     |  |                             |                                 |                     |
| Subdivision not involving the opening of Public Road                                                                                                               |  | 439.60                      | EP&A Regulation Pt<br>15        | N                   |
| plus for each new lot created                                                                                                                                      |  | 65.00                       | EP&A Regulation Pt<br>15        | N                   |
| Subdivision involving the opening of Public Road                                                                                                                   |  | 885.00                      | EP&A Regulation Pt<br>15        | N                   |
| plus for each new lot created                                                                                                                                      |  | 65.00                       | EP&A Regulation Pt<br>15        | N                   |
| Strata Subdivision                                                                                                                                                 |  | 439.60                      | EP&A Regulation Pt<br>15        | N                   |
| plus for each addition lot created                                                                                                                                 |  | 65.00                       | EP&A Regulation Pt<br>15        | N                   |
| <b><u>FEES FOR PLANNING PROPOSALS - REZONING APPLICATIONS</u></b>                                                                                                  |  |                             |                                 |                     |
| Stage 1 - Milestone - Upon Initial Application                                                                                                                     |  | 690.00                      | Council                         | Y                   |
| Stage 2 - Milestone - Upon Endorsement of Council                                                                                                                  |  | 2,760.00                    | Council                         | Y                   |
| Stage 3 - Milestone - Upon Approval of the NSW Department of Planning & Infrastructure 'Gateway'                                                                   |  | 9,620.00                    | Council                         | Y                   |
| Advertising of Rezoning                                                                                                                                            |  | 1,421.00                    | Council                         | Y                   |
| <b><u>ASSOCIATED DEVELOPMENT FEES</u></b>                                                                                                                          |  |                             |                                 |                     |
| Additional Stamping                                                                                                                                                |  | 35.00                       | Council                         | Y                   |
| Certificate of Classification                                                                                                                                      |  | 108.00                      | Council                         | Y                   |
| Request for Information in Writing                                                                                                                                 |  | 96.00                       | Council                         | Y                   |
| Liquor Licensing Board Inspection (initial inspection and report)                                                                                                  |  | 300.00                      | Council                         | Y                   |
| Additional Inspection                                                                                                                                              |  | 135.00                      | Council                         | Y                   |
| Annual Charge of Supply of Approvals                                                                                                                               |  | 286.00                      | Council                         | Y                   |
| Search of Records                                                                                                                                                  |  | 75.00                       | Council                         | Y                   |
| plus per hour or part thereof where in excess of one                                                                                                               |  | 55.00                       | Council                         | Y                   |
| <b><u>TOWN PLANNING CERTIFICATE</u></b>                                                                                                                            |  |                             |                                 |                     |
| Section 10.7 (2) Certificate                                                                                                                                       |  | 70.00                       | EP&A Regulation Pt<br>15 CL 259 | N                   |
| Section 10.7 (2) & (5) Certificate                                                                                                                                 |  | 177.00                      | EP&A Regulation Pt<br>15        | N                   |
| Sewer Drainage Diagram - search & copy fee (non-refundable)                                                                                                        |  | 35.00                       | Council                         | N                   |
| Urgent Certificates (Under 48 hours notice) - additional fee                                                                                                       |  | 98.00                       | Council                         | Y                   |

**WARREN SHIRE COUNCIL**  
2025/2026 FEES AND CHARGES

2025/2026 Fees  
& Charges

Charging  
Authority

Inc GST  
(Y or N)

**BUILDING CERTIFICATE**

|                                                                                        |          |            |   |
|----------------------------------------------------------------------------------------|----------|------------|---|
| Building Certificate under section 149D Building Certificate Class 1a or Class 10      | 301.00   | Council    | Y |
| Other Classes - not exceeding 200m2 floor area                                         | 301.00   | Council    | Y |
| Other Classes - 201m2 - 2000 m2 floor area<br>plus \$0.50 per square metre over 200    | 301.00   | Council    | Y |
| Other Classes - exceeding 2000m2 floor area<br>plus \$0.075 per square metre over 2000 | 1,405.00 | Council    | Y |
| Other Classes - where no floor area applies                                            | 301.00   | Council    | Y |
| Copy of a Building Certificate                                                         | 15.00    | Council    | Y |
| Swimming Pool S.24 Compliance Certificate                                              | 100.00   | S Pool Act | N |
| Swimming Pool - First inspection                                                       | 154.00   | S Pool Reg | N |
| Swimming Pool - Second inspection                                                      | 102.00   | S Pool Reg | N |
| Swimming Pool - inspections for pensioners (half cost)                                 | 51.00    | S Pool Reg | N |
| Copy of Swimming Pool Certificate                                                      | 10.00    | S Pool Reg | N |

**ADVERTISING SIGNS**

|                       |        |         |   |
|-----------------------|--------|---------|---|
| Pool Signs            | 33.00  | Council | Y |
| Tourist Signs - small | 104.00 | Council | Y |
| - large               | 215.00 | Council | Y |

**SWIMMING POOL (COMMENCING OCTOBER 2025)**

|                                     |        |         |   |
|-------------------------------------|--------|---------|---|
| Family Full Season                  | 236.00 | Council | Y |
| Family - Half Season to 31/12/2025  | 128.00 | Council | Y |
| Family - Half Season from 1/1/2026  | 137.00 | Council | Y |
| Single - Full Season                | 118.00 | Council | Y |
| Single - Half Season to 31/12/2025  | 74.00  | Council | Y |
| Single - Half Season from 1/1/2026  | 83.00  | Council | Y |
| Single Entry                        | 2.00   | Council | Y |
| Under 1 Year of Age                 | Free   | Council | Y |
| School PE & Sports (Child)          | 2.00   | Council | Y |
| School Carnivals (Normal Admission) | 2.00   | Council | Y |
| Lifeguards per hour                 | 84.00  | Council | Y |

**CEMETERY FEES**

**Old Warren Cemetery and Nevertire**

|                                                                           |                |         |   |
|---------------------------------------------------------------------------|----------------|---------|---|
| Right of Burial (Reservation) - Nevertire Only                            | 379.00         | Council | N |
| Interment                                                                 | 561.00         | Council | Y |
| Interment - Weekend/Public Holidays                                       | 717.00         | Council | Y |
| Interment (Dug By Hand) ~ Price on Application<br>(at no risk to Council) | On Application | Council | Y |

**Lawn Cemetery**

|                                     |                |         |   |
|-------------------------------------|----------------|---------|---|
| * Grave site/reservation            | 1,740.00       | Council | N |
| Combined Ashes & Grave Site         | 2,250.00       | Council | N |
| Family plot                         | 13,895.00      | Council | N |
| Interment                           | 561.00         | Council | Y |
| Interment - weekend/public holidays | 715.00         | Council | Y |
| ** Ashes                            | 510.00         | Council | N |
| Interment - ashes                   | 387.00         | Council | Y |
| Exhumation (on application)         | On Application | Council | Y |
| Sale of Plinths                     | 84.00          | Council | Y |

\* All site/reservation includes land, perpetual maintenance, headstone configuration and installation of plaques. Does not include purchase of plaque.

\*\* Includes perpetual maintenance, receptacle for ash urn, headstone configuration and installation of Plaques. Does not include purchase of plaque.

**Collie, Marra, Dicks Camp (on application)**

**WARREN SHIRE COUNCIL**  
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Charging  
Authority

Inc GST  
(Y or N)

**CLERK'S CERTIFICATES**

|                                                              |        |         |   |
|--------------------------------------------------------------|--------|---------|---|
| Section 603 Certificates                                     | 100.00 | LG Act  | N |
| Urgent Certificates (Under 48 hours notice) - additional fee | 75.00  | Council | Y |
| Outstanding Notices - s.735A LGA                             | 106.00 | Council | N |
| Outstanding Notices - s.121ZP EP&AA                          | 106.00 | Council | N |
| Outstanding Notices - s.735A LGA & s.121ZP EP&AA             | 143.00 | Council | N |

**POUND FEES (IMPOUNDING ACT)**

|                                                                                                                              |       |         |   |
|------------------------------------------------------------------------------------------------------------------------------|-------|---------|---|
| Minimum fee per animal/article impounded                                                                                     | 60.00 | Council | Y |
| Animals - Horse, Ass, Mule, Cow, Goat or Pig                                                                                 | 60.00 | Council | Y |
| - Sustenance per head/day                                                                                                    | 20.00 | Council | Y |
| Impounded horses, cattle, other animals or articles including transport, feeding, advertising and any other associated cost. |       |         |   |
| Ranger Call-out Fee (remove roaming stock from roads and reserves) - per hour                                                | 98.00 | Council | Y |

**DOG REGISTRATION/IMPOUNDING**

|                                                                                       |        |                             |   |
|---------------------------------------------------------------------------------------|--------|-----------------------------|---|
| Lifetime registration - Dogs - Desexed (by relevant age 6 months) - Clause 18 (2) (a) | 80.00  | Companion Animal Regulation | N |
| - Pensioner rate Desexed - Clause 18 (2) (b)                                          | 35.00  | Companion Animal Regulation | N |
| - Entire (Desexed or Not desexed after relevant age) - Clause 18 (2) (c)              | 269.00 | Companion Animal Regulation | N |
| - Registered Breeder (not desexed)- Clause 18(2) (d)                                  | 80.00  | Companion Animal Regulation | N |
| - Dangerous dog                                                                       | 236.00 | Companion Animal Regulation | N |
| - Restricted dog                                                                      | 236.00 | Companion Animal Regulation | N |
| - Permit late fee                                                                     | 23.00  | Companion Animal Regulation | N |
| Lifetime registration - Cats - Desexed or not desexed - Clause 18 (2) (a)             | 70.00  | Companion Animal Regulation | N |
| - Eligible pensioner - Clause 18 (2) (a)                                              | 35.00  | Companion Animal Regulation | N |
| - Not desexed (recognised Breeder) - Clause 18 (2) (a)                                | 70.00  | Companion Animal Regulation | N |
|                                                                                       |        |                             |   |
| Microchipping of impounded animals <b>ONLY - (to be paid with the release fee).</b>   | 46.00  | Council                     | Y |
| Impounding - Release                                                                  | 60.00  | Council                     | Y |
| - Sustenance - Per Day                                                                | 16.00  | Council                     | Y |
| Cat Traps Deposit - (refunded when trap returned)                                     | 58.00  | Council                     | Y |
| Compliance Certificate - Dangerous Dogs/Restricted Breeds - S.28(A)                   | 230.00 | Companion Animal Regulation | N |
| Surrender Fee                                                                         | 154.00 | Council                     | Y |

**ENVIRONMENTAL HEALTH INSPECTIONS**

|                                                                            |        |         |   |
|----------------------------------------------------------------------------|--------|---------|---|
| Annual Administration Fee - All Premises - Single Program                  | 43.00  | Council | Y |
| Annual Administration Fee - All Premises - Multiple Programs               | 72.00  | Council | Y |
| Inspection Fee - Class A - (see Environmental Health Plan for definitions) | 112.00 | Council | N |
| Inspection Fee - Class B - (see Environmental Health Plan for definitions) | 72.00  | Council | N |
| Inspection Fee - Class C - (see Environmental Health Plan for definitions) | 43.00  | Council | N |
| Sampling Fee - Any                                                         | 72.00  | Council | Y |

**LGA APPLICATIONS & APPROVALS**

|                                                                                  |        |         |   |
|----------------------------------------------------------------------------------|--------|---------|---|
| Installation of Manufactured Home - S.68A(1)                                     | 338.00 | Council | Y |
| Install temporary structure on land - S.68A(2)                                   | 139.00 | Council | Y |
| Use Building as Place of Public Entertainment (New Application) - S.68A(3)       | 280.00 | Council | Y |
| Use Building as Place of Public Entertainment (Renew/Extend Approval) - S.68A(3) | 139.00 | Council | Y |
| Other Minor Approvals - Section 68 LGA 1993                                      | 84.00  | Council | Y |
| Install & Operate Septic Tank - S68C(5) (Application & Licence)                  | 139.00 | Council | N |
| Renew Approval to Operate Septic Tank - S68C(6) (Inspections)                    | 72.00  | Council | N |

**WARREN SHIRE COUNCIL**  
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2025/2026 Fees  
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Charging  
Authority

Inc GST  
(Y or N)

**LIBRARY CHARGES**

|                                                                          |       |         |   |
|--------------------------------------------------------------------------|-------|---------|---|
| <b>Photocopying</b> - Black A4 sheet                                     | 0.40  | Council | Y |
| - Black A3 sheet                                                         | 0.50  | Council | Y |
| - Bulk Black A4 sheet                                                    | 0.30  | Council | Y |
| - Double sided A4 sheet                                                  | 0.50  | Council | Y |
| - Double sided A3 sheet                                                  | 0.70  | Council | Y |
| - Black A1 sheet                                                         | 1.50  | Council | Y |
| - Black A2 sheet                                                         | 1.00  | Council | Y |
| <b>Photocopying</b> - Colour A4 sheet                                    | 3.00  | Council | Y |
| - Colour A3 sheet                                                        | 6.00  | Council | Y |
| - Bulk Colour A4 sheet                                                   | 1.50  | Council | Y |
| - Double sided A4 sheet                                                  | 3.50  | Council | Y |
| - Colour A1 sheet                                                        | 12.00 | Council | Y |
| - Colour A2 sheet                                                        | 9.00  | Council | Y |
| Scanning to Email                                                        | 1.00  | Council | Y |
| <b>Overdue Fees</b>                                                      |       |         |   |
| Lost Item Processing Charge                                              | 5.50  | Council | Y |
| Earphones                                                                | 2.00  | Council | Y |
| Replacement Card                                                         | 2.00  | Council | Y |
| National Library - Inter Library Loans                                   | 16.50 | Council | Y |
| Inter-Library Loans (Charging Libraries Only)                            | 6.00  | Council | Y |
| Unreturned items (A tax invoice for full cost of item less depreciation) |       |         |   |
| <b>Laminating</b> - A4 sheet                                             | 3.50  | Council | Y |
| - A3 sheet                                                               | 5.50  | Council | Y |
| - Business Cards                                                         | 1.60  | Council | Y |
| <b>Photographs</b>                                                       | 10.00 | Council | Y |
| Digital Photographs                                                      | 10.00 | Council | Y |
| Postage & Handling                                                       | 10.00 | Council | Y |
| Photograph for Publication                                               | 30.00 | Council | Y |
| Visitor Membership                                                       | 20.00 | Council | Y |

**OFFICE CHARGES**

|                                                                              |            |         |   |
|------------------------------------------------------------------------------|------------|---------|---|
| Photocopying                                                                 | 1.00       | Council | Y |
| Binding per document (includes front & back covers) - narrow                 | 2.00       | Council | Y |
| - medium                                                                     | 2.00       | Council | Y |
| - large                                                                      | 2.00       | Council | Y |
| Plan Printing - A1                                                           | 10.00      | Council | Y |
| Plan Printing - A2                                                           | 5.50       | Council | Y |
| Bulk Plan Printing - negotiable                                              | Negotiable | Council | Y |
| Colour Printing per page - A4                                                | 1.10       | Council | Y |
| Colour Printing per page - A3                                                | 2.20       | Council | Y |
| Colour Printing over 100 pages -negotiable                                   | Negotiable | Council | Y |
| Secretarial Services per hour                                                | 100.00     | Council | Y |
| Financial Services per hour                                                  | 189.00     | Council | Y |
| Surveying Services per hour                                                  | 141.00     | Council | Y |
| Replacement of lost/damaged key to Council property                          | 40.00      | Council | Y |
| Dishonoured Cheque Fee                                                       | 40.00      | Council | Y |
| Fee copy of Rate Notice                                                      | 3.00       | Council | Y |
| Fee for copy of Management Plan & Estimates                                  | 52.00      | Council | Y |
| Security Deposit on Projector with or without Laptop Computer - (Refundable) | 346.00     | Council | Y |
| Hire of data projector only - per day                                        | 51.00      | Council | Y |
| Hire of data projector with laptop computer- per day                         | 88.00      | Council | Y |

**EXTRA CHARGES ON RATES**

|                                                                   |        |        |   |
|-------------------------------------------------------------------|--------|--------|---|
| Interest on overdue rates (Set by the Office of Local Government) | 10.50% | LG Act | N |
|-------------------------------------------------------------------|--------|--------|---|

**COUNCIL ADMINISTRATION BUILDING COMMUNITY ROOM**

|                                  |        |         |   |
|----------------------------------|--------|---------|---|
| 1/2 Day Hire                     | 137.00 | Council | Y |
| Full day Hire                    | 273.00 | Council | Y |
| Cleaning Charge (minimum 1 hour) | 83.00  | Council | Y |

**WARREN SHIRE COUNCIL**  
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2025/2026 Fees  
& Charges

Charging  
Authority

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(Y or N)

**GARBAGE CHARGES**

|                                                                    |           |         |   |
|--------------------------------------------------------------------|-----------|---------|---|
| Domestic Waste - Extra Service                                     | 7.35      | Council | N |
| Commercial Waste - Extra Charges                                   | 7.35      | Council | N |
| Sale of 240 litre bins (includes delivery to within Warren)        | 120.00    | Council | Y |
| Sale of 120 litre bins (includes delivery to within Warren)        | 170.00    | Council | Y |
| Replacement lids and bolts for bins                                | 16.00     | Council | Y |
| Replacement wheels                                                 | 16.00     | Council | Y |
| Disposal of Demolished building & other materials per cubic metre  | 53.00     | Council | Y |
| Disposal of Bonded Asbestos - per cubic metre (up to 1 m3)         | 246.00    | Council | Y |
| - per cubic metre (greater than 1 m3)                              | 99.00     | Council | Y |
| Household furniture (including whitegoods and mattresses) per item | 6.00      | Council | Y |
| Mixed Commercial/Building Waste - Trailer                          | 18.00     | Council | Y |
| - Small Truck (part load)                                          | 61.00     | Council | Y |
| - Small Truck (full load)                                          | 123.00    | Council | Y |
| - Medium Truck (part load)                                         | 369.00    | Council | Y |
| - Medium Truck (full load)                                         | 737.00    | Council | Y |
| - Large Truck (part load)                                          | 737.00    | Council | Y |
| - Large Truck (full load)                                          | 1,475.00  | Council | Y |
| - Skip Bin - per cubic metre                                       | 53.00     | Council | Y |
| Clean Fill                                                         | No Charge | Council | Y |
| Dead Animal                                                        | No Charge | Council | Y |

**GOVERNMENT INFORMATION (PUBLIC ACCESS) ACT 2009**

**Personal Requests**

|                                                                      |       |         |   |
|----------------------------------------------------------------------|-------|---------|---|
| Application Fee - (by a natural person about their personal affairs) | 31.00 | Council | N |
| Research in excess of 20 hours for personal records (per hour)       | 31.00 | Council | N |
| Internal Review of determination - (no hourly rate payable)          | 41.00 | Council | N |

**All Other Requests**

|                                                                                     |       |         |   |
|-------------------------------------------------------------------------------------|-------|---------|---|
| Application Fee (ie: for matters not relating to personal affairs of the applicant) | 31.00 | Council | N |
| Research of Records (per hour after application)                                    | 31.00 | Council | N |
| Internal Review of determination - (no hourly rate payable)                         | 41.00 | Council | N |

**SALE OF MAPS**

|                          |       |         |   |
|--------------------------|-------|---------|---|
| Town Map                 | 4.00  | Council | Y |
| Shire Maps               | 7.00  | Council | Y |
| Maps Topographical (LIC) | 15.00 | Council | Y |
| Tourist Maps (LIC)       | 4.00  | Council | Y |

**AERODROME FEES**

|                                                                      |           |         |   |
|----------------------------------------------------------------------|-----------|---------|---|
| Small Plane Housed at Warren Airport (Per year)                      | 589.00    | Council | Y |
| Hire of Airport Terminal Building (Full Day)                         | 154.00    | Council | Y |
| Hire of Airport Terminal Building (Half Day)                         | 77.00     | Council | Y |
| Hire of Airport Terminal Building - Cleaning Charge (minimum 1 hour) | 83.00     | Council | Y |
| Commercial Plane Housed at Warren Airport (Per year)                 | 10,565.00 | Council | Y |

**WARREN SHIRE COUNCIL**  
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**OVALS**

Playing fields will be marked as per Council Policy (P5, P1-1)

**Victoria Park - (including hire of toilets)**

|                                                   |          |         |   |
|---------------------------------------------------|----------|---------|---|
| Warren Cricket Association - per season           | 1,245.00 | Council | Y |
| Rugby Union/League - per day                      | 300.00   | Council | Y |
| Junior League - per season                        | 300.00   | Council | Y |
| Other Sporting - no admission charge - per season | 300.00   | Council | Y |
| Other Sporting - with admission charge - per day  | 300.00   | Council | Y |
| Other - no admission charge - per day             | 148.00   | Council | Y |

**\*\*Wet Weather - in case of wet weather it is possible to use the Sporting Complex on application with the Centre Manager.  
The hire fee will be as per the Fees and Charges schedule for a training session.**

|                                                                                   |       |         |   |
|-----------------------------------------------------------------------------------|-------|---------|---|
| Use of Training Facilities, without lights - per session                          | 14.00 | Council | Y |
| Use of Lights - for Cricket Match per hour (plus hire fee of Oval) stage 3        | 20.00 | Council | Y |
| Use of Lights - for Football Competition per hour (plus hire fee of Oval) stage 2 | 14.00 | Council | Y |
| Use of Lights - for Training per hour (plus hire fee of Oval) stage 1             | 11.00 | Council | Y |
| Use of Lights - for synthetic Netball Courts per hour (1 court)                   | 3.00  | Council | Y |

**\*'Cleaning Charge (applies if ground/change rooms/toilets not left in a satisfactory condition, to be paid before next usage and be based on actual cost of cleaning).**

|                                                         |              |         |   |
|---------------------------------------------------------|--------------|---------|---|
|                                                         | 297.00       | Council | Y |
| <b>Synthetic netball courts lighting one(1) court</b>   | 3.00per/hour | Council | Y |
| <b>'Synthetic netball courts lighting two(2) courts</b> | 6.00per/hour | Council | Y |

**EM Carter Oval**

|                                                                                   |          |         |   |
|-----------------------------------------------------------------------------------|----------|---------|---|
| Warren Cricket Association (Per season)                                           | 1,245.00 | Council | Y |
| Other Sporting - no admission charge (Per season)                                 | 302.00   | Council | Y |
| Other Sporting - with admission charge (Per day)                                  | 302.00   | Council | Y |
| Other Users - no admission charge (Per day)                                       | 148.00   | Council | Y |
| Use of Training Facilities, without lights - per session                          | 14.00    | Council | Y |
| Use of Lights - for Cricket Match per hour (plus hire fee of Oval) (500 lux)      | 57.00    | Council | Y |
| Use of Lights - for Cricket Match per hour (plus hire fee of Oval) (200 lux)      | 25.00    | Council | Y |
| Use of Lights - for Soccer Competition per hour (plus hire fee of Oval) (100 lux) | 23.00    | Council | Y |
| Use of Lights - for Soccer Competition per hour (plus hire fee of Oval) (200 lux) | 27.00    | Council | Y |
| Use of Lights - for Little A's pre hour (plus hire fee of Oval)                   | 8.00     | Council | Y |
| Use of Lights - for Training per hour (plus hire fee of Oval)                     | 8.00     | Council | Y |
| Amenity Building Hire - Including Change Rooms and Kiosk                          | 133.00   | Council | Y |
| Large Storage Cage Hire (Per Year)                                                | 108.00   | Council | Y |

**\*'Cleaning Charge (applies if ground/change rooms/toilets not left in a satisfactory condition, to be paid before next usage and be based on actual cost of cleaning).**

|  |        |         |   |
|--|--------|---------|---|
|  | 302.00 | Council | Y |
|--|--------|---------|---|

**Noel Waters Oval**

|                                         |        |         |   |
|-----------------------------------------|--------|---------|---|
| Warren Cricket Association (per season) | 133.00 | Council | Y |
| Nevertire Tennis Club (pa)              | 389.00 | Council | Y |
| Nevertire Campdraft (Per event Per day) | 389.00 | Council | Y |
| Rodeo (Per event Per day)               | 389.00 | Council | Y |
| Nevertire Soccer Club (pa)              | 133.00 | Council | Y |
| Nevertire Cricket Club (pa)             | 133.00 | Council | Y |
| Other Users (per day)                   | 72.00  | Council | Y |

**\*'Cleaning Charge (applies if ground/change rooms/toilets not left in a satisfactory condition, to be paid before next usage and be based on actual cost of cleaning).**

|  |        |         |   |
|--|--------|---------|---|
|  | 302.00 | Council | Y |
|--|--------|---------|---|

**PARKS**

**Victoria Park**

|                                         |        |         |   |
|-----------------------------------------|--------|---------|---|
| Small Field Day (per event per day)     | 123.00 | Council | Y |
| Small Circus (per day) plus electricity | 369.00 | Council | Y |
| Large Circus (per day) plus electricity | 758.00 | Council | Y |
| Security Deposit                        | 620.00 | Council | N |

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**WARREN SPORTING & CULTURAL CENTRE**

**Entire Complex (Exclusive Use)**

Private Use

|                                                                                     |        |         |   |
|-------------------------------------------------------------------------------------|--------|---------|---|
| Function (plus deposit)                                                             | 824.00 | Council | Y |
| Meeting/Group Activity (plus deposit): Full day                                     | 640.00 | Council | Y |
| ½ Day                                                                               | 451.00 | Council | Y |
| Security deposit (refundable)                                                       | 527.00 | Council | N |
| <u>Local Sporting /Health/Cultural Group</u>                                        |        |         |   |
| Meeting/Group Activity (plus deposit): Full day                                     | 451.00 | Council | Y |
| ½ Day                                                                               | 271.00 | Council | Y |
| Security deposit (refundable)                                                       | 527.00 | Council | N |
| <b>Far West Academy of Sport - Annual Charge (Use of Oval and Courts for Camps)</b> | 353.00 | Council | Y |
| <b>Far West Academy of Sport - Weekend Camps (Kitchen &amp; Cleaning per event)</b> | 220.00 | Council | Y |
| <b>Far West Academy of Sport - Weekend Camps (per person per event sleeping)</b>    | 7.00   | Council | Y |

**Part Complex (Shared Use)**

**Entire Complex except Community Room or Kitchen**

Private Use

|                                                 |        |         |   |
|-------------------------------------------------|--------|---------|---|
| Function (plus deposit)                         | 640.00 | Council | Y |
| Meeting/Group Activity (plus deposit): Full day | 451.00 | Council | Y |
| ½ Day                                           | 317.00 | Council | Y |
| Security deposit (refundable)                   | 527.00 | Council | N |
| <u>Local Sporting /Health/Cultural Group</u>    |        |         |   |
| Meeting/Group Activity (plus deposit): Full day | 369.00 | Council | Y |
| ½ Day                                           | 225.00 | Council | Y |
| Security deposit (refundable)                   | 527.00 | Council | N |

**Community Room and Kitchen only**

Private Use

|                                                 |        |         |   |
|-------------------------------------------------|--------|---------|---|
| Function (plus deposit)                         | 502.00 | Council | Y |
| Meeting/Group Activity (plus deposit): Full day | 451.00 | Council | Y |
| ½ Day                                           | 271.00 | Council | Y |
| Security deposit (refundable)                   | 527.00 | Council | N |
| <u>Local Sporting /Health/Cultural Group</u>    |        |         |   |
| Meeting/Group Activity (plus deposit): Full day | 179.00 | Council | Y |
| ½ Day                                           | 133.00 | Council | Y |
| Security deposit (refundable)                   | 527.00 | Council | N |

**Community Room Only (Whiteboard & projection screen provided)**

Private Use

|                                                 |        |         |   |
|-------------------------------------------------|--------|---------|---|
| Function (plus deposit)                         | 271.00 | Council | Y |
| Meeting/Group Activity (plus deposit): Full day | 108.00 | Council | Y |
| ½ Day                                           | 77.00  | Council | Y |
| Security deposit (refundable)                   | 451.00 | Council | N |
| <u>Local Sporting /Health/Cultural Group</u>    |        |         |   |
| Function (plus deposit)                         | 179.00 | Council | Y |
| Meeting/Group Activity: Full day                | 108.00 | Council | Y |
| ½ Day                                           | 77.00  | Council | Y |
| Up to 2 hrs                                     | 36.00  | Council | Y |

**Kitchen/Coolroom/Canteen Only**

Private Use

|                                                      |        |         |   |
|------------------------------------------------------|--------|---------|---|
| Full kitchen facilities with coolroom (per event)    | 271.00 | Council | Y |
| Without cooking facilities with coolroom (per event) | 133.00 | Council | Y |
| Coolroom only: Full day                              | 61.00  | Council | Y |
| ½ Day                                                | 41.00  | Council | Y |
| <u>Local Sporting Carnival/Event</u>                 |        |         |   |
| Full Kitchen with coolroom (per event)               | 143.00 | Council | Y |
| Without cooking facilities with coolroom (per event) | 61.00  | Council | Y |

**Use of Outdoor Netball Court per Session**

|                                                                                 |        |         |   |
|---------------------------------------------------------------------------------|--------|---------|---|
| Use of Court for Sporting Event (Netball, Basketball & Indoor Cricket) per game | 78.00  | Council | Y |
| Use of Court for Sporting Event (Netball, Basketball & Indoor Cricket) per day  | 305.00 | Council | Y |

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Inc GST  
(Y or N)

**WARREN SPORTING & CULTURAL CENTRE - CONTINUED**

**Other Area eg Ground floor carpeted or Upstairs Carpeted area**

Private Use

|                                      |       |         |   |
|--------------------------------------|-------|---------|---|
| Meeting/Group Activity – up to 2 hrs | 53.00 | Council | Y |
|--------------------------------------|-------|---------|---|

|       |       |         |   |
|-------|-------|---------|---|
| ½ Day | 92.00 | Council | Y |
|-------|-------|---------|---|

|          |        |         |   |
|----------|--------|---------|---|
| Full day | 128.00 | Council | Y |
|----------|--------|---------|---|

Local Sporting /Health/Cultural Group

|                                                                                             |       |         |   |
|---------------------------------------------------------------------------------------------|-------|---------|---|
| Meeting/Group Activity – up to 2 hrs (Playgroups, Bushmobile Rugrats, fitness classes etc.) | 13.00 | Council | Y |
|---------------------------------------------------------------------------------------------|-------|---------|---|

|       |       |         |   |
|-------|-------|---------|---|
| ½ Day | 41.00 | Council | Y |
|-------|-------|---------|---|

|          |       |         |   |
|----------|-------|---------|---|
| Full day | 77.00 | Council | Y |
|----------|-------|---------|---|

**Other Area (eg: Ground floor carpeted area, 1<sup>st</sup> floor open area) plus Community Room or Kitchen**

Private Use

|          |        |         |   |
|----------|--------|---------|---|
| Function | 328.00 | Council | Y |
|----------|--------|---------|---|

|                                      |       |         |   |
|--------------------------------------|-------|---------|---|
| Meeting/Group Activity – up to 2 hrs | 92.00 | Council | Y |
|--------------------------------------|-------|---------|---|

|       |        |         |   |
|-------|--------|---------|---|
| ½ Day | 143.00 | Council | Y |
|-------|--------|---------|---|

|          |        |         |   |
|----------|--------|---------|---|
| Full day | 256.00 | Council | Y |
|----------|--------|---------|---|

Local Sporting /Health/Cultural Group

|          |        |         |   |
|----------|--------|---------|---|
| Function | 220.00 | Council | Y |
|----------|--------|---------|---|

|                                      |       |         |   |
|--------------------------------------|-------|---------|---|
| Meeting/Group Activity – up to 2 hrs | 77.00 | Council | Y |
|--------------------------------------|-------|---------|---|

|       |        |         |   |
|-------|--------|---------|---|
| ½ Day | 108.00 | Council | Y |
|-------|--------|---------|---|

|          |        |         |   |
|----------|--------|---------|---|
| Full day | 179.00 | Council | Y |
|----------|--------|---------|---|

|                                               |       |         |   |
|-----------------------------------------------|-------|---------|---|
| <b>BBQ Area Only - (includes cost of gas)</b> | 47.00 | Council | Y |
|-----------------------------------------------|-------|---------|---|

**Storage Cage Hire (per year)**

Private Use

|       |        |         |   |
|-------|--------|---------|---|
| Large | 108.00 | Council | Y |
|-------|--------|---------|---|

|        |       |         |   |
|--------|-------|---------|---|
| Medium | 77.00 | Council | Y |
|--------|-------|---------|---|

|       |       |         |   |
|-------|-------|---------|---|
| Small | 41.00 | Council | Y |
|-------|-------|---------|---|

|        |       |         |   |
|--------|-------|---------|---|
| Locker | 14.00 | Council | Y |
|--------|-------|---------|---|

Local Sporting /Health/Cultural Group

|       |       |         |   |
|-------|-------|---------|---|
| Large | 54.00 | Council | Y |
|-------|-------|---------|---|

|        |       |         |   |
|--------|-------|---------|---|
| Medium | 41.00 | Council | Y |
|--------|-------|---------|---|

|       |       |         |   |
|-------|-------|---------|---|
| Small | 14.00 | Council | Y |
|-------|-------|---------|---|

|        |      |         |   |
|--------|------|---------|---|
| Locker | 9.00 | Council | Y |
|--------|------|---------|---|

|                      |        |         |   |
|----------------------|--------|---------|---|
| Gymnasium - per year | 266.00 | Council | Y |
|----------------------|--------|---------|---|

|            |        |         |   |
|------------|--------|---------|---|
| per ½ year | 154.00 | Council | Y |
|------------|--------|---------|---|

|              |       |         |   |
|--------------|-------|---------|---|
| per 3 months | 82.00 | Council | Y |
|--------------|-------|---------|---|

|                                           |        |         |   |
|-------------------------------------------|--------|---------|---|
| Visitors temporary members up to 6 months | 159.00 | Council | Y |
|-------------------------------------------|--------|---------|---|

|                             |       |         |   |
|-----------------------------|-------|---------|---|
| Short term use weekly basis | 19.00 | Council | Y |
|-----------------------------|-------|---------|---|

|                          |       |         |   |
|--------------------------|-------|---------|---|
| Key Deposit (refundable) | 87.00 | Council | N |
|--------------------------|-------|---------|---|

**General Comments**

Other uses by negotiation

No bookings confirmed until deposit is paid

Cancellation fee of 25% of hire fee if cancelled less than two weeks prior to the event

*If area is not cleaned to the satisfaction of the Manager, actual costs of cleaning will be charged*

*An additional charge applies where Council's resources are required for setting up or taking down and/or removing and/or delivery of goods.*

*Arrangements must be made 7 days in advance of the day required.*

**Hire charges (for use of equipment outside centre)**

|                      |       |         |   |
|----------------------|-------|---------|---|
| Deposit (refundable) | 56.00 | Council | N |
|----------------------|-------|---------|---|

|        |       |         |   |
|--------|-------|---------|---|
| Tables | 13.00 | Council | Y |
|--------|-------|---------|---|

|        |      |         |   |
|--------|------|---------|---|
| Chairs | 1.00 | Council | Y |
|--------|------|---------|---|

|     |       |         |   |
|-----|-------|---------|---|
| Urn | 28.00 | Council | Y |
|-----|-------|---------|---|

|                                                  |       |         |   |
|--------------------------------------------------|-------|---------|---|
| Bainmarie per hire (25% discount for multi hire) | 77.00 | Council | Y |
|--------------------------------------------------|-------|---------|---|

**CROCKERY & CUTLERY IS NOT FOR HIRE**

|                             |        |         |   |
|-----------------------------|--------|---------|---|
| Replacement of broken table | 174.00 | Council | Y |
|-----------------------------|--------|---------|---|

|                              |       |         |   |
|------------------------------|-------|---------|---|
| Replacement of broken chairs | 50.00 | Council | Y |
|------------------------------|-------|---------|---|

**WARREN SHIRE COUNCIL**  
2025/2026 FEES AND CHARGES

2025/2026 Fees  
& Charges

Charging  
Authority

Inc GST  
(Y or N)

**PLANT HIRE RATES FOR PRIVATE WORKS**

**All per hour and with operator**

|                                                                                          |        |         |   |
|------------------------------------------------------------------------------------------|--------|---------|---|
| Small Excavator (1168)                                                                   | 138.00 | Council | Y |
| Large Excavator (2021)                                                                   | 307.00 | Council | Y |
| Excavator - Mini Victory & Trailer ( P. 1168)                                            | 164.00 | Council | Y |
| Motor Grader (28, 25, 1023, 2000, 2022)                                                  | 236.00 | Council | Y |
| Front End Loader (Large) (2020)                                                          | 256.00 | Council | Y |
| Backhoe/Loader (8, 2040 and 14)                                                          | 169.00 | Council | Y |
| Skid Steer (2045)                                                                        | 169.00 | Council | Y |
| Tractor (Large) (2120, 2121, 2122, 2123)                                                 | 174.00 | Council | Y |
| Other Tractor Attachments (97, 2140, 2141, 2143, 2144, 2142)                             | 43.00  | Council | Y |
| Self Propelled Roller - Pneumatic tyred (2080, 2081, 2083)                               | 195.00 | Council | Y |
| Self Propelled Roller - Vibratory Flatdrum (5)                                           | 189.00 | Council | Y |
| Self Propelled Roller - Vibratory Sheepfoot (10)                                         | 189.00 | Council | Y |
| Forklift (Plant 2060)                                                                    | 108.00 | Council | Y |
| Mobile Street Sweeper (1047)                                                             | 184.00 | Council | Y |
| Ride-on Mower (70, 79, 1089, 2800, 2801, 2802, 2836, 735)                                | 148.00 | Council | Y |
| Tender Truck (2340, 2341, 2342, 2389)                                                    | 113.00 | Council | Y |
| Truck and Hiab (Bridge Truck) (43)                                                       | 220.00 | Council | Y |
| Truck and Hiab (Bridge Truck) with step-deck trailer (43)                                | 256.00 | Council | Y |
| Bitumen Patching Truck (plus material),(50)                                              | 256.00 | Council | Y |
| Paveliner (plus material) (2380)                                                         | 333.00 | Council | Y |
| Prime Mover and Low Loader Combination (minimum \$306) (2383, 38)                        | 333.00 | Council | Y |
| Prime Mover and Road Train side Tipper Combination (2 trailers) (2382, 2402, 2403, 2404) | 379.00 | Council | Y |
| Prime Mover and Side Tipper Combination (2382, 2402, 2404)                               | 302.00 | Council | Y |
| Gravel Truck (4x2 - Small) (Plant 2300 & 40)                                             | 189.00 | Council | Y |
| Watercart (Large - 33,000/42,000 litres) ( 2381 & 154, 2382 & 2405)                      | 246.00 | Council | Y |
| Watercart (Small - 13,500 litres) (1041, 1042)                                           | 189.00 | Council | Y |
| Watercart small - 16,800 litres) (107 )                                                  | 189.00 | Council | Y |
| Water Jetter Trailer with engine (24060)                                                 | 148.00 | Council | Y |
| Trailer - Camera unit only (167)                                                         | 128.00 | Council | Y |
| Porta Loo (116, 117, 118) per day                                                        | 31.00  | Council | Y |
| Trailer Vacuum Excavator (1169)                                                          | 51.00  | Council | Y |

**AUXILIARY PLANT NOT INCLUDING OPERATOR COSTS - PER DAY**

|                                        |        |         |   |
|----------------------------------------|--------|---------|---|
| Pavement Saw plus blades used (120)    | 72.00  | Council | Y |
| Concrete Saw plus blades used (115)    | 72.00  | Council | Y |
| Brick Saw plus blades used (159)       | 72.00  | Council | Y |
| Electric Jack Hammer (99)              | 46.00  | Council | Y |
| Vibrating Plate (116)                  | 56.00  | Council | Y |
| Wacker Packer (98,103)                 | 56.00  | Council | Y |
| Turf Cutter (77)                       | 56.00  | Council | Y |
| Line Removal plus blades used (109)    | 56.00  | Council | Y |
| Compressor including Jack Hammer (108) | 276.00 | Council | Y |

**LABOUR COSTS**

|                                                                    |        |         |   |
|--------------------------------------------------------------------|--------|---------|---|
| Apprentice                                                         | 61.00  | Council | Y |
| Labourer                                                           | 82.00  | Council | Y |
| Plant Operator                                                     | 102.00 | Council | Y |
| Truck Driver                                                       | 102.00 | Council | Y |
| Tradesman - Plumber, Mechanic, Carpenter (Including Plant & Tools) | 128.00 | Council | Y |
| Overseer (Including Plant)                                         | 133.00 | Council | Y |

**Rules of Plant Hire**

The following Ancillary Plant are NOT available for private hire.

Edge Trimmer, Lawn Mower, Ladders, Whipper Snipper,  
Boom Chainsaw, Generator, Caravan, Concrete Mixer,  
Sludge pumps, Chainsaw

Minimum Charge on all Plant charged per hour except Prime Mover and Low Loader - 1/2 hour

Minimum Charge on all Plant charged per day - 1/2 day

Minimum Charge for Labour - 1/2 hour

Employees Hiring - Comprehensive plant rate less normal operators hourly wage at Grade 5 of Salary System

**ROAD AND FOOTPATH RESTORATIONS**

|                                  |                          |         |   |
|----------------------------------|--------------------------|---------|---|
| For areas up to 10 square metres | Actual Cost +<br>10% GST | Council | Y |
| Bitumen Roads                    | Actual Cost +<br>10% GST | Council | Y |

**WARREN SHIRE COUNCIL**

2025/2026 FEES AND CHARGES

**2025/2026 Fees  
& Charges****Charging  
Authority****Inc GST  
(Y or N)**

Concrete Footpaths

Actual Cost +

10% GST

Council

**Y**

For areas over 10 square metres

Actual Cost +

10% GST

Council

**Y**

Kerb &amp; Gutter Footpath

Actual Cost +

10% GST

Council

**Y**

**WARREN SHIRE COUNCIL**  
2025/2026 FEES AND CHARGES

2025/2026 Fees  
& Charges

Charging  
Authority

Inc GST  
(Y or N)

**WARREN SHOWGROUND/RACECOURSE**

\*\* No bookings confirmed until deposit is paid  
\*\* Cancellation fee of \$80 is charged if cancelled less than two (2) weeks prior to the event  
\*\* Variations by negotiation only

**Key to Facilities Usage**

A - Arena  
B - Lower bar and Cool Room  
EA - Equestrian Arena  
G - Grandstand  
GA - Grassed Area  
HS - Horse Stalls  
HY - Holding Yards  
K - Kitchen  
L - GBS Falkiner Lounge  
M - McCalman Pavilion  
P - Bird/Wool Pavilion  
R - Restaurant  
S - Sand Roll  
T - Car Park  
X - Cattle Yards  
Z - Rodeo Yards

|                                                                                                                                |           |         |   |
|--------------------------------------------------------------------------------------------------------------------------------|-----------|---------|---|
| - P & A Association - Show (Full Facilities) (Cleaning not included - Actual Costs)                                            | 5,217.00  | Council | Y |
| - Rodeo Committee - 2 day Rodeo (G, T, HY, A, Z, L, HS, X, B) * (Cleaning not included - Actual Costs)                         | 7,885.00  | Council | Y |
| - Rodeo Committee - 1 Day Campdraft (A,HS, S, T, Z) (Cleaning not included - Actual Costs)                                     | 650.00    | Council | Y |
| - Rodeo Committee - 2 day Campdraft (G,T, HY, A, Z, L, HS, X, B) * (Cleaning not included - Actual Costs)                      | 3,912.00  | Council | Y |
| - Warren Jockey Club - per year (R, L, G, HS, B, T, K, S, GA) (Cleaning not included - Actual Costs)                           | 38,354.00 | Council | Y |
| - Polocrosse Carnival - 2 days (G, T, HS, A, K, L, X, B, HY, S) #* (plus \$150 deposit) (Cleaning not included - Actual Costs) | 3,195.00  | Council | Y |
| - Polocrosse smaller carnival - 1 day. (HS, K, X, L, A) (Cleaning not included - Actual Costs)                                 | 1,818.00  | Council | Y |
| - Pony Club - Ten Meetings(T, A, HS, )* (Cleaning not included - Actual Costs) 1 meeting = 1 day                               | 425.00    | Council | Y |
| - Pony Club - District/State Meeting (T, A, K, L, HS, S)* (Cleaning not included - Actual Costs)                               | 1,290.00  | Council | Y |
| - Pony Club Camp - kids sleepover in Rest & Upstairs (L, K, R) per day (Cleaning not included - Actual Costs)                  | 123.00    | Council | Y |
| - Western Equestrian (T, A, K, L, HS, S)* (Cleaning not included - Actual Costs)                                               | 1,290.00  | Council | Y |
| - Circus (T, X) (Cleaning not included - Actual Costs)                                                                         | 773.00    | Council | Y |

- Adult Riding Group - Ten Meetings (A, T, HS, S, EA) \* (Cleaning not included - Actual Costs) 1 meeting = 1 day

1,080.00 Council Y

\* Includes Camping one day before and one day after event up to midday

# Stables to be mucked out by user

\* Includes camping one day before and after event up to midday

**Use of Facilities**

|                                                 |        |         |   |
|-------------------------------------------------|--------|---------|---|
| Training Charges - Per horse Per week           | 6.00   | Council | Y |
| Horse Stalls - minimum (Per week Per stall)     | 11.00  | Council | Y |
| Holding Paddocks (Per week Per animal)          | 7.00   | Council | Y |
| Holding Paddocks (Per annum Per animal)         | 307.00 | Council | Y |
| Cattle Yards (Per pen Per week)                 | 11.00  | Council | Y |
| Rodeo Yards (Per pen Per week) - minimum charge | 11.00  | Council | Y |
| Use of lights, arena area - per hour            | 31.00  | Council | Y |

**Equestrian Arena**

|                                                                                                   |                |         |   |
|---------------------------------------------------------------------------------------------------|----------------|---------|---|
| Small Equestrian Event (less than 75 horses) - per day                                            | 151.00         | Council | Y |
| Medium Equestrian Event (more than 75 horses, less than 200 horses) - per day                     | 860.00         | Council | Y |
| Large Equestrian Event (more than 200 horses) - per day                                           | 1,290.00       | Council | Y |
| Accredited Coaching Clinics - per day                                                             | 148.00         | Council | Y |
| Individuals / Horse Riding Groups - per day                                                       | 148.00         | Council | Y |
| Individuals - per hour                                                                            | 32.00          | Council | Y |
| Family or Group of maximum 4 riders - per hour                                                    | 53.00          | Council | Y |
| Surface Preparation (Watering & Raking Only)                                                      | Contract Price | Council | Y |
| Surface (Fill, Refill, Spreading & Removal)                                                       | Contract Price | Council | Y |
| Use of lights, Equestrian Arena area - per hour (includes usage for preparation/cleanup of Arena) | 20.00          | Council | Y |

**\*\* All users responsible for preparation (watering), cleaning, rolling, raking at the site, also users must be inducted for Workplace Health and Safety related use of equipment provided. \*\***

**GBS Falkiner Memorial Lounge**

|                                      |        |         |   |
|--------------------------------------|--------|---------|---|
| Day rate (up to 5.00 pm)             | 302.00 | Council | Y |
| Night rate (after 5.00 pm)           | 425.00 | Council | Y |
| Security Deposit                     | 671.00 | Council | N |
| Minimum Usage Charge                 | 302.00 | Council | Y |
| Cleaning not included - Actual costs |        |         |   |

**WARREN SHIRE COUNCIL**  
2025/2026 FEES AND CHARGES

2025/2026 Fees  
& Charges

Charging  
Authority

Inc GST  
(Y or N)

**WARREN SHOWGROUND/RACECOURSE (CONTINUED)**

**Restaurant and Kitchen Combined**

|                                              |        |         |   |
|----------------------------------------------|--------|---------|---|
| Day rate with full kitchen (up to 5.00 pm)   | 543.00 | Council | Y |
| Day rate without kitchen (up to 5.00 pm)     | 399.00 | Council | Y |
| Night rate with full kitchen (after 5.00 pm) | 671.00 | Council | Y |
| Night rate without kitchen (after 5.00 pm)   | 543.00 | Council | Y |
| Security Deposit                             | 671.00 | Council | N |
| Minimum usage charge                         | 430.00 | Council | Y |
| Cleaning not included - Actual costs         |        |         |   |

**Restaurant Only**

|                                             |        |         |   |
|---------------------------------------------|--------|---------|---|
| Day rate with cleaning (15 persons or less) | 210.00 | Council | Y |
| Day rate (up to 5.00 pm)                    | 399.00 | Council | Y |
| Night rate (after 5.00 pm)                  | 543.00 | Council | Y |
| Minimum usage                               | 210.00 | Council | Y |
| Security Deposit                            | 543.00 | Council | N |
| Cleaning not included - Actual costs        |        |         |   |

**Kitchen Only**

|                                      |        |         |   |
|--------------------------------------|--------|---------|---|
| Without cooking facilities           | 138.00 | Council | Y |
| Full kitchen                         | 302.00 | Council | Y |
| Security Deposit                     | 543.00 | Council | N |
| Minimum usage charge                 | 138.00 | Council | Y |
| Cleaning not included - Actual costs |        |         |   |

**Cool Rooms (per day - Minimum charge)**

80.00 Council Y

**Garden - Bar Area**

|                                      |        |         |   |
|--------------------------------------|--------|---------|---|
| Per day (with cool room)             | 425.00 | Council | Y |
| Per day (without cool room)          | 348.00 | Council | Y |
| Minimum Usage Charge                 | 348.00 | Council | Y |
| Security Deposit                     | 389.00 | Council | N |
| Cleaning not included - Actual costs |        |         |   |

**McCalman Pavilion**

|                                        |        |         |   |
|----------------------------------------|--------|---------|---|
| Day rate with cleaning (up to 5.00 pm) | 302.00 | Council | Y |
| Night rate (after 5.00 pm)             | 399.00 | Council | Y |
| Security Deposit                       | 302.00 | Council | N |
| Minimum Usage Charge                   | 302.00 | Council | Y |
| Cleaning not included - Actual costs   |        |         |   |

**Miscellaneous**

|                                                             |       |         |   |
|-------------------------------------------------------------|-------|---------|---|
| Use of showers Jockey's room (per head)                     | 3.00  | Council | Y |
| Camping/showers and toilets (overnight only) (per head)     | 7.00  | Council | Y |
| Show Weekend Camping - Using powered/watered site (Showies) | 14.00 | Council | Y |
| Camping per night per Caravan using Powered/Watered Site    | 29.00 | Council | Y |
| Toilet Cleaning/Servicing (by quotation)                    |       |         |   |
| Hire of Misc Equipment (by negotiation)                     |       |         |   |

**TRAFFIC FACILITIES HIRE**

|                                                   |        |         |   |
|---------------------------------------------------|--------|---------|---|
| Signs (per sign, per day)                         | 12.00  | Council | Y |
| Barricades (per barricade, per day)               | 12.00  | Council | Y |
| Cones (per cone, per day)                         | 12.00  | Council | Y |
| Flashing Lights (per light, per day)              | 36.00  | Council | Y |
| Security Deposit (per lights each plus batteries) | 77.00  | Council | N |
| Security Deposit (per sign & cones each)          | 220.00 | Council | N |

**WARREN SHIRE COUNCIL**  
2025/2026 FEES AND CHARGES

2025/2026 Fees  
& Charges

Charging  
Authority

Inc GST  
(Y or N)

**LIQUID TRADE WASTE FEES**

**Annual Fees**

|                  |        |             |   |
|------------------|--------|-------------|---|
| Category 1       | 93.00  | DPI - Water | N |
| Category 2       | 185.00 | DPI - Water | N |
| Large Discharger | 620.00 | DPI - Water | N |

|                       |                     |             |   |
|-----------------------|---------------------|-------------|---|
| Industrial Discharger | 185.00 to<br>620.00 | DPI - Water | N |
|-----------------------|---------------------|-------------|---|

|                         |       |             |   |
|-------------------------|-------|-------------|---|
| <b>Reinspection Fee</b> | 86.00 | DPI - Water | N |
|-------------------------|-------|-------------|---|

**Trade Waste Usage Charges**

|                                              |           |             |   |
|----------------------------------------------|-----------|-------------|---|
| Category 1 with appropriate pre-treatment    | Nil       | DPI - Water | N |
| Category 1 without appropriate pre-treatment | 1.73/kL   | DPI - Water | N |
| Category 2 with appropriate pre-treatment    | 1.73/kL   | DPI - Water | N |
| Category 2 without appropriate pre-treatment | 15.86/kL  | DPI - Water | N |
| Food Waste Disposal Charge                   | 29.00/bed | DPI - Water | N |

| Substance                        | Price/ Per Kg |             |   |
|----------------------------------|---------------|-------------|---|
| Aluminium                        | 0.78          | DPI - Water | N |
| Ammonia* (as N)                  | 2.30          | DPI - Water | N |
| Arsenic                          | 77.89         | DPI - Water | N |
| Barium                           | 38.94         | DPI - Water | N |
| Biochemical oxygen demand* (BOD) | 0.78          | DPI - Water | N |
| Boron                            | 0.78          | DPI - Water | N |
| Bromine                          | 15.57         | DPI - Water | N |
| Cadmium                          | 360.00        | DPI - Water | N |
| Chloride                         | No charge     | DPI - Water | N |
| Chlorinated hydrocarbons         | 38.94         | DPI - Water | N |
| Chlorinated phenolics            | 1,557.00      | DPI - Water | N |
| Chlorine                         | 1.59          | DPI - Water | N |
| Chromium                         | 25.96         | DPI - Water | N |
| Cobalt                           | 15.86         | DPI - Water | N |
| Copper                           | 15.86         | DPI - Water | N |
| Cyanide                          | 77.89         | DPI - Water | N |
| Fluoride                         | 3.89          | DPI - Water | N |

**LIQUID TRADE WASTE FEES - CONTINUED**

|                                                                    |          |             |   |
|--------------------------------------------------------------------|----------|-------------|---|
| Formaldehyde                                                       | 1.59     | DPI - Water | N |
| Oil and Grease* (Total O&G)                                        | 1.40     | DPI - Water | N |
| Herbicides/defoliants                                              | 779.00   | DPI - Water | N |
| Iron                                                               | 1.59     | DPI - Water | N |
| Lead                                                               | 38.94    | DPI - Water | N |
| Lithium                                                            | 7.79     | DPI - Water | N |
| Manganese                                                          | 7.79     | DPI - Water | N |
| Mercaptans                                                         | 77.89    | DPI - Water | N |
| Mercury                                                            | 2,596.00 | DPI - Water | N |
| Methylene blue active substances (MBAS)                            | 0.78     | DPI - Water | N |
| Molybdenum                                                         | 0.78     | DPI - Water | N |
| Nickel                                                             | 25.96    | DPI - Water | N |
| Nitrogen* (Total Kjeldahl Nitrogen – Ammonia) as N                 | 0.20     | DPI - Water | N |
| Organoarsenic compounds                                            | 779.00   | DPI - Water | N |
| Pesticides general (excludes organochlorines and organophosphates) | 779.00   | DPI - Water | N |
| Petroleum hydrocarbons (non-flammable)                             | 2.60     | DPI - Water | N |
| Phenolic compounds (non-chlorinated)                               | 7.79     | DPI - Water | N |
| Phosphorous* (Total P)                                             | 1.59     | DPI - Water | N |
| Polynuclear aromatic hydrocarbons                                  | 15.86    | DPI - Water | N |
| Selenium                                                           | 54.81    | DPI - Water | N |
| Silver                                                             | 1.44     | DPI - Water | N |
| Sulphate* (SO4)                                                    | 0.16     | DPI - Water | N |
| Sulphide                                                           | 1.59     | DPI - Water | N |
| Sulphite                                                           | 1.73     | DPI - Water | N |
| Suspended Solids* (SS)                                             | 1.00     | DPI - Water | N |
| Thiosulphate                                                       | 0.28     | DPI - Water | N |
| Tin                                                                | 7.79     | DPI - Water | N |
| Total dissolved solids* (TDS)                                      | 0.06     | DPI - Water | N |
| Uranium                                                            | 7.79     | DPI - Water | N |
| Zinc                                                               | 15.86    | DPI - Water | N |

**WARREN SHIRE COUNCIL**  
2025/2026 FEES AND CHARGES

2025/2026 Fees  
& Charges

Charging  
Authority

Inc GST  
(Y or N)

**WATER**

**Tapping Fees**

|                                    |          |         |   |
|------------------------------------|----------|---------|---|
| 20 mm Bore Water Service - Warren  | 629.00   | Council | N |
| 20 mm River Water Service - Warren | 629.00   | Council | N |
| Dual Service - Warren              | 957.00   | Council | N |
| Tapping Fee - Collie               | 792.00   | Council | N |
| Tapping Fee - Nevertire            | 674.00   | Council | N |
| Fire Service                       | 1,520.00 | Council | N |
| Disconnection/Reconnection Fee     | 112.00   | Council | N |
| Meter Readings                     | 49.00    | Council | N |
| Meter Testing Fee                  | 168.00   | Council | N |

**Bore Water Standpipe**

|                                                                    |        |         |   |
|--------------------------------------------------------------------|--------|---------|---|
| Warren - per KL - Minimum \$30                                     | 7.00   | Council | N |
| Nevertire - per KL - Minimum \$30                                  | 7.00   | Council | N |
| Collie - per KL - Minimum \$30                                     | 7.00   | Council | N |
| Drought Circumstances - EC Declared - per KL - Minimum \$30        | 4.00   | Council | N |
| Bore Water for Commercial/Construction Use - per KL - Minimum \$30 | 13.00  | Council | N |
| Water Sampling (per site) - Microbiological Analysis               | 164.00 | Council | N |
| Water Sampling (per site) - Chemical Analysis                      | 425.00 | Council | N |

**River Water Standpipe**

|                                                                     |       |         |   |
|---------------------------------------------------------------------|-------|---------|---|
| Warren - per KL - Minimum \$20                                      | 4.00  | Council | N |
| Drought Circumstances - EC Declared - per KL - Minimum \$20         | 2.00  | Council | N |
| River Water for Commercial/Construction Use - per KL - Minimum \$30 | 13.00 | Council | N |

**Sewer Connection - BY QUOTATION ONLY**